



**CITY COMMISSION MEETING  
AGENDA FOR FEBRUARY 9, 2016  
5:30 P.M.  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION**-Chris Lefever, Campus Pastor at The Crossing

**PLEDGE OF ALLEGIANCE** –Palmer Stroup, PTHS Senior

**ADDITIONS/DELETIONS**

**RECOGNITION:** Certificate of Appreciation – Stone Lang Company – Mike & Debbie Stone

**PRESENTATION:** WKCTC Community Scholarship Program

	<b>I.</b>	<b><u>MINUTES</u></b>
	<b>II.</b>	<b><u>RESOLUTION</u></b>
		Support Expansion of Premier Fire
	<b>III.</b>	<b><u>APPOINTMENTS:</u></b>
		A. Electric Plant Board
		B. Urban Renewal & Community Development Agency
		C. Nuisance Code Enforcement Board
		D. Board of Ethics
		E. Paducah-McCracken County Convention and Visitors Bureau
	<b>III.</b>	<b><u>MOTION</u></b>
		A. R & F Documents
	<b>V.</b>	<b><u>MUNICIPAL ORDERS</u></b>
		A. Personnel Changes
		B. CLG Grant Application – <b>S. ERVIN</b>
		C. Firehouse Subs Grant Application – <b>S. KYLE</b>
	<b>VI.</b>	<b><u>ORDINANCE - ADOPTION</u></b>
		A. Approve 4 <sup>th</sup> Amendment Tower Option and Lease Agreement with AT&T – <b>FIRE CHIEF KYLE</b>
		B. Approve 1 <sup>st</sup> Amendment to the Agreement with Edumedics, LLC – <b>S. DOOLITTLE</b>
	<b>VII.</b>	<b><u>CITY MANAGER REPORT</u></b>
	<b>VIII.</b>	<b><u>MAYOR &amp; COMMISSIONER COMMENTS</u></b>

	<b>IX.</b>	<b><u>PUBLIC COMMENTS</u></b>
	<b>X.</b>	<b><u>EXECUTIVE SESSION</u></b>