



**CITY COMMISSION MEETING**  
**AGENDA FOR FEBRUARY 23, 2016**  
**5:30 P.M.**  
**CITY HALL COMMISSION CHAMBERS**  
**300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION -**

**PLEDGE OF ALLEGIANCE - John Holtgrewe, PTHS junior**

**ADDITIONS/DELETIONS**

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|  | <b>I. <u>MINUTES</u></b>   |
|  | <b>II. <u>APPOINTMENT:</u></b>   |
|  | A. Paducah Golf Commission   |
|  | <b>III. <u>MOTION</u></b>  |
|  | A. R & F Documents   |
|  | <b>IV. <u>MUNICIPAL ORDERS</u></b>   |
|  | A. Personnel Actions   |
|  | B. Approve 2016 LEPP Application for Taser Equipment – <b>POLICE CHIEF BARNHILL</b>                                |
|  | C. Repeal Municipal Order No. 1805 – <b>S. ERVIN</b>   |
|  | D. Declare Surplus Property and Accept Bid for Sale of North Half Portion of 1020 Lincoln Avenue – <b>S. ERVIN</b> |
|  | E. Declare Surplus Property and Accept Bid for Sale of 1116 Oscar Cross Avenue - <b>S. ERVIN</b>                   |
|  | <b>V. <u>ORDINANCE – ADOPTION</u></b>  |
|  | A. Approve Lot Mowing Contract for City Owned Properties – <b>M. THOMPSON/L. EVANS</b>                             |
|  | <b>VI. <u>ORDINANCE – INTRODUCTION</u></b>   |
|  | A. Authorize Change Order No. 2 for 432 Broadway – <b>S. ERVIN</b>   |
|  | <b>VII. <u>CITY MANAGER REPORT</u></b>   |
|  | <b>VIII. <u>MAYOR &amp; COMMISSIONER COMMENTS</u></b>  |
|  | <b>IX. <u>PUBLIC COMMENTS</u></b>  |
|  | <b>X. <u>EXECUTIVE SESSION</u></b>   |