



**CITY COMMISSION MEETING**  
**AGENDA FOR MARCH 15, 2016**  
**5:30 P.M.**  
**CITY HALL COMMISSION CHAMBERS**  
**300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION -**

**PLEDGE OF ALLEGIANCE – Gavin Smith, Clark Elementary 5<sup>th</sup> Grader**

**ADDITIONS/DELETIONS**

	<b>I. <u>MINUTES</u></b>
	<b>II. <u>ORDINANCES – ADOPTION</u></b>
	A. Acceptance of Grant for the Noble Park Tennis Shelter/Restroom Project – <b>M. THOMPSON</b>
	B. Accept Bid for Renovations to Police Annex Building – <b>R. MURPHY</b>
	C. Purchase Telescoping Excavator Gradall – <b>R. MURPHY</b>
	D. Purchase City Travel Car – <b>R. MURPHY</b>
	<b>III. <u>WORKSHOP</u></b>
	A. Reconstruction of Floodwall & Pump Station Renovations
	<b>IV. <u>CITY MANAGER REPORT</u></b>
	<b>V. <u>MAYOR &amp; COMMISSIONER COMMENTS</u></b>
	<b>VI. <u>PUBLIC COMMENTS</u></b>
	<b>VII. <u>EXECUTIVE SESSION</u></b>