



**CITY COMMISSION MEETING  
AGENDA FOR MAY 10, 2016  
5:30 P.M.  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PRESENTATIONS: Duchess of Paducah  
Paducah Symphony Orchestra Beer Fest Fundraiser – D. SENE  
Paducah Chief’s Baseball – G. McKEEL**

	<b>I. <u>MINUTES</u></b>
	<b>II. <u>MOTION</u></b>
	A. R & F Documents
	<b>III. <u>MUNICIPAL ORDERS</u></b>
	A. Personnel Actions
	B. KLC Worker’s Compensation Safety Grant – <b>S. DOOLITTLE</b>
	C. Approve Application for Bulletproof Vest Partnership Grant – <b>POLICE CHIEF BARNHILL</b>
	<b>IV. <u>ORDINANCES - ADOPTION</u></b>
	A. Contract with Paducah Convention & Visitors Bureau – <b>CITY MGR</b>
	<b>V. <u>ORDINANCES - INTRODUCTION</u></b>
	A. Accept 2014 Land & Water Conservation Fund Grant Award – <b>S. ERVIN</b>
	B. Authorize Execution of Hotel Modification Agreement – <b>CITY MGR PEDERSON</b>
	C. Transfer Real Property Located at 619 North 6 <sup>th</sup> Street to the Paducah-McCracken County Convention Center Corporation – <b>CITY MGR PEDERSON</b>
	<b>VI. <u>CITY MANAGER REPORT</u></b>

	<b>VII.</b>	<b><u>MAYOR &amp; COMMISSIONER COMMENTS</u></b>
	<b>VIII.</b>	<b><u>PUBLIC COMMENTS</u></b>
	<b>IX.</b>	<b><u>EXECUTIVE SESSION</u></b>