



**CITY COMMISSION MEETING
AGENDA FOR MAY 17, 2016
5:30 P.M.
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

	I. <u>MINUTES</u>
	II. <u>APPOINTMENT</u>
	A. Paducah-McCracken County Riverport Authority
	III. <u>ORDINANCES - ADOPTION</u>
	A. Accept 2014 Land & Water Conservation Fund Grant Award – S. ERVIN
	B. Authorize Execution of Hotel Modification Agreement – CITY MGR PEDERSON
	C. Transfer Real Property Located at 619 North 6 th Street to the Paducah-McCracken County Convention Center Corporation – CITY MGR PEDERSON
	IV. <u>CITY MANAGER REPORT</u>
	V. <u>MAYOR & COMMISSIONER COMMENTS</u>
	VI. <u>PUBLIC COMMENTS</u>
	VII. <u>EXECUTIVE SESSION</u>