



**CITY COMMISSION MEETING
AGENDA FOR AUGUST 9, 2016
5:30 P.M.
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

ROLL CALL

INVOCATION - Rusty Banks – First Baptist Paducah

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

	I. <u>MINUTES</u>
	II. <u>APPOINTMENTS</u>
	A. Board of Adjustment
	B. Municipal Housing Commission
	C. Paducah-McCracken County Industrial Development Authority
	D. Civic Beautification
	III. <u>MOTION</u>
	A. R & F Documents
	IV. <u>MUNICIPAL ORDER</u>
	A. Personnel Actions
	B. Authorize MOU with United States Army Corps of Engineers for Floodwall Pump Station #2 – R. MURPHY
	C. Amendment #2 to MOU with United States Army Corps of Engineers – R. MURPHY
	D. Approve Application for a Community Infrastructure Fund (CIF) Grant for Floodwall Pump Station #2 Rehabilitation – R. MURPHY
	V. <u>ORDINANCES – ADOPTION</u>
	A. Approve Final Subdivision of Ridgewood Villas and Accepting Dedication of Right-of-Way – S. ERVIN
	B. Purchase 2016 Wheel Loader – R. MURPHY
	C. Purchase 2016 Backhoe Loader – R. MURPHY
	D. Purchase 2016 Rubber Track Loader – R. MURPHY

		E. 2017 Ford F550 Side Loader – R. MURPHY
	VI.	<u>ORDINANCES - INTRODUCTION</u>
		A. Contract for 911 Wireless Communications Consultant Federal Engineering – FIRE CHIEF KYLE
		B. Accept Law Enforcement Service Fee Grant Award for the Police Department – POLICE CHIEF BARNHILL
		C. Amend Alcoholic Beverage Ordinance to Allow Distillers and Bed and Breakfast Businesses to Obtain a Non-Quota 3 Retail Drink License – CITY MGR
		D. CONTRACTS FOR SERVICES - CITY MGR
		1. GPEDC/EntrePaducah
		2. Paducah Junior College – Community Scholarship Program
		3. Paducah Junior College – Paducah School of Art
		4. Paducah Transit Authority
		5. Luther F. Carson Four Rivers Center
		6. Barkley Regional Airport
	VII.	<u>CITY MANAGER REPORT</u>
	VIII.	<u>MAYOR & COMMISSIONER COMMENTS</u>
	IX.	<u>PUBLIC COMMENTS</u>
	X.	<u>EXECUTIVE SESSION</u>