



**CITY COMMISSION MEETING  
AGENDA FOR AUGUST 23, 2016  
5:30 P.M.  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PROCLAMATION: Suicide Awareness Month – Gianna Bathory**

**PRESENTATIONS: Duchess of Paducah – Carolyn Stratton**

**National Quilt Museum Update – F. Bennett**

**Paducah-McCracken Co Joint Sewer Agency**

**Industrial Surcharges – J. Hodges**

	<b>I. <u>MINUTES</u></b>
	<b>II. <u>APPOINTMENT</u></b>
	A. Planning Commission
	<b>III. <u>MOTION</u></b>
	A. R & F Documents
	<b>IV. <u>MUNICIPAL ORDER</u></b>
	A. Personnel Actions – <b>S. DOOLITTLE</b>
	B. Authorize Application for NEA Our Town Grant – <b>S. ERVIN</b>
	C. Extension of Casualty Insurance for Columbia Theatre – <b>S. ERVIN</b>
	<b>V. <u>ORDINANCES – ADOPTION</u></b>
	A. Contract with HDR Engineering, Inc. for Engineering Design and Construction Inspection for Flood Pump Stations #2 & #9 – <b>R. MURPHY</b>
	B. Accept 2016-2017 Edward Byrne Memorial Justice Accountability Grant Award – <b>POLICE CHIEF BARNHILL</b>
	C. Approve City Manager Employment Agreement Extension – <b>CITY MGR</b>
	<b>VI. <u>ORDINANCE - INTRODUCTION</u></b>

		A. Approve Contract with HDR Engineering, Inc., for Broadway/Jefferson Two Way Conversion w/ Bike Lanes, Traffic Study and Signing, Pavement Marking Plan – <b>S. ERVIN</b>
		B. Amend Alcoholic Beverage Ordinance – <b>CITY MGR</b>
	<b>VII.</b>	<b><u>CITY MANAGER REPORT</u></b>
	<b>VIII.</b>	<b><u>MAYOR &amp; COMMISSIONER COMMENTS</u></b>
	<b>IX.</b>	<b><u>PUBLIC COMMENTS</u></b>
	<b>X.</b>	<b><u>EXECUTIVE SESSION</u></b>