



**CITY COMMISSION MEETING
AGENDA FOR SEPTEMBER 6, 2016
5:30 P.M.
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PRESENTATION: American Heart Association Mission Lifeline EMS Performance Achievement Award to Police & Fire Chief - Mercy Regional (Irvin Smith and Jeremy Jeffrey)

	I. <u>MINUTES</u>
	II. <u>MOTION</u>
	A. R & F Documents
	III. <u>MUNICIPAL ORDER</u>
	A. Approve An Assistance Agreement with the Kentucky Infrastructure Authority for Paducah Water – B. ROBERTSON
	B. Sale of Surplus Property Located at 1319 Park Avenue – S. ERVIN
	C. Sale of Surplus Property Located at 2519 Ohio Street – S. ERVIN
	IV. <u>ORDINANCES – ADOPTION</u>
	A. Approve Contract with HDR Engineering, Inc., for Broadway/Jefferson Two Way Conversion w/ Bike Lanes, Traffic Study and Signing, Pavement Marking Plan – S. ERVIN
	B. Amend Alcoholic Beverage Ordinance – CITY MGR
	C. Approve Agreement with Lone Oak Fire District for 911 Dispatch Services – CITY MGR
	D. Approve Agreement with Hendron Fire District for 911 Dispatch Services – CITY MGR
	V. <u>ORDINANCES - INTRODUCTION</u>
	A. Approve First Amendment to the Solid Waste Agreement with Freedom Waste Service - CITY MGR

		B. Approve Final Annexation for Trinity United Methodist Church – S. ERVIN
		C. Closure of a Portion of North 29 th Street between Harrison Street and Trimble Street – R. MURPHY
		D. Closure of Yopp Street – R. MURPHY
		E. Purchase Dumpsters for Solid Waste Division – R. MURPHY
		F. Purchase Roll Out Containers for Solid Waste Division – R. MURPHY
		G. Purchase Vehicles for Paducah Police Department – R. MURPHY
		H. Accept 2016 Port Security Grant Award – POLICE CHIEF BARNHILL
		I. Accept FY2017 Highway Safety Grant Award – POLICE CHIEF BARNHILL
	VI.	<u>CITY MANAGER REPORT</u>
	VII.	<u>MAYOR & COMMISSIONER COMMENTS</u>
	VIII.	<u>PUBLIC COMMENTS</u>
	IX.	<u>EXECUTIVE SESSION</u>