



**CITY COMMISSION MEETING
AGENDA FOR SEPTEMBER 13, 2016
5:30 P.M.
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

	I. <u>MINUTES</u>
	II. <u>RESOLUTION</u>
	A. Resolution of Support for Baptist Health for KEDFA Bond Issue – MICHELLE HAYDEN
	III. <u>MOTION</u>
	A. R & F Documents
	IV. <u>MUNICIPAL ORDER</u>
	A. Personnel Actions
	B. Amend the FY2016-2017 Position and Pay Schedule – S. DOOLITTLE
	C. Approve Litter Abatement Grant Application – S. ERVIN
	D. Approve Transfer of Funds from Commission Contingency for the Noble Park Tennis Court Restrooms Project – M. THOMPSON
	V. <u>ORDINANCES – ADOPTION</u>
	A. Approve First Amendment to the Solid Waste Agreement with Freedom Waste Service - CITY MGR
	B. Approve Final Annexation for Trinity United Methodist Church – S. ERVIN
	C. Closure of a Portion of North 29 th Street between Harrison Street and Trimble Street – R. MURPHY
	D. Closure of Yopp Street – R. MURPHY
	E. Purchase Dumpsters for Solid Waste Division – R. MURPHY

		F. Purchase Roll Out Containers for Solid Waste Division – R. MURPHY
		G. Purchase Vehicles for Paducah Police Department – R. MURPHY
		H. Accept 2016 Port Security Grant Award – POLICE CHIEF BARNHILL
		I. Accept FY2017 Highway Safety Grant Award – POLICE CHIEF BARNHILL
	VI.	<u>ORDINANCE – INTRODUCTION</u>
		A. Approve Due Date Extension of GPEDC Loans to June 30, 2020 – J. PERKINS
		B. Accept Bid for Noble Park Tennis Shelter/Restroom Facility – M. THOMPSON
		C. Accept Bid for Furniture Purchase for Police Department Annex – POLICE CHIEF BARNHILL
	VII.	<u>CITY MANAGER REPORT</u>
	VIII.	<u>MAYOR & COMMISSIONER COMMENTS</u>
	IX.	<u>PUBLIC COMMENTS</u>
	X.	<u>EXECUTIVE SESSION</u>