



**CITY COMMISSION MEETING
AGENDA FOR OCTOBER 4, 2016
5:30 P.M.
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PRESENTATION: 2017 Health Insurance Update– G. CARLTON

	I. <u>MINUTES</u>
	II. <u>MOTION</u>
	A. R & F Documents
	III. <u>MUNICIPAL ORDERS</u>
	A. Use of Spending Credits for Eligible Employees Pursuant to the City’s Group Health Insurance Plan for the 2017 Plan Year – M. RUSSELL
	B. Health Insurance Benefit Plan Premiums for 2017 – M. RUSSELL
	IV. <u>ORDINANCES – ADOPTION</u>
	A. Set FY2017 Property Tax Rate (Levy) - J. PERKINS
	B. Accept the NEA Arts Engagement in American Communities Grant Award – S. ERVIN
	C. W. B. Sanders Apartments and Jackson House Assessment and Reassessment Moratorium – S. ERVIN
	D. Purchase One (1) Telescoping Aerial Truck for EPW Maintenance – R. MURPHY
	E. Authorization to Quitclaim Any Ownership Interest the City May Have of Two Remnant Properties adjacent to the Floodwall – R. MURPHY
	V. <u>ORDINANCE - INTRODUCTION</u>
	A. Approve Final Subdivision for Strawberry Hills – S. CHINO

		B. Administrative Services and Stop Loss Insurance with Anthem Blue Cross Blue Shield – M. RUSSELL
		C. Strategic Health Risk Advisor and Strategic Benefit Placement Services Renewal with Peel & Holland – M. RUSSELL
		D. Anthem Blue Cross Blue Shield Administrative Services – M. RUSSELL
	VI.	<u>CITY MANAGER REPORT</u>
	VII.	<u>MAYOR & COMMISSIONER COMMENTS</u>
	VIII.	<u>PUBLIC COMMENTS</u>
	IX.	<u>EXECUTIVE SESSION</u>