



**CITY COMMISSION MEETING  
AGENDA FOR NOVEMBER 1, 2016  
5:30 P.M.  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PRESENTATION:** Enterprise Cities Award for the Fountain Avenue Neighborhood Revitalization – **KENTUCKY LEAGUE OF CITIES**

**RECOGNITION:** Section 8 Homeowner – **D. FUGATE**

**ANNOUNCEMENT:** Veteran’s Day Parade & Elementary Essay Winners – **M. TOMASALLO**

	<b>I. <u>MINUTES</u></b>
	<b>II. <u>MOTION</u></b>
	A. R & F Documents
	<b>III. <u>MUNICIPAL ORDER</u></b>
	A. Personnel Actions
	B. Approve Application for KLC Liability Safety Grant – <b>S. ERVIN</b>
	C. Property Acquisition and Development Agreement – <b>CITY MGR PEDERSON</b>
	<b>IV. <u>ORDINANCES – ADOPTION</u></b>
	A. Greenway Trail Phase IV, Contract for Professional Services with HDR Engineering – <b>S. ERVIN</b>
	B. Accept Bid for Fire Department Uniforms – <b>FIRE CHIEF KYLE</b>
	C. Bulletproof Vest Partnership Grant Award – <b>POLICE CHIEF BARNHILL</b>
	D. Accept Bid for Uniform Contract for Engineering-Public Works and Parks Department – <b>R. MURPHY</b>

		E. Purchase Two (2) Salt Spreaders for Use By the Street Department – <b>R. MURPHY</b>
		F. Purchase Three (3) Snow Plows with Accessories – <b>R. MURPHY</b>
		G. Purchase Two (2) Utility Vehicles to be Used By the Parks Department – <b>R. MURPHY</b>
	<b>V.</b>	<b><u>ORDINANCES - INTRODUCTION</u></b>
		A. Accept 2016 Community Development Block Grant for Four Rivers Recovery Center (Center Point) – <b>S. ERVIN</b>
		B. Accept Bid for Health Park Construction of Walkways, Lighting, Community Gardens and Fitness Areas – <b>M. THOMPSON</b>
		C. Authorize Finance Director to Make Payment for Architectural & Design Services for Police Department Annex – <b>POLICE CHIEF BARNHILL</b>
		D. Authorize Payment for Rescue Equipment – <b>FIRE CHIEF KYLE</b>
	<b>VI.</b>	<b><u>CITY MANAGER REPORT</u></b>
	<b>VII.</b>	<b><u>MAYOR &amp; COMMISSIONER COMMENTS</u></b>
	<b>VIII.</b>	<b><u>PUBLIC COMMENTS</u></b>
	<b>IX.</b>	<b><u>EXECUTIVE SESSION</u></b>