



**CITY COMMISSION MEETING  
AGENDA FOR JANUARY 17, 2017  
5:30 P.M.  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PRESENTATION: FY2016 Comprehensive Annual Financial Report  
– David Hampton-Kemper CPA**

|  |              |  |
|--|--------------|--|
|  | <b>I.</b>    | <b><u>MINUTES</u></b>  |
|  | <b>II.</b>   | <b><u>MUNICIPAL ORDER</u></b>  |
|  |              | A. Personnel Actions   |
|  |              | B. Energy Efficiency Grant Application – <b>S. ERVIN</b>   |
|  | <b>III.</b>  | <b><u>ORDINANCES – ADOPTION</u></b>  |
|  |              | A. Authorize Fleet Maintenance Service Agreement with Concord Fire Protection – <b>R. MURPHY</b>                                       |
|  |              | B. Authorize Execution of Expanded Jurisdiction Agreement with State – <b>S. KYLE</b>  |
|  | <b>IV.</b>   | <b><u>ORDINANCES – INTRODUCTION</u></b>  |
|  |              | A. Intent to Annex Tri-State Construction Property – <b>S. ERVIN</b>   |
|  |              | B. Abolish Paducah Riverfront Development Authority Board & Create the Paducah Riverfront Development Advisory Board – <b>S. ERVIN</b> |
|  | <b>V.</b>    | <b><u>CITY MANAGER REPORT</u></b>  |
|  | <b>VI.</b>   | <b><u>MAYOR &amp; COMMISSIONER COMMENTS</u></b>  |
|  | <b>VII.</b>  | <b><u>PUBLIC COMMENTS</u></b>  |
|  | <b>VIII.</b> | <b><u>EXECUTIVE SESSION</u></b>  |