



**CITY COMMISSION MEETING  
AGENDA FOR MARCH 14, 2017  
5:30 P.M.  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PRESENTATION: Paducah Human Rights Commission Events – Dr. Belt**

	<b>I.</b>	<b><u>MINUTES</u></b>
	<b>II.</b>	<b><u>APPOINTMENTS</u></b>
		A. Urban Renewal & Community Development Agency
		B. Brooks Stadium Commission
	<b>III.</b>	<b><u>MOTION</u></b>
		A. R & F Documents
	<b>IV.</b>	<b><u>MUNICIPAL ORDER(S)</u></b>
		A. Personnel Actions
		B. Accept Ky Office of Homeland Security Grant Award for Paducah Police Department – <b>POLICE CHIEF BARNHILL</b>
		C. Approve Closing a Portion of High Street – <b>R. MURPHY</b>
		D. Authorize Execution of Contract for Fire Fighter Training – <b>FIRE CHIEF KYLE</b>
	<b>V.</b>	<b><u>ORDINANCE(S) – ADOPTION</u></b>
		A. Agreement for Technical Services for the Comprehensive Storm Water Master Plan – <b>R. MURPHY/STRAND ASSOCIATES</b>
	<b>VI.</b>	<b><u>ORDINANCE(S) – INTRODUCTION</u></b>
		A. Amend Ordinance to Allow Microbreweries to Sell on Sundays – <b>CITY MGR</b>

	<b>VII.</b>	<b><u>COMMENTS</u></b>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
		C. Comments from the Audience
	<b>VIII.</b>	<b><u>EXECUTIVE SESSION</u></b>