



**CITY COMMISSION MEETING**  
**AGENDA FOR JUNE 27, 2017**  
**5:30 P.M.**  
**CITY HALL COMMISSION CHAMBERS**  
**300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PRESENTATION: Award of Merit**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

	<b>I. <u>CONSENT AGENDA:</u></b>
	<b>A. <u>MINUTES</u></b>
	<b>B. <u>APPOINTMENT(S)</u></b>
	1. Civic Beautification Board
	2. Paducah Area Transit
	3. Paducah-McCracken County Senior Citizens Board
	<b>C. <u>MOTION</u></b>
	1. R & F Documents
	<b>D. <u>MUNICIPAL ORDER(S)</u></b>
	1. Personnel Actions
	2. Authorize Application for “Bark for Your Park” Grant – <b>M. THOMPSON</b>

		3. Accept Grant Award for National Endowment for the Arts Grant Program for Market House Theatre – <b>S. CHINO</b>
		4. Adopt FY2017-2018 Pay Grade Schedule – <b>M. RUSSELL</b>
		5. Adopt FY 2017-2018 Position and Pay Schedule - <b>M. RUSSELL</b>
		6. Pay Premium for Workers’ Compensation, Liability Insurance & Property Insurance with KLC – <b>M. RUSSELL</b>
	<b>II.</b>	<b><u>ORDINANCE(S) – ADOPTION</u></b>
		A. Adopt FY2017-2018 Budget – <b>J. PERKINS</b>
		B. Amend Procurement Ordinance – <b>M.SMOLEN</b>
		C. Amend Code Enforcement Ordinance – <b>G. CHERRY</b>
	<b>III.</b>	<b><u>ORDINANCE(S) – INTRODUCTION</u></b>
		A. Close Brick Paved Portion of Alley between Kentucky Avenue to Alley Originating at Marine Way – <b>R. MURPHY</b>
		B. Close Portion of Alley between 2054 & 2062 Broad Street – <b>R. MURPHY</b>
		C. Close Portion of Alley Located between Ohio Street and the Alley That Runs from South 11 <sup>th</sup> Street to South 12 <sup>th</sup> Street – <b>R. MURPHY</b>
		D. Close a 16' Alley & a 12' Alley between Bridge Street, Locust Drive, Maggie Street & Irvin Cobb Drive – <b>R. MURPHY</b>
	<b>IV.</b>	<b><u>COMMENTS</u></b>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
		C. Comments from the Audience
	<b>V.</b>	<b><u>EXECUTIVE SESSION</u></b>