



CITY COMMISSION MEETING
AGENDA FOR JULY 11, 2017
5:30 P.M.
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

**PRESENTATION: American Municipal Power, Inc. Scholarship Award - Harry Phillips,
Director of Marketing/Member Relations**

**ANNOUNCEMENT: Launching of McCracken County's Public Library Community
Engagement Survey – Susan Baier, Director**

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I. <u>CONSENT AGENDA:</u>
	A. <u>MINUTES</u>
	B. <u>MOTION</u>
	1. R & F Documents
	C. <u>MUNICIPAL ORDER(S)</u>
	1. Personnel Actions
	2. Authorize Parks Services to Apply, In Partnership with the George Wilson S.A.F.E.T.Y. Foundation and the Rotary Club of Paducah, to the Tennessee Titans Foundation for a Grant to Be Used for the Health Park – A. SHULL

	II.	<u>ORDINANCE(S) – ADOPTION</u>
		A. Close Brick Paved Portion of Alley between Kentucky Avenue to Alley Originating at Marine Way – R. MURPHY
		B. Close Portion of Alley between 2054 & 2062 Broad Street – R. MURPHY
		C. Close Portion of Alley Located between Ohio Street and the Alley That Runs from South 11 th Street to South 12 th Street – R. MURPHY
		D. Close 16' Alley & 12' Alley between Bridge Street, Locust Drive, Maggie Street & Irvin Cobb Drive – R. MURPHY
	III.	<u>COMMENTS</u>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
		C. Comments from the Audience
	IV.	<u>EXECUTIVE SESSION</u>