



**CITY COMMISSION MEETING
AGENDA FOR JANUARY 9, 2018
5:30 P.M.
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

RECOGNITION: “The Voice” Top 10 Finalist - Shi’Ann Jones

PRESENTATION(S): City Manager Recruitment Firms

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I. <u>CONSENT AGENDA:</u>
	A. <u>MINUTES</u>
	B. <u>APPOINTMENT(S)</u>
	1. Paducah Convention & Visitors Bureau
	C. <u>MOTION(S)</u>
	1. R & F Documents
	D. <u>MUNICIPAL ORDER(S)</u>
	1. Personnel Actions – M. RUSSELL
	2. Amend City Employees Position & Pay Schedule – M. RUSSELL
	3. Approve City Hall Historic Preservation Tax Credit Application – T. TRACY
	4. Purchase of One 4x4 SSV Pickup and One 4 Door Sedan for Use

		by Fire Department – R. MURPHY
		5. Amend City Manager Severance & Release Agreement – MAYOR HARLESS
	II.	<u>ORDINANCE(S) – ADOPTION</u>
		A. Approve AFSCME Contract – M. RUSSELL
		B. Amend Human Rights Commission Ordinance – CITY MANAGER PEDERSON
		C. Amendment to Human Rights Ordinance – COMM. ABRAHAM
	III.	<u>ORDINANCE(S) – INTRODUCTION</u>
		A. Approval of Conveyance of Paducah Water Works Surplus Property Known As the Massac Pump Station Property – JASON PETERSEN (PADUCAH WATER)
		B. FY2018 Budget Amendment for City Hall Improvements Phase I & Greenway Trail Phase V – R. MURPHY/J. PERKINS
		C. Accept Bid of A&K Construction for Paducah City Hall Improvements Phase I – R. MURPHY
		D. Approve Contract with BFW Engineering for Greenway Trail Phase V Design Services – R. MURPHY
		E. Amend Smoking Ordinance – MAYOR
	IV.	<u>COMMENTS</u>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
		C. Comments from the Audience
	V.	<u>EXECUTIVE SESSION</u>