



**CITY COMMISSION MEETING  
AGENDA FOR MARCH 13, 2018  
5:30 P.M.  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PRESENTATION: Plans to Improve State Intersections - Kentucky Transportation Cabinet, District 1**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

	<b>I. <u>CONSENT AGENDA:</u></b>
	<b>A. <u>MINUTES</u></b>
	<b>B. <u>MOTION(S)</u></b>
	1. R & F Documents
	<b>C. <u>MUNICIPAL ORDER(S)</u></b>
	1. Personnel Actions – <b>M. RUSSELL</b>
	2. Grant Application for Fire Prevention Division to Provide Training & Educational Outreach – <b>S. KYLE</b>
	3. Authorize Change Order #1 for Tennis Courts – <b>M. THOMPSON</b>
	4. Accept Bid & Authorize Contract for 2018-2019 Concrete Program – <b>R. MURPHY</b>
	5. Approve Bid & Authorize Contract for Compost Grinding Services - <b>R. MURPHY</b>

	<b>II. <u>ORDINANCE(S) – ADOPTION</u></b>
	A. Approve and Authorize Professional Services Agreement for the Development of the City’s Comprehensive Stormwater Master Plan Phase II – <b>R. MURPHY</b>
	B. Zone Change for 3101 - 3230 Kentucky Ave., 3101 - 3213 Clark Street & 243 -247 South 31 <sup>st</sup> Street – <b>T. TRACY</b>
	C. Zone Change for 3116 Kentucky Ave. – <b>T. TRACY</b>
	<b>III. <u>ORDINANCE(S) – INTRODUCTION</u></b>
	A. Approve Final Annexation of 1740 & 1760 New Holt Road – <b>T. TRACY</b>
	<b>IV. <u>COMMENTS</u></b>
	A. Comments from the City Manager
	B. Comments from the Board of Commissioners
	C. Comments from the Audience
	<b>V. <u>EXECUTIVE SESSION</u></b>