



**CITY COMMISSION MEETING
AGENDA FOR APRIL 24, 2018
5:30 P.M.
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PRESENTATION(S): Opioid Epidemic – Ladies Living Free – Terrye Peeler

Energy Efficiency & Savings through Performance Contracting – Greg Copley, Center for Applied Energy Research, University of Kentucky, Lexington, Kentucky

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA:</u>
		A. <u>MINUTES</u>
		B. <u>APPOINTMENT(S)</u>
		1. Board of Ethics
		2. Human Rights Commission
		C. <u>MOTION(S)</u>
		1. R & F Documents
		D. <u>MUNICIPAL ORDER(S)</u>
		1. Personnel Actions – M. RUSSELL
		2. Amend FY 2017-2018 Position & Pay Schedule – M. RUSSELL
		3. Amend FY 2017-2018 Pay Grade Schedule – M. RUSSELL

		4. Approve Legal Services Agreement for Opioid Litigation– M. THOMPSON
		5. Approval of 2018 Administrative Plan for Housing Choice Voucher Program including the Annual Plan – T. TRACY
		6. KOHS 2018 Grant Application – Paducah Fire Department’s First-Responder Equipment - FIRE CHIEF KYLE
		7. KOHS 2018 Grant Application – Paducah Police Department – POLICE CHIEF BARNHILL
	II.	<u>ORDINANCE(S) – ADOPTION</u>
		A. Termination of Easement with Four Rivers Behavioral Health – R. MURPHY
		B. Approve Amendment to Professional Consulting Agreement for Computer-Aided Dispatch and Records Management System Implementation Oversight Support – B. STRINGER
		C. Pat & Jim Brockenborough Rotary Health Park Phase I-Change Order – M. THOMPSON
	III.	<u>DISCUSSION</u>
		A. City Strategic Plan – MAYOR HARLESS
	IV.	<u>COMMENTS</u>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
		C. Comments from the Audience
	V.	<u>EXECUTIVE SESSION</u>