

**AMENDED NOTICE OF CALLED MEETING
FOR THE
BOARD OF COMMISSIONERS
OF THE CITY OF PADUCAH, KENTUCKY**

TO: Commission

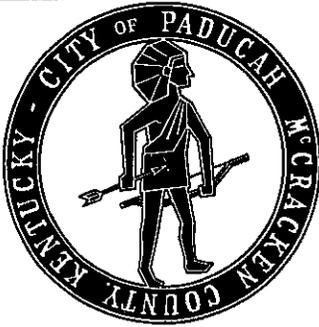
There will be a Called Meeting of the Board of Commissioners on Tuesday, May 29, 2018, at 5:30 p.m. in the Commission Chambers, City Hall, 300 South 5th Street, Paducah, Kentucky. The amended agenda is attached.

Brandi Harless *sp*
Mayor

CERTIFICATE OF SERVICE

Executed by electronic mail of a copy to Commission at 3:45
P.M. on May 25, 2018.

Jammara Sanderson *sp*
City Clerk



Amended 5/25/18

**CALLED CITY COMMISSION MEETING
AGENDA FOR MAY 29, 2018
5:30 P.M.
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I. <u>CONSENT AGENDA:</u>
	A. <u>MINUTES</u>
	B. <u>MUNICIPAL ORDER(S)</u>
	1. Personnel Actions – M. RUSSELL
	2. Amend Pay Grade Schedule – M. RUSSELL
	3. Approve Payment for Household Hazardous & Electronic Waste Collected during 2018 Clean-Up Day – R. MURPHY
	4. Approve Expenditure for Professional Medical Services – FIRE CHIEF KYLE
	II. <u>MUNICIPAL ORDER(S)</u>
	A. <u>Transfer Funds from Commission Contingency to Legal Fees Account</u> – INTERIM CITY MANAGER THOMPSON
	III. <u>ORDINANCE(S) – ADOPTION</u>
	A. Remove Positions from Civil Service Ordinance – M. RUSSELL

		B. Pump Station #2 HDR Amended Agreement - R. MURPHY
		C. 2018 – 2019 Asphalt Program Award – R. MURPHY
	IV.	<u>ORDINANCE(S) – INTRODUCTION</u>
		A. <u>Repeal Paducah Water Rates Ordinance</u> – B. ROBERTSON
		B. <u>Approve Ordinance Establishing Paducah Water Rates</u> – B. ROBERTSON
		C. Tyler Technologies Munis Contract Amendment for Post Implementation Training Days – M. SMOLEN
		D. Restated MOU with Higdon for Greenway Village – T. TRACY
		E. Authorize Contract for City Manager Position – MAYOR HARLESS
	V.	<u>COMMENTS</u>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
		C. Comments from the Audience
	VI.	<u>EXECUTIVE SESSION</u>