



**CITY COMMISSION MEETING
AGENDA FOR JUNE 12, 2018
5:30 P.M.
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

SWEARING-IN: New Police Officer Codey Strong – **JUDGE KALTENBACH**
Human Rights Commission

RECOGNITION: Citizens’ Academy Graduates – **M. SMOLEN**

PRESENTATION(S): Community Scholarship Program – Lee Emmons, Executive Director,
Paducah Junior College, Inc.
Paducah Area Transit – Arthur Boykin, PATS Executive Director

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>RESOLUTION</u>
		A. Refinancing of a Bond Issue for Baptist Health - Michelle Hayden, Baptist Health Representative & Beth Bird, Attorney
		B. Authorize City Engineer-Public Works Director to Be the Applicant Agent for the KEMA & FEMA Documentation for Federal Disaster Assistance Related to the 2018 Flood and Severe Weather Events – R. MURPHY
	II.	<u>CONSENT AGENDA:</u>
		A. <u>MINUTES</u>

		B. <u>MOTIONS</u>
		1. R & F Documents
		C. <u>MUNICIPAL ORDER(S)</u>
		1. Personnel Actions – M. RUSSELL
		2. Declaration & Sale of Surplus Property Located at 2315 Powell Street – T. TRACY
		3. CDBG Application for Four Rivers Behavioral Health/CenterPoint Recovery Center – T. TRACY
		4. Purchase Upgrade of Telephone and Data Switches – S. CHINO
		5. Purchase of Reconditioned Radios for Paducah Fire Department – S. KYLE
		6. 2018 Spring Quilt Show Contract for Services – INTERIM CITY MANAGER THOMPSON
	III.	<u>MUNICIPAL ORDER</u>
		A. Approval to Advertise & Distribute Preliminary Official Statement for Bond Issues for Riverfront Development & E911 Equipment (GOB 2018A) & Reissuance of KLC Bonds 2003 & 2009 (GOB 2018B) – J. PERKINS
		B. Contract Amendment with Commonwealth Economics for TIF Program – T. TRACY
	IV.	<u>ORDINANCE(S) – ADOPTION</u>
		A. Tyler Technologies Munis Contract Amendment for Post Implementation Training Days – M. SMOLEN
	V.	<u>ORDINANCE(S) – INTRODUCTION</u>
		A. Sale of 60+ Acres on Old Mayfield Road for Paducah Water – J. PETERSEN

		B. Approve Bond Issues for Riverfront Development & E911 Equipment (GOB 2018A) & Approve Refinancing of KLC Bonds 2003 & 2009 (GOB 2018B) – J. PERKINS
		C. Adoption of FY2019 Budget – J. PERKINS
	VI.	<u>COMMENTS</u>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
		C. Comments from the Audience
	VII.	<u>EXECUTIVE SESSION</u>