



**CITY COMMISSION MEETING
AGENDA FOR AUGUST 28, 2018
5:30 P.M.
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PROCLAMATION: Attendance Awareness Month – Troy Brock, Director of Pupil Personnel, Paducah Independent Schools

PRESENTATION: Innovations Branding House

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA:</u>
		A. Minutes
		B. Paducah Planning Commission Reappointments
		C. Human Rights Appointment
		D. Historical & Architectural Review Commission Appointment & Reappointments
		E. Receive & File Documents
		F. Personnel Actions – M. RUSSELL
		G. Declaration and Sale of Surplus Property for 605 South 8th Street – T. TRACY
		H. Declaration and Sale of Surplus Property for 603 South 8th Street – T. TRACY
		I. Declaration and Sale of Surplus Property for 517 North 7th Street – T. TRACY

		J. Declaration and Sale of Surplus Property for 1216 Park Avenue – T. TRACY
		K. Purchase of ZTR Mowers for Parks Department – R. MURPHY
		L. Approve Emergency Notification Order– J. ARNDT
	II.	<u>ORDINANCE(S) – EMERGENCY</u>
		A. Approve Change Order No. 3 for City Hall Renovation Project Phase I – R. MURPHY
		B. Approve Change Order No. 4 for City Hall Renovation Project Phase I – R. MURPHY
		C. Notice Requirement for all Private Correctional Facilities – J. ARNDT
	III.	<u>ORDINANCE(S) – INTRODUCTION</u>
		A. Approve Final Subdivision for the Colgan Properties, LLC Commercial Subdivision – R. MURPHY
		B. Repeal Traffic Commission Ordinance – J. ARNDT
	IV.	<u>DISCUSSION</u>
		A. Traffic Study for Buckner Lane, Pines Road & Pecan Drive
	V.	<u>COMMENTS</u>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
		C. Comments from the Audience
	VI.	<u>EXECUTIVE SESSION</u>