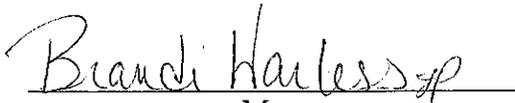


NOTICE OF CALLED MEETING
FOR THE
BOARD OF COMMISSIONERS
OF THE CITY OF PADUCAH, KENTUCKY

TO: Commission/Media/Public

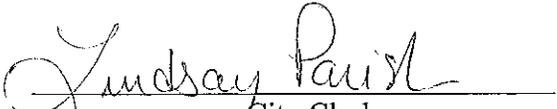
There will be a Called Meeting of the Board of Commissioners on Monday, September 10, 2018, at 6:00 p.m. in the Commission Chambers, City Hall, 300 South 5th Street, Paducah, Kentucky. The agenda for the called meeting is attached.



Mayor

CERTIFICATE OF SERVICE

Executed by electronic mail of a copy to Commission/Media/ at 3:30 P.M.
on September 6, 2018.



City Clerk



**CALLED CITY COMMISSION MEETING
AGENDA FOR SEPTEMBER 10, 2018
6:00 P.M.
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

DELETIONS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA:</u>
		A. Minutes
		B. Civic Beautification Reappointment
		C. Receive & File Documents
		D. Personnel Actions – M. RUSSELL
		E. Approve Interlocal Agreement for Edward Byrne Justice Accountability Grant – B. BARNHILL
		F. Approve Revised Lease Agreement with Oscar Cross Boys & Girls Club – M. THOMPSON
		G. Purchase FY 18-19 Roll Out Containers – R. MURPHY
		H. Contract for Services with Paxton Park Golf Course – M. THOMPSON
	II.	<u>ORDINANCE(S) – ADOPTION</u>
		A. Approve Final Subdivision for the Colgan Properties, LLC Commercial Subdivision – R. MURPHY

		B. Repeal Traffic Commission Ordinance – J. ARNDT
	III.	<u>COMMENTS</u>
		A. City Manager Comments
		B. Board of Commissioners Comments
		C. Public Comments
	IV.	<u>EXECUTIVE SESSION</u>