



**CITY COMMISSION MEETING
 AGENDA FOR OCTOBER 9, 2018
 5:30 PM
 CITY HALL COMMISSION CHAMBERS
 300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
		A. Approve Minutes for September 25, 2018
		B. R & F Documents
		C. Main Street Board Re-Appointment
		D. Civic Beautification Board appointment
		E. Board of Adjustment Appointment
		F. Personnel Actions
		G. Amend Pay Grade Schedule
		H. Contract For Services with CVB (conduit for AQS) - 2018 Fall Quilt Show
		I. Contract For Services FY2019 - PED

		J. Contract for Services with Sprocket, Inc. for the Creation of a Maker Space and the Provision of Entrepreneurial Development Services
		K. Purchase of One (1) Knuckle Boom Loader for the Solid Waste Division
		L. Contract for 2019 Parks and Recreation Master Plan
		M. Anthem Blue View Vision Premiums for 2019
		N. Delta Dental Plan Premiums for 2019
		O. Health Insurance Benefit Plan Premiums for 2019
		P. Use of spending credits for eligible employees pursuant to the City's group health insurance plan for the 2019 plan year
		Q. Administrative Services and Stop Loss Insurance with Anthem Blue Cross Blue Shield
	II.	<u>ORDINANCE(S) - ADOPTION</u>
		A. Setting Tax Levies: Ad Valorem Properties - FY2019
		B. Partial Street Closure: D.A.V. Drive (Green Street)
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>
		A. Rezoning of Properties as Described in Ordinance #2018-7-8540
		B. Final Annexation of Properties Described in Ordinance #2018-7-8540
		C. Approve Contract for Pat & Jim Brockenborough Rotary Health Park Sprayground and Restroom Project
	IV.	<u>COMMENTS</u>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
		C. Comments from the Audience

V.

EXECUTIVE SESSION