



**CITY COMMISSION MEETING
 AGENDA FOR NOVEMBER 13, 2018
 5:30 PM
 CITY HALL COMMISSION CHAMBERS
 300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

INTRODUCTION OF NEW POLICE OFFICERS Adam Brown & Derek Muscovalley - Police Chief Barnhill

SWEARING IN New Police Officer Tyson Riley - District Judge Todd Jones

PROCLAMATION National Retriever Competition Day

PROCLAMATION National Hunger and Homelessness Awareness Month - Paducah Public Schools

PROCLAMATION UNESCO Creative City 5 Year Anniversary

PRESENTATION Veterans Day Essay Contest Winners

PRESENTATION Comprehensive Stormwater Master Plan Phase II - Stormwater Utility - Strand Associates

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
		A. Approve Minutes for October 23, 2018
		B. R & F Documents
		C. Appointment of Christopher B. Jones - Tree Advisory Board
		D. Personnel Actions

		E. Purchase Eight (8) New Police Pursuit Rated SUV for use by the Police Department - R. MURPHY
		F. Change Orders for Tyler Technologies CAD Purchase and Installation Agreement - E. MCMANUS
		G. Authorize Change Order for the Contract with Equature, Inc. - E. MCMANUS
		H. Amend Contractual Off-Duty Employment Rates for Police Department - B. BARNHILL
		I. Authorize a Contract with Paducah Housing Authority for Administration and Management of the Housing Choice Voucher Program (Section 8) - T. TRACY
	II.	<u>ORDINANCE(S) - ADOPTION</u>
		A. Noble Park Peck Addition Design Contract - M THOMPSON
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>
		A. Closure of Alley between Brown Street and Murray Street - R MURPHY
	IV.	<u>COMMENTS</u>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
		C. Comments from the Audience
	V.	<u>EXECUTIVE SESSION</u>