



**CITY COMMISSION MEETING  
 AGENDA FOR NOVEMBER 27, 2018  
 5:30 PM  
 CITY HALL COMMISSION CHAMBERS  
 300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PRESENTATION** Paducah Civic Beautification Board Annual Business Awards – Mary Hammond

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

	<b>I.</b>	<b><u>CONSENT AGENDA</u></b>
		A. Approve Minutes for November 13, 2018
		B. Brooks Stadium Commission - Appointment of Samuel Brooks Goode
		C. Personnel Actions
		D. Firehouse Subs Public Safety Foundation Grant Application
		E. Acceptance of FY18 State Homeland Security Grant Program award - <b>B BARNHILL</b>
		F. 2018 Area Development Fund Award - <b>T TRACY</b>
		G. Municipal Order for Change Order #1 for Flood Pump Station #2 Rehabilitation - <b>R MURPHY</b>
		H. Approval of Amendments to the Administrative Plan for the Section 8 / Housing Choice Voucher Program for KY137 - <b>T TRACY</b>
	<b>II.</b>	<b><u>ORDINANCE(S) - ADOPTION</u></b>

		A. Transfer of Riverfront Property Pursuant to Current Survey - <b>LISA EMMONS</b>
		B. Closure of Alley between Brown Street and Murray Avenue - <b>R MURPHY</b>
	<b>III.</b>	<b><u>ORDINANCE(S) - INTRODUCTION</u></b>
		A. Repeal Paducah Code of Ordinances Section 66-93- <b>L PARISH</b>
	<b>IV.</b>	<b><u>COMMENTS</u></b>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
		C. Comments from the Audience
	<b>V.</b>	<b><u>EXECUTIVE SESSION</u></b>