



**CITY COMMISSION MEETING  
AGENDA FOR APRIL 9, 2019  
5:30 PM  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**INTRODUCTION OF NEW EMPLOYEES** Melanie Guardian, Austin Scutt & Hillary Stephen

**PRESENTATION** Wendy Baxter - Sullivan University

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

	<b>I.</b>	<b><u>CONSENT AGENDA</u></b>
		A. Approve Minutes for March 19, 2019 and March 26, 2019
		B. Personnel Actions
		C. Receive & File Documents
		D. Annual 911 Service Agreement with Jackson Purchase 2-Way Radio Service, INC. - <b>B LAIRD</b>
		E. Municipal Order to Purchase One (1) 100' Midmount Aerial Platform Truck for use by the Paducah Fire Department - <b>R MURPHY</b>
		F. Authorize Contract with Youngblood Excavating & Contracting, LLC for the Construction of the Greenway Trail Phase IV Project - <b>R MURPHY</b>
	<b>II.</b>	<b><u>ORDINANCE(S) - ADOPTION</u></b>
		A. Adopt City of Paducah Addressing Standards - <b>S KYLE</b>

		B. Ordinance establishing of a Tax Increment Financing district for Downtown Riverfront Area and authorizing the Mayor to enter into an Interlocal Cooperation Agreement and a Local Participation Agreement for 20 years with McCracken County - <b>T TRACY</b>
		C. Approve New Paducah Water Rates - <b>B ROBERTSON</b>
		D. Repeal Paducah Water Rates Ordinances - <b>B ROBERTSON</b>
	<b>III.</b>	<b><u>ORDINANCE(S) - INTRODUCTION</u></b>
		A. Authorizing Infill Development Agreement between the City of Paducah and Higdon Development, Inc. regarding Greenway Village Phase 2 - <b>T TRACY</b>
		B. Authorizing Infill Development Agreements between the City of Paducah and Higdon Development, Inc. regarding Ridgewood Villas Phase I and Phase II - <b>T TRACY</b>
	<b>IV.</b>	<b><u>COMMENTS</u></b>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
		C. Comments from the Audience
	<b>V.</b>	<b><u>EXECUTIVE SESSION</u></b>