



**CITY COMMISSION MEETING  
 AGENDA FOR MAY 14, 2019  
 5:30 PM  
 CITY HALL COMMISSION CHAMBERS  
 300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**GRADUATION** 2019 Citizens' Academy

**PROCLAMATION** Neurofibromatosis Awareness Day – Chris, Brittani, Brielle, Cheyanna and Cayden George

**PRESENTATION** Introduction of Police Officers Matthew J. York and Carlos W. Kerley Jr. and 911 Communicator Rebecca McCall Buckingham

**PRESENTATION** Top Chef Experience - Sara Bradley

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

	<b>I.</b>	<b><u>CONSENT AGENDA</u></b>
		A. Approve Minutes for April 23, 2019
		B. Receive & File Documents
		C. Reappointment of Durwin Ursery to the Paducah Area Transit System Board
		D. Reappointment of Carol Young to the Nuisance Code Enforcement Board
		E. Appoint Kristin Williams to the Paducah-McCracken County Convention and Visitors Bureau
		F. Personnel Actions

		G. Firehouse Subs Public Safety Foundation Grant Application in the amount of \$10,340 - <b>S KYLE</b>
		H. 2019 US Bulletproof Vest Partnership Grant Application in the amount of \$6,752 - <b>B LAIRD</b>
		I. FY 2019 Port Security Grant Program application in the amount of \$50,250 - <b>B LAIRD</b>
		J. Linda and Jerry Bruckheimer Preservation Fund for Kentucky grant application in the amount of \$10,000 - <b>M TOWNSEND</b>
		K. Ratifying the Mayor's signature on the Tennessee RiverLine Partnership Agreement - <b>K AXT</b>
	<b>II.</b>	<b><u>MUNICIPAL ORDER(S)</u></b>
		A. Transfer \$150,000 from Commission Contingency for the Kresge Building Demolition - <b>J ARNDT</b>
		B. Authorize Matching Funds in an amount of \$150,000 for Sprocket, Inc. for the RISE Program - <b>J ARNDT</b>
	<b>III.</b>	<b><u>ORDINANCE(S) - ADOPTION</u></b>
		A. Amendment No. 1 to Engagement Agreement with Moss & Barnett for Cable Franchise Negotiations for senior shareholder at \$510 per hour and paralegal at \$195 per hour - <b>P SPENCER</b>
	<b>IV.</b>	<b><u>DISCUSSION</u></b>
		A. WKCTC Community Scholarship Program Update - <b>Lee Emmons &amp; Anton Reece</b>
		B. GPEDC Update - <b>Glen Anderson</b>
	<b>V.</b>	<b><u>COMMENTS</u></b>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
		C. Comments from the Audience
	<b>VI.</b>	<b><u>EXECUTIVE SESSION</u></b>

--	--	--