



**CITY COMMISSION MEETING
AGENDA FOR JUNE 11, 2019
5:30 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

INTRODUCTION OF NEW EMPLOYEES LaMiira Askew - Administrative Assistant II in the Parks & Recreation Department

PROCLAMATION "Lemonade Saturday" - Suzanne Clinton & Susan Baier

PRESENTATION Mayor's Intern Program and Paducah Pathfinders Recognition - Maddie Kerr, Addie Rogers, Lanie Miller, Rebekka Walker, Katie Franklin

PRESENTATION Out Paducah - Kiesha Curry & Nancy Hughes

PRESENTATION American Municipal Power, Inc. (AMP) Scholarship Check Presentation - Harry Phillips

PRESENTATION Joint Sewer Agency CPI-U Rate Adjustment Public Testimony- John Hodges

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for May 21 & 28, 2019
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Sale of Surplus Property at 2901 Virginia Street for \$350.00 - T TRACY
	E.	Sale of Surplus Property at 625 North 6th Street for \$500.00 - T TRACY

		F. Sale of Surplus Property at 1737 Martin Luther King Jr. Dr. for \$400.00 - T TRACY
		G. Sale of Surplus Property at 440 Kinhead Street for \$350.00 - T TRACY
		H. Sale of Surplus Property at 2106 Yeiser Street for \$1,500.00 - T TRACY
		I. Approval of application for CDBG Recovery Center grant in the amount of \$200,000 on behalf of Four Rivers Behavioral Health - M TOWNSEND
		J. Approve an Amendment to the Professional Services Agreement with Gardner Engineering & Consulting for Kresge Building Demolition Bid Package located at 318 Broadway by Increasing Construction Amount by \$8,942.62 increasing the total contract to \$40,942.62 - G CHERRY
		K. 2019-2020 Kentucky Household Hazardous Waste Grant Acceptance in the amount of \$25,500 - M TOWNSEND
	II.	<u>ORDINANCE(S) - ADOPTION</u>
		A. Approve a budget amendment in the amount of \$80,000 for the Bob Leeper Bridge Project - J PERKINS
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>
		A. Budget Amendment to move General Fund Reserve funds in the amount of \$750,000 to the Ohio River Shoreline Reconstruction Project - R MURPHY
		B. City of Paducah, Kentucky's Fiscal Year 2019-2020 Budget Adoption - J PERKINS
		C. Amend Code of Ordinances Section 2-660 related to the Small Purchase Plan - J ARNDT
		D. Approve a Sublease between the Seamen's Church Institute and the Waterways Journal - J ARNDT
		E. Approve an Amended and Restated Sublease between Seamen's Church Institute and American Bureau of Shipping - J ARNDT
	IV.	<u>COMMENTS</u>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners

		C. Comments from the Audience
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	V.	<u>EXECUTIVE SESSION</u>
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