

NOTICE OF CALLED MEETING OF THE  
BOARD OF COMMISSIONERS  
OF THE  
CITY OF PADUCAH, KENTUCKY

TO: Commission

There will be a Called Meeting of the Board of Commissioners of the City of Paducah at 5:00 p.m., on Monday, September 9, 2019, in the Commission Chambers on the second floor of the Paducah City Hall, located at 300 South Fifth Street, Paducah, Kentucky. The Agenda for the meeting is attached to this notice.

  
Mayor

CERTIFICATE OF SERVICE

Executed by electronic mail and facsimile of a copy to Commissioner  
8:30 A.M. on Sept. 6, 2019.

  
City Clerk



**CALLED CITY COMMISSION MEETING  
AGENDA FOR SEPTEMBER 9, 2019  
5:00 PM  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**EMPLOYEE INTRODUCTIONS** Tara Martin, Telecommunicator & Kamra Dunn, Accountant

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

	<b>I.</b>	<b><u>CONSENT AGENDA</u></b>
		A. Approve Minutes for August 26 & 27, 2019
		B. Receive & File Documents
		C. Personnel Actions
	<b>II.</b>	<b><u>ORDINANCE(S) - ADOPTION</u></b>
		A. Amend Code of Ordinances Section 2-145 - <b>J ARNDT</b>
		B. Closure of a portion of Mayfair Place between Sherwood Road and Marlborough Way - <b>R MURPHY</b>
	<b>III.</b>	<b><u>DISCUSSION</u></b>
		A. Munis ERP Update - <b>M SMOLEN &amp; S CHINO</b>
	<b>IV.</b>	<b><u>COMMENTS</u></b>

		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
		C. Comments from the Audience
	V.	<b><u>2019-2020 PROPOSED TAX RATE PUBLIC HEARING</u></b>
	VI.	<b><u>ORDINANCE(S) - INTRODUCTION</u></b>
		A. Property Tax Levy - FY2020
	VII.	<b><u>EXECUTIVE SESSION</u></b>