



**CITY COMMISSION MEETING  
AGENDA FOR MARCH 10, 2020  
5:30 PM  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PRESENTATION(S)**

Paducah Annual Audit - David Hampton, Kemper CPA Group

Parking Assessment Study - Mohammad Nouri

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

	<b>I.</b>		<b><u>CONSENT AGENDA</u></b>
		A.	Approve Minutes for February 25, 2020
		B.	Receive & File Documents
		C.	Appointment of Mark Kettler and reappointment of John Gill to the Paducah Golf Commission
		D.	Personnel Actions
		E.	Approve a Municipal Order appointing Sidonie Hancock Paducah Junior College Board of Trustees - <b>L PARISH</b>
		F.	Acceptance of the KOHS 2019 Grant Award in the amount of \$97,000 for an airport terminal access control system for Barkley Regional Airport - <b>T WILSON</b>
		G.	Approve Tyler Technologies, Inc. Contract Amendment for Removal and Addition of Software - <b>B LAIRD</b>

	<b>II.</b>	<b><u>RESOLUTION(S)</u></b>	
		A.	A Resolution in Support of HB 484 related to CERS Separation - <b>J ARNDT</b>
	<b>III.</b>	<b><u>ORDINANCE(S) - ADOPTION</u></b>	
		A.	Approval of contract with Adam's Contracting, LLC in the amount of \$274,121 for the Perkins Creek "Bob Leeper" Pedestrian Bridge project - <b>R MURPHY</b>
		B.	Approval of Professional Services Contract with BFW Engineering & Testing, Inc. in the amount of \$52,204 for the Floodwall Seal Closure Project - <b>R MURPHY</b>
		C.	Amend Code of Ordinances Section 78-32 Related to Vacation Leave - <b>S SUAZO</b>
		D.	Approve a Budget Amendment in the amount of \$1.5 Million for BUILD Grant Match and Project Related Expenses - <b>J ARNDT</b>
	<b>IV.</b>	<b><u>ORDINANCE(S) - INTRODUCTION</u></b>	
		A.	Approve Budget Amendment in the amount of \$141,000 for the Replacement of Paxton park Grounds Equipment - <b>J ARNDT</b>
		B.	Approve a Budget Amendment in the amount of \$80,000 for For the Buckner Lane Bridge Project - <b>J ARNDT</b>
		C.	Approval of a Professional Services Contract with BFW Engineering & Testing, Inc. in the amount of \$154,036.00 for Engineering Services for the Buckner Lane Bridge Project - <b>R MURPHY</b>
		D.	Approve Professional Services Contract for a Classification and Compensation Study for a base fee of \$39,000 with additional expenses not to exceed \$1,600 with CBIZ Benefits & Insurance Services, Inc. d/b/a CBIZ Talent and Compensation Solutions - <b>S SUAZO</b>
	<b>V.</b>	<b><u>DISCUSSION</u></b>	
		A.	2020 Our Paducah Strategic Plan - <b>M SMOLEN</b>
	<b>VI.</b>	<b><u>COMMENTS</u></b>	
		A.	Comments from the City Manager

		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	<b>VII.</b>	<b><u>EXECUTIVE SESSION</u></b>	