



**CALLED CITY COMMISSION MEETING  
AGENDA FOR MARCH 31, 2020  
5:30 PM  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**DELETIONS**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

	<b>I.</b>	<b><u>CONSENT AGENDA</u></b>
	A.	Approve Minutes for March 10, 2020
	B.	Receive & File Documents
	C.	Appointment of Mary Katz, April Cochran, Steven Page, Cindy Ragland and Shand Stamper to the Paducah Creative and Cultural Council
	D.	Appoint Deborah Edmonds to the Paducah Convention & Visitors Bureau
	E.	Reappointment of Paul King, Brad Arterburn, and Shirley Walker and appointment of Melissa Yates to the Forest Hills Village, Inc., Board.
	F.	Personnel Actions
	G.	KDLA Local Records Grant Program Application and Acceptance for the Paducah Police Department - <b>B LAIRD</b>
	H.	2019 Bulletproof Vest Partnership Grant Acceptance - <b>B LAIRD</b>
	I.	2020-2021 Kentucky Hazardous Waste Grant Application - <b>C YARBER</b>

		J.	Approve Tyler Technologies ERP Contract Amendment Change Order - <b>M SMOLEN</b>
		K.	Approve Application for the KDLA Local Records Grant for the City Clerk's Office - <b>L PARISH</b>
		L.	KOHS 2020 Grant Application in the amount of \$437,172.81 for radio upgrades for the Paducah Police Department - <b>B LAIRD</b>
	<b>II.</b>	<b><u>RESOLUTION(S)</u></b>	
		A.	Authorize the Engineering Project Manager of the Engineering Department to be Applicant Agent for all FEMA and KYEM documentation required for Federal Disaster Assistance related to the 2020 Flood and Severe Weather Events - <b>R MURPHY</b>
	<b>III.</b>	<b><u>MUNICIPAL ORDER(S)</u></b>	
		A.	Approve Municipal order providing for compliance with the “Families First Coronavirus Response Act” to assist with the impact of COVID-19 – <b>S SUAZO</b>
	<b>IV.</b>	<b><u>ORDINANCE(S) - EMERGENCY</u></b>	
		A.	Emergency Response Stimulus and Relief for COVID-19 - <b>J ARNDT</b>
	<b>V.</b>	<b><u>ORDINANCE(S) - ADOPTION</u></b>	
		A. Approve Budget Amendment in the amount of \$141,000 for the Replacement of Paxton park Grounds Equipment - <b>J ARNDT</b>	
		B. Approve a Budget Amendment in the amount of \$80,000 for For the Buckner Lane Bridge Project - <b>J ARNDT</b>	
		C. Approval of a Professional Services Contract with BFW Engineering & Testing, Inc. in the amount of \$154,036.00 for Engineering Services for the Buckner Lane Bridge Project - <b>R MURPHY</b>	
		D. Approve Professional Services Contract for a Classification and Compensation Study for a base fee of \$39,000 with additional expenses not to exceed \$1,600 with CBIZ Benefits & Insurance Services, Inc. d/b/a CBIZ Talent and	

		Compensation Solutions - <b>S SUAZO</b>
	<b>VI.</b>	<b><u>ORDINANCE(S) - INTRODUCTION</u></b>
	A.	Closure of a Portion of an Alley Between 160 and 200 Bruce Avenue - <b>R MURPHY</b>
	B.	Approval of contract with Jim Smith Contracting, LLC in the amount of \$479,350.50 for the Greenway Trail Phase V project - <b>R MURPHY</b>
	C.	Approval of a Professional Services Contract with BFW Engineering & Testing, Inc. in the amount of \$250,000 for the Environmental Assessment Services for the Paducah Riverfront Infrastructure Improvement Project (BUILD Grant) - <b>R MURPHY</b>
	<b>VII.</b>	<b><u>COMMENTS</u></b>
	A.	Comments from the City Manager
	B.	Comments from the Board of Commissioners
	<b>VIII.</b>	<b><u>EXECUTIVE SESSION</u></b>