

NOTICE OF MEETING OF THE  
BOARD OF COMMISSIONERS  
OF THE  
CITY OF PADUCAH, KENTUCKY

TO: Public/Media

There will be a Regular Meeting of the Board of Commissioners of the City of Paducah at 5:30 p.m., on Tuesday, October 13, 2020, held virtually through video and/or audio teleconferencing. The Agenda for the meeting is attached to this notice.

**Commission Meeting Broadcast**

In order to keep the Commission and public safe in the midst of the COVID-19 outbreak this meeting will be held virtually using video and/or audio teleconferencing. In accordance with [Senate Bill 150](#), the public is invited to view the meeting on the government access channel Government 11 (Comcast channel 11). The meeting will also be available on Youtube for the public's convenience at <https://www.youtube.com/user/paducahkygov>.

**Virtual Public Comment Participation**

Members of the public that would like to participate in the meeting by making public comments may do so virtually, by following the instructions on the attached Public Comment Card which should be returned to the City Clerk's office no later than 3:30 pm on the day of the meeting. Once submitted, you will receive directions on how to access the meeting virtually.

*Brandi Harless, Mayor*

CERTIFICATE OF SERVICE

Executed by electronic mail and facsimile of a copy to Media on  
October 9, 2020.

*Lindsay Parish, City Clerk*



**CITY COMMISSION MEETING  
 AGENDA FOR OCTOBER 13, 2020  
 5:30 PM  
 VIDEO AND/OR AUDIO TELECONFERENCE MEETING**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and return to the City Clerk's Office no later than 3:30 p.m. on the day of the Commission Meeting.  
 The Mayor will call on you to speak during the Public Comments section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PRESENTATION(S)**

2021 Employee Benefits Renewal - D.J. Story, Peel & Holland

BUILD Grant Excursion Boat Landing Concept - Rick Murphy

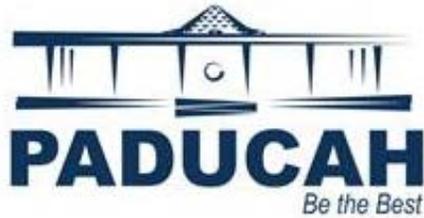
Greater Paducah Economic Development Update - Bruce Wilcox, GPED

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

|  |           |                              |   |
|--|-----------|------------------------------|---|
|  | <b>I.</b> | <b><u>CONSENT AGENDA</u></b> |   |
|  |           | A.                           | Approve Minutes for September 22, 2020  |
|  |           | B.                           | Receive & File Documents  |
|  |           | C.                           | Personnel Actions   |
|  |           | D.                           | Position & Pay Schedule - <b>M SMOLEN</b>   |
|  |           | E.                           | Pay Grade Schedule - <b>M SMOLEN</b>  |
|  |           | F.                           | Authorize Annual Payment Paxton Park Golf Course in the amount of \$75,000 - <b>M THOMPSON</b>                  |
|  |           | G.                           | Approve FY2021 Contract For Services with Paducah Transit Authority in the amount of \$215,000 - <b>J ARNDT</b> |

|  |             |   |  |
|--|-------------|---|--|
|  |             | H.  | Approve FY2021 Contract for Services with the Luther F. Carson Four Rivers Center, Inc. in the amount of \$54,000 - <b>J ARNDT</b>                   |
|  |             | I.  | Acceptance of CARES Act funding for COVID-19 Relief through the Department of Local Government in the amount of \$1,786,875 - <b>T WILSON</b>        |
|  |             | J.  | Application for Center Point Recovery Center - 2020 CDBG Coronavirus Grant - <b>T WILSON</b>   |
|  |             | K.  | Application & Acceptance for a First Responders Grant through the Marathon Petroleum Foundation in the amount of \$4,800 - <b>S KYLE</b>             |
|  |             | L.  | Application and Acceptance of the Kentucky League of Cities Insurance Services (KLCIS) Liability Grant in the amount of \$3,000 - <b>R MURPHY</b>    |
|  |             | M.  | Health, Vision and Dental Benefit Plan Premiums for 2021- <b>S SUAZO</b>   |
|  |             | N.  | Approve Strategic Health Risk Advisor & Strategic Benefit Placement Services with Peel & Holland – <b>S SUAZO</b>                                    |
|  |             | O.  | Administrative Services and Stop Loss Insurance with Anthem Blue Cross Blue Shield - <b>Peel &amp; Holland</b>                                       |
|  |             | P.  | Use of spending credits for eligible employees pursuant to the City’s group health insurance plan for the 2021 plan year - <b>Peel &amp; Holland</b> |
|  |             | Q.  | Approve the Proposal for a Change in the Group Life Insurance with to Mutual of Omaha effective January 1, 2021 - <b>Peel &amp; Holland</b>          |
|  |             | R.  | Approve 911 Communications Service Agreement with Melber New Hope Fire District - <b>B LAIRD</b>   |
|  | <b>II.</b>  | <b><u>ORDINANCE(S) - ADOPTION</u></b>     |  |
|  |             | A.  | Collection of property taxes imposed by the Paducah Independent School District - <b>J PERKINS</b>   |
|  | <b>III.</b> | <b><u>ORDINANCE(S) - INTRODUCTION</u></b> |  |
|  |             | A.  | Approval of a Renewal Lease Agreement with Forest Hills Village, Inc. - <b>J ARNDT</b>   |
|  | <b>IV.</b>  | <b><u>COMMENTS</u></b>                    |  |

|  |  |    |  |
|--|--|----|--|
|  |  | A. | Comments from the City Manager           |
|  |  | B. | Comments from the Board of Commissioners |
|  |  | C. | Comments from the Audience               |
|  |  | V. | <b><u>EXECUTIVE SESSION</u></b>          |



CITY COMMISSION VIRTUAL MEETING  
PUBLIC COMMENT CARD

DATE OF MEETING \_\_\_\_\_

If you would like to make public comments concerning an item on the agenda, please fill out this form, and return to the City Clerk's Office **no later than 3:30 p.m. the day of the scheduled Commission Meeting.** You may return this form by e-mail to [iparish@paducahky.gov](mailto:iparish@paducahky.gov) or by dropping off a completed form in the secure drop box located at City Hall at 300 South 5<sup>th</sup> Street, Paducah, KY. Please be aware of the following requirements for the virtual meeting:

- **Incomplete comment cards will not be accepted. Comment Cards received after the 3:30 p.m. deadline will not be accepted. All sections below must be fully completed.**
- Once the comment card has been completed you will be sent a link and dial-in number to join the meeting. You will be able to join the meeting by virtual teleconference or by phone.
- **Please be logged in or dialed in to the meeting no later than 5:15 p.m. the day of the meeting.** The meeting will be locked to additional attendees at 5:30 p.m.
- If you plan to dial-in to the meeting, please list below the telephone number you will be using to call in.
- The Mayor will call on you to speak during the **Public Comments** section of the Agenda. Comments will be limited to 3 minutes.

**Please Print Legibly**

| FIRST NAME | LAST NAME | Street | City | TELE. # |  | EMAIL |
|------------|-----------|--------|------|---------|--|-------|
|            |           |        |      |         |  |       |

**Please list any agenda items you would like to comment on:**

| AGENDA ITEM NUMBER | AGENDA ITEM TITLE |
|--------------------|-------------------|
|                    |                   |
|                    |                   |

If you would like to comment on any issue that is not listed on the meeting agenda, please contact the Customer Experience Office at 270-444-8800 or [customerexp@paducahky.gov](mailto:customerexp@paducahky.gov)