

CITY COMMISSION MEETING
AGENDA FOR JANUARY 5, 2016
5:30 P.M.
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

	I. <u>APPOINTMENT</u>
	A. Historical and Architectural Review Commission
	I. <u>MOTION</u>
	A. R & F Documents
	II. <u>MUNICIPAL ORDERS</u>
	A. Personnel Actions
	B. 2015-2016 Assistance to Firefighters Grant Application– FIRE CHIEF KYLE
	III. <u>CITY MANAGER REPORT</u>
	IV. <u>MAYOR & COMMISSIONER COMMENTS</u>
	V. <u>PUBLIC COMMENTS</u>
	VI. <u>EXECUTIVE SESSION</u>

**BOARDS and COMMISSIONS
APPOINTMENTS and REAPPOINTMENTS
FOR CITY COMMISSION CONFIRMATION**

Appointment

Reappointment

Joint Appointment NAME: Keith Petraitis

Joint Reappointment

NAME OF BOARD OR COMMISSION: _____

Historical & Architectural Review Commission

DATE TO BE PLACED ON AGENDA: January 5, 2015

EXPIRATION OF TERM DATE: June 4, 2016

APPOINTEE'S HOME ADDRESS:

Street: _____

City/Zip: Paducah, KY 42001

Phone: 270-559-1839

Email Address: pecon@vci.net

Appointee's Business Name: _____

Address: _____

City/Zip: _____

Phone: _____

TO REPLACE ON BOARD: Louis Lovera

Thank you

Resigned

ADDRESS: 420 North 7th Street

Term Expired

Other (explain)

City/Zip: Paducah, KY 42001

Appointee Confirmation: Date: 12/30/15 By: Josh Sommer

Board of Commission Approval: _____

Original to: Tammara S. Sanderson, City Clerk

Cc: file

BOARD CHAIRMAN:

January 5, 2016

I move that the following documents be received and filed:

DOCUMENTS

1. Notice of Cancellation for the City of Paducah Board of Commissioners for December 22, 2015
2. Certificate of Liability Insurance for JSC Terminal, LLC (DBA Midwest Terminal)
3. Deed of Correction with Julieann Rose for 1235 South 5th Street (MO # 1753)
4. Quitclaim Deed with Julieann Rose for 1737 South 5th Street (MO # 1753)
5. Deeds, Commitments for Title Insurance and Settlement Statements with New Zion Missionary Baptist Church for 1535 & 1549 Park Avenue
6. Contracts & Agreements:
 - a. Agreement with Linwood Motors for purchase of two red 4 Door Sedan Vehicles with Factory Police Packages for the Fire Prevention Division (ORD # 2015-12-8333)
 - b. Agreement with Paducah Ford for purchase of ten Police Pursuit Rated SUV's for the Paducah Police Department (ORD # 2015-12-8335)
 - c. Agreement with Paducah Ford to Purchase one 4x4 ¾ Ton 4 Door Pickup for the Parks Department (ORD # 2015-12-8332)
 - d. Agreement with JSC Terminal dba Mid West Terminal for the City of Paducah's 2016-2017 Fuel Supply (ORD # 2015-12-8336)
 - e. User Agreement with St. Mary High School and Paducah Tennis Association for the Noble Park Tennis Courts (MO # 1876)
 - f. Agreement with A & K Construction, Inc. for the Paducah Dome Relocation (ORD # 2015-12-8339)
 - g. Contract with Darnell Steel & Construction, LLC for the 430 Broadway Building Stabilization (ORD # 2015-12-8331)
7. City of Paducah Financial Report for Period Ending September 30, 2015
8. Paducah Water Works Financial Highlights for October 31, 2015
9. City of Paducah Declaration of a Local State of Emergency for flooding on December 29, 2015

CITY OF PADUCAH
January 5, 2016

Upon the recommendation of the City Manager, the Board of Commissioners of the City of Paducah order that the personnel changes on the attached list be approved.

Acting  _____
City Manager's Signature

12/30/2015 _____
Date

CITY OF PADUCAH
PERSONNEL ACTIONS
January 5, 2016

NEW HIRE - FULL-TIME (F/T)

<u>FIRE - SUPPRESSION</u>	<u>POSITION</u>	<u>RATE</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Smith, Joseph E	Firefighter Appointee	\$12.31/Hr	NCS	Non-Ex	January 28, 2016
Crane, Tyler J	Firefighter Appointee	\$12.31/Hr	NCS	Non-Ex	January 28, 2016
Dawes, Darrick R	Firefighter Appointee	\$12.31/Hr	NCS	Non-Ex	January 28, 2016
McManus, Adam	Firefighter Appointee	\$12.31/Hr	NCS	Non-Ex	January 28, 2016
Garrett, Brandy L	Firefighter Appointee	\$12.31/Hr	NCS	Non-Ex	January 28, 2016

NEW HIRES - PART-TIME (P/T)/TEMPORARY/SEASONAL

<u>EPW - FLOODWALL</u>	<u>POSITION</u>	<u>RATE</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Edmonds, Gary L	Pump Operator	\$8.00/Hr	NCS	Non-Ex	December 27, 2015
Ford, Joe R	Pump Operator	\$8.00/Hr	NCS	Non-Ex	December 28, 2015
Little, Donnie G	Pump Operator	\$8.00/Hr	NCS	Non-Ex	December 28, 2015
Wainscott, Richard B	Pump Operator	\$8.00/Hr	NCS	Non-Ex	December 28, 2015
Waiker, Chaney M	Pump Operator	\$8.00/Hr	NCS	Non-Ex	December 30, 2015
Bennett, Stephen R	Pump Operator	\$8.00/Hr	NCS	Non-Ex	December 30, 2015

PAYROLL ADJUSTMENTS/TRANSFERS/PROMOTIONS/TEMPORARY ASSIGNMENTS

<u>FIRE - SUPPRESSION</u>	<u>PREVIOUS POSITION AND BASE RATE OF PAY</u>	<u>CURRENT POSITION AND BASE RATE OF PAY</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Torian, Nathan*	Acting Fire Captain \$17.20/Hr	Fire Lieutenant \$16.08/Hr	NCS	Non-Ex	January 5, 2016

*Correcting the Previously Approved Personnel Action from December 15, 2015 / Submitted w/Wrong Name

POLICE - OPERATIONS

Conn, Ryan W	Police Detective \$24.68/Hr	Police Sergeant \$25.95/Hr	NCS	Non-Ex	January 7, 2016
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TERMINATIONS - FULL-TIME (F/T)

<u>EPW - SOLID WASTE</u>	<u>POSITION</u>	<u>REASON</u>	<u>EFFECTIVE DATE</u>
Garrett, Ron	Solid Waste Truck Driver	Resignation	December 15, 2015

<u>FIRE - SUPPRESSION</u>	<u>POSITION</u>	<u>REASON</u>	<u>EFFECTIVE DATE</u>
Pandolfi, Daniel L	Fire Captain	Retirement	December 31, 2015

Agenda Action Form
Paducah City Commission

Meeting Date: 5 January 2016

Short Title: 2015-2016 Assistance to Firefighters Grant

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Chief Steve Kyle, A/C Kevin McKellips, Sheryl Chino

Presentation By: Fire Chief Steve Kyle

Background Information: The Paducah Fire Department proposes to submit a grant application to the Department of Homeland Security, Federal Emergency Management Agency (FEMA). The primary goal of the Assistance to Firefighter Grant Program (AFG) is to meet the firefighting and emergency response needs of fire departments and emergency service organizations.

The request for funding in the 2015-2016 AFG Application is for the Fire Ground Survival program to ensure that training for MAYDAY prevention and MAYDAY operations are consistent between all fire fighters, company officers, and chief officers. Fire fighters must be trained to perform potentially life-saving actions if they become lost, disoriented, injured, low on air, or trapped. These training exercises must be consistent throughout the fire service. Funded by the IAFF and assisted by a grant from the U.S. Department of Homeland Security through the Assistance to Firefighters Grant Program, our comprehensive Fire Ground Survival training program applies the lessons learned from Fire Fighter Fatality Investigations conducted by the National Institute for Occupational Safety and Health (NIOSH) and has been developed by a committee of subject matter experts from the International Association of Fire Fighters, the International Association of Fire chiefs and NIOSH.

This program is suitable for all rank and experience levels. The Fire Ground Survival course is a comprehensive curriculum developed using near misses, close calls, and fire fighter fatalities to address the critical elements of fire ground survival. Information from NIST, NIOSH, IAFF, IAFC, UL, USFA, NFPA and the military was used to develop the five part curriculum consisting of: 1.) Mayday Prevention, 2.) Being Ready for the Mayday, 3.) Self-Survival Procedures, 4.) Self-Survival Skills, and 5.) Fire Fighter Expectations of Command During a Mayday.

A fire department may be a host site for up to 30 candidates in the train-the-trainer at a fixed fee of \$77,000. As part of this fee, the IAFF-Certified FGS Instructor will be registered with the IAFF and will receive all updated training materials and continued information regarding the FGS Program. Also as part of this fee, the IAFF will provide two sets of durable, fabricated props for the Upper Floor Egress, Disentanglement, and Reduced/Low Profile Wall Breach on a mobile trailer. Durable signage for all props and training stations will also be provided. These props and signage will remain the property of the host. The IAFF will provide all the required training manuals and resource materials. Each student for the IAFF-Certified FGS Instructor Program will be required to have these teaching aids.

Also, the grant will cover overtime; as well as, the backfield overtime caused by training, for career departments. The cost for 20 career firefighters is estimated to cost \$19,200.

The total project cost is \$96,200. A 10% match in the amount of \$9,620 is required, which will come from the Fire Department's FY2016 general fund.

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available:

Account Name:

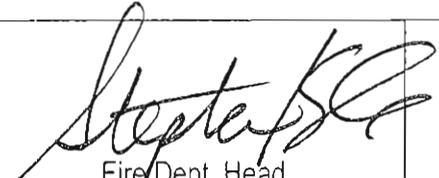
Account Number:

Project Number:

Finance

Staff Recommendation: Authorize and direct the planning department to submit a 2015-2016 AFG application electronically through the FEMA web application portal.

Attachments: None

 Fire Dept. Head	City Clerk	City Manager
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MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A 2015-2016 ASSISTANCE TO FIREFIGHTERS MATCHING GRANT APPLICATION AND ALL DOCUMENTS NECESSARY THROUGH THE DEPARTMENT OF HOMELAND SECURITY, FEDERAL EMERGENCY MANAGEMENT AGENCY, IN THE AMOUNT OF \$86,580.00, TO BE USED FOR THE PADUCAH FIRE DEPARTMENT

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The Mayor is hereby authorized to execute a 2015-2016 Assistance to Firefighters Matching Grant Application and all documents necessary through the Department of Homeland Security, Federal Emergency Management Agency, in the amount of \$86,580.00, to be the host site for the train-the-trainer training for Fire Ground Survival training, for purchase of training materials and props for a mobile trailer. Funding will also help provide training for 20 career firefighters as well as cover overtime cost. The City's cash match of 10%, \$9,620, come from the Fire Department's FY2016 general fund budget.

SECTION 2. This order shall be in full force and effect from and after the date of its adoption.

Mayor

ATTEST:

Tammara S. Sanderson, City Clerk

Adopted by the Board of Commissioners, January 5, 2016
Recorded by Tammara S. Sanderson, City Clerk, January 5, 2016
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