



**CITY COMMISSION MEETING**  
**AGENDA FOR APRIL 26, 2016**  
**5:30 P.M.**  
**CITY HALL COMMISSION CHAMBERS**  
**300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE – Jack Daniels, PTHS Senior**

**ADDITIONS/DELETIONS**

**PROCLAMATION: Public Service Recognition Week May 1-7**

**PRESENTATION: Brief Overview of the 2016 Parks & City (Summer) Events –**

**M. TOMMASALLO & A. CLARK**

	<b>I.</b>	<b><u>MINUTES</u></b>
	<b>II.</b>	<b><u>APPOINTMENT</u></b>
		A. Human Rights Commission
	<b>III.</b>	<b><u>MOTION</u></b>
		A. R & F Documents
	<b>IV.</b>	<b><u>MUNICIPAL ORDERS</u></b>
		A. Personnel Actions
	<b>V.</b>	<b><u>ORDINANCES - ADOPTION</u></b>
		A. Reimbursement Agreement with Paducah Water – <b>R. MURPHY</b>
	<b>VI.</b>	<b><u>ORDINANCES - INTRODUCTION</u></b>
		A. Contract with Paducah Convention & Visitors Bureau – <b>CITY MGR</b>
	<b>VII.</b>	<b><u>CITY MANAGER REPORT</u></b>
	<b>VIII.</b>	<b><u>MAYOR &amp; COMMISSIONER COMMENTS</u></b>
	<b>IX.</b>	<b><u>PUBLIC COMMENTS</u></b>
	<b>X.</b>	<b><u>EXECUTIVE SESSION</u></b>

APRIL 19, 2016

At a Regular Meeting of the Board of Commissioners, held on Tuesday, April 19, 2016, at 5:30 p.m., in the Commission Chambers of City Hall located at 300 South 5th Street, Mayor Kaler presided, and upon call of the roll by the City Clerk, the following answered to their names: Commissioners Abraham, Gault, Rhodes, Wilson and Mayor Kaler (5).

**PLEDGE OF ALLEGIANCE**

Kathryn Winfield, Paducah Tilghman High School Senior, led the pledge.

**MINUTES**

Commissioner Abraham offered motion, seconded by Commissioner Gault, that the reading of the Minutes for the April 12, 2016, City Commission meetings be waived and that the Minutes of said meetings prepared by the City Clerk be approved as written.

Adopted upon call of the roll, yeas, Commissioners Abraham, Gault, Rhodes, Wilson and Mayor Kaler (5).

**MOTION**

**R & F BID**

Commissioner Gault offered motion, seconded by Commissioner Abraham, that the following bid be received and filed:

**BID**

**PLANNING DEPT.**

**SALE OF SURPLUS PROPERTY LOCATED AT 1036 MADISON STREET**

1. Millwork Products, LLC

Adopted on call of the roll, yeas, Commissioners Abraham, Gault, Rhodes, Wilson and Mayor Kaler (5).

**MUNICIPAL ORDERS**

**2016 RECOVERY CENTER CDBG GRANT APPLICATION**

Commissioner Rhodes offered motion, seconded by Commissioner Wilson, that a Municipal Order entitled, "A MUNICIPAL ORDER AUTHORIZING THE APPLICATION FOR A 2016 COMMUNITY DEVELOPMENT BLOCK GRANT IN THE AMOUNT OF \$220,000 FROM THE OFFICE OF THE GOVERNOR'S DEPARTMENT FOR LOCAL GOVERNMENT FOR THE FOUR RIVERS RECOVERY CENTER POINT PROJECT," be adopted.

Adopted on call of the roll, yeas, Commissioners Abraham, Gault, Rhodes, Wilson and Mayor Kaler (5). MO#1902; BK 9

**DECLARATION AND SALE OF SURPLUS PROPERTY AT 1036 MADISON STREET**

Commissioner Wilson offered motion, seconded by Commissioner Rhodes, that a Municipal Order entitled, "A MUNICIPAL ORDER ACCEPTING THE BID OF MILLWORK PRODUCTS, LLC IN THE AMOUNT OF \$100 FOR PURCHASE OF REAL PROPERTY LOCATED AT 1036 MADISON STREET AND AUTHORIZING THE MAYOR TO EXECUTE A DEED FOR SAME," be adopted.

Adopted on call of the roll, yeas, Commissioners Abraham, Gault, Rhodes, Wilson and Mayor Kaler (5). MO#1903; BK 9

APRIL 19, 2016

**ORDINANCES – ADOPTION**

**ACCEPT FIREHOUSE SUBS PUBLIC SAFETY GRANT AWARD**

Commissioner Abraham offered motion, seconded by Commissioner Gault, that the Board of Commissioners adopt an ordinance entitled, “AN ORDINANCE ACCEPTING A GRANT AWARD FROM THE FIREHOUSE SUBS PUBLIC SAFETY FOUNDATION FOR THE PADUCAH FIRE DEPARTMENT TO PURCHASE 10-MINUTE CARBON 3000 PSI CYLINDERS, BREATHING HOSES, AIR CART AND CARBON 4500 PSI CYLINDERS, AND AUTHORIZES THE MAYOR TO EXECUTE ALL DOCUMENTS NECESSARY TO RECEIVE SAID GRANT.” This ordinance is summarized as follows: That the City of Paducah hereby accepts a grant award in the amount of \$15,125 from the Firehouse Subs Public Safety Foundation to purchase safety equipment for the Paducah Fire Department. The Mayor is hereby authorized to execute all documents necessary to receive said grant. The award does not require any local matching funds.

Adopted on call of the roll, yeas, Commissioners Abraham, Gault, Rhodes, Wilson and Mayor Kaler (5). ORD.#2016-4-8360; BK 34

**APPROVE CHANGE ORDER #1 FOR POLICE STATION GENERATOR PROJECT**

Commissioner Gault offered motion, seconded by Commissioner Abraham, that the Board of Commissioners adopt an ordinance entitled, “AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER NO. 1 WITH MOTT ELECTRIC, LLC, FOR THE INSTALLATION OF A GENERATOR AT THE PADUCAH POLICE STATION.” This ordinance is summarized as follows: The Mayor is hereby authorized to execute Change Order No. 1 in the amount of \$2,450.00 with Mott Electric, LLC, for reconfiguration of the generator that was installed for the Paducah Police Station. This allows the generator to function for both the Paducah Police Annex Building and Police Station. This reconfiguration extends the time of completion to March 12, 2016.

Adopted on call of the roll, yeas, Commissioners Abraham, Gault, Rhodes, Wilson and Mayor Kaler (5). ORD.#2016-4-8361; BK 34

**ORDINANCE – INTRODUCTION**

**REIMBURSEMENT AGREEMENT WITH PADUCAH WATER**

Commissioner Rhodes offered motion, seconded by Commissioner Wilson, that the Board of Commissioners introduce an Ordinance entitled, “AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A REIMBURSEMENT AGREEMENT WITH PADUCAH WATER FOR ASPHALT AND CONCRETE REHABILITATION WORK WITHIN VARIOUS LOCATIONS OF CITY RIGHT-OF-WAY IN THE 1300 BLOCK OF KENTUCKY AVENUE ASSOCIATED WITH THE PADUCAH WATER 24” TRANSMISSION WATER MAIN CONSTRUCTION PROJECT.” This ordinance is summarized as follows: That the City of Paducah hereby authorizes the Mayor to execute a reimbursement agreement between Paducah Water and the City of Paducah, Kentucky, for reimbursement for asphalt and concrete rehabilitation work within various location of city right-of-way in the 1300 block of Kentucky Avenue associated with the Paducah Water 24” transmission water main construction project, estimated at \$220,000. In the event the total invoice amount exceeds the estimated amount required to complete said project, Paducah Water agrees to reimburse the City fully for all costs required to complete the rehabilitation work in excess of the estimated costs.

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**WORKSHOP**

**PRESENTATION ON TWO CITY HALL OPTIONS**

Planning Director Steve Ervin gave opening comments regarding the sequence of events that have lead to the presentation given tonight by RATIO Architects regarding two design options: rehabilitation of the existing City Hall, and construction of a new building. A copy of the Paducah City Hall RATIO/Citizens Design Advisory Group Summary Report is in the minute file. (For more details read the excerpt, at the end of the minutes, from the City Commission highlights prepared by Public Information Officer Pam Spencer)

**CITY MANAGER REPORT**

City Manager Pederson reported the City/County Spring Clean Up Day held on April 16<sup>th</sup> was very successful. This year there was double the amount of vehicles than last year.

**MAYOR & COMMISSIONER COMMENTS**

None were given.

**PUBLIC COMMENTS**

None were given.

**EXECUTIVE SESSION**

Commissioner Gault offered motion, seconded by Commissioner Abraham, that the Board go into closed session for discussion of matters pertaining to the following topics:

- Proposed or pending litigation, as permitted by KRS 61.810(1)(c).
- Issues which might lead to the appointment, dismissal, or disciplining of an employee, as permitted by KRS 61.810(1)(f).

Adopted on call of the roll, yeas, Commissioners Abraham, Gault, Rhodes, Wilson and Mayor Kaler (5).

Upon motion the meeting adjourned.

**ADOPTED:** April 26, 2016

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City Clerk

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Mayor

**City Commission Meeting Highlights prepared by Public Information Officer Pam Spencer**  
**Presentation on Two City Hall Options**

In a presentation to the Paducah Board of Commissioners, Planning Director Steve Ervin provided opening comments including a timeline of the process since 2014 regarding the City Hall Project. Last year, the City engaged RATIO Architects for the project. Over the past several months, RATIO's design team has worked with the elected officials, city staff, and the City Hall Schematic Design Advisory Group to complete an in-depth process of

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visioning, programming, pre-design, and schematic design for two design options: rehabilitation of the existing City Hall and construction of a new building. The key outcomes for either City Hall design is that the building

- 1) Improves the customer experience
- 2) Improves city staff functionality
- 3) Energizes the Civic Zone District of downtown
- 4) Provides a modern, adaptable workplace for 50 years, and
- 5) Contributes to Paducah's identity and culture.

RATIO held meetings with staff and the City Hall Schematic Design Advisory Group on November 17-18, 2015; January 5-6, 2016; and February 3, 2016. A public meeting was held March 21 to solicit feedback on the schematic designs. RATIO's work also includes a master plan of Dolly McNutt Memorial Plaza.

Rob Proctor and Brooke Funkhouser with RATIO Architects attended the meeting and provided an overview of the two schematic designs and the preliminary conceptual cost estimates. Regarding the dual pathway of design, Proctor says, "That's a very unique process, one that we embraced whole-heartedly." Funkhouser says, "This needs to be a place that you remember. It's a government building. It's a civic building." Proctor adds, "We are celebrating government through the vehicle of design."

The rehabilitation option involves stabilizing the existing City Hall's canopy, improving its seismic stability, and rehabilitating its mechanical elements. The Commission Chambers would be moved to the first floor. The rehabilitation also incorporates glass on the interior to improve departmental communication and functionality and to increase customer service and way-finding. The departmental configuration would be adjusted to look at shared spaces and increase the number of departments that could operate from the building. The preliminary cost estimate for the rehabilitation is \$18 million. That number includes a cost to temporarily relocate the staff during construction.

The new building option involves the construction of a four-story structure on the city-owned property on Clark Street that faces Dolly McNutt Memorial Plaza. Funkhouser says, "We selected a site that basically completes the Civic Center Zone quad." The exterior design uses a variety of materials including metal panels, glass, and stone. The sun angles also were taken into consideration. Funkhouser says, "We want to have this building stand on its own but be respectful of the Edward Durell Stone building." This design also places the Commission Chambers on the first floor with a pre-function space and gallery area. The preliminary cost estimate for the new construction is \$18.5 million. That number includes an estimated cost of \$590,000 to stabilize the current City Hall until a new owner or purpose could be determined.

The Paducah Board of Commissioners expressed their appreciation to the City Hall Schematic Design Advisory Group and applauded the professionalism and work completed by RATIO. Commissioner Richard Abraham commented that the next step is to decide which option is the best for the City and how to fund it. Mayor Gayle Kaler agreed with the concern about funding. Kaler said, "I think we have to look at our budget. In my opinion phasing in is the way to go, but how do we plan that out, and will it increase costs over time?" Kaler added, "What's critical to me right now is the stability [of the existing building] and the safety issues." Commissioner Wilson said, "It would be hard to walk away from this building unless it had a new owner who had a grander vision."

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WHEREAS, subject to the approval of the Board of Commissioners, I hereby appoint Phillip Johnson as a member of the Paducah Human Rights Commission. This term will expire July 24, 2019; and

WHEREAS, subject to the approval of the Board of Commissioners, I hereby appoint Brittany Beck to replace Leslie Page, who has resigned as a member of the Paducah Human Rights Commission. This term will expire July 24, 2017.

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I move that the Board of Commissioners approve the recommendation of Mayor Kaler in appointing Phillip Johnson and Brittany Beck as members of the Paducah Human Rights Commission.

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I move that the following documents be received and filed:

**DOCUMENTS**

1. Contracts/Agreements:
  - a. 2016 One-Year Renewal Agreement with Central Paving Company of Paducah, Inc. for Compost Grinding of tree debris and yard waste (ORD # 2014-03-8125)
  - b. Contract for Services with the Greater Paducah Economic Development Council for FY2016 (ORD # 2016-04-8359)
2. Project Completion Report for Four Rivers Behavioral Health Recovery Center (Center Point) (ORD # 2014-09-8181)
3. GPEDC, Inc. Financial Statements for the Years Ended June 30, 2015 and 2014
4. Paducah Water Works Financial Highlights for February 2016

CITY OF PADUCAH  
April 26, 2016

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Upon the recommendation of the City Manager, the Board of Commissioners of the City of Paducah order that the personnel changes on the attached list be approved.

  
\_\_\_\_\_  
City Manager's Signature

*April 22, 2016*  
\_\_\_\_\_  
Date

CITY OF PADUCAH  
PERSONNEL ACTIONS  
April 26, 2016

NEW HIRE - FULL-TIME (F/T)

<u>EPW - STREET</u>	<u>POSITION</u>	<u>RATE</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Gross, Jamie F	ROW Maintenance Person	\$15.96/Hr	NCS	Non-Ex	April 28, 2016
Irick, Matthew J	ROW Maintenance Person	\$15.96/Hr	NCS	Non-Ex	April 28, 2016

NEW HIRES - PART-TIME (P/T)/TEMPORARY/SEASONAL

<u>PARKS SRVCS - RECREATION</u>	<u>POSITION</u>	<u>RATE</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Adams, Joseph R	Recreation Leader	\$11.00/Hr	NCS	Non-Ex	April 28, 2016
Aspery, Whitney M	Recreation Leader	\$8.12/Hr	NCS	Non-Ex	May 19, 2016
Clark, Morgan	Recreation Leader	\$8.12/Hr	NCS	Non-Ex	May 5, 2016
Grogan, Sophie V	Pool Attendant	\$7.61/Hr	NCS	Non-Ex	May 12, 2016
Harned, Emme C	Lifeguard	\$8.12/Hr	NCS	Non-Ex	May 12, 2016
Newberry, Peyton K	Lifeguard	\$8.12/Hr	NCS	Non-Ex	April 28, 2016
Thompson, Moliy C	Recreation Leader	\$8.12/Hr	NCS	Non-Ex	May 19, 2016

TERMINATIONS - PART-TIME (P/T)/TEMPORARY/SEASONAL

<u>PARKS SERVICES</u>	<u>POSITION</u>	<u>REASON</u>	<u>EFFECTIVE DATE</u>
Durbin, Alexandra C	Coach	Termination*	April 12, 2016
Hunt, Garrett	Sports Official - Youth Sports	*Unable to contact to complete hiring process Termination*	April 12, 2016
Kohler, Alexandra K	Sports Official - Youth Sports	*Unable to contact to complete hiring process Termination*	April 12, 2016

PARKS SRVCS - MAINTENANCE

McCrite, Aaron	Parks Maintenance - Laborer	Termination*	April 14, 2016
		*Unable to successfully complete hiring process	

PAYROLL ADJUSTMENTS/TRANSFERS/PROMOTIONS/TEMPORARY ASSIGNMENTS

<u>POLICE - OPERATIONS</u>	<u>PREVIOUS POSITION AND BASE RATE OF PAY</u>	<u>CURRENT POSITION AND BASE RATE OF PAY</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Bolton, Christopher A	Police Patrolman \$24.59/Hr	Police Sergeant \$26.06/Hr	NCS	Non-Ex	April 28, 2016
Turner, Troy D	Police Detective \$25.25/Hr	Police Sergeant \$26.25/Hr	NCS	Non-Ex	April 28, 2016
Copeland, Anthony J	Police Detective Sergeant \$27.36/Hr	Police Captain \$30.00/Hr	NCS	Ex	April 28, 2016
Smith, Matthew L	Police Detective Sergeant \$27.61/Hr	Police Captain \$31.64/Hr	NCS	Ex	April 28, 2016

FIRE - SUPPRESSION

Montgomery, Jeff L	Assistant Fire Chief \$24.01/Hr	Assistant Fire Chief \$24.85/Hr	NCS	Ex	April 28, 2016
Reeves, Gabriel B	Assistant Fire Chief \$22.41/Hr	Assistant Fire Chief \$23.20/Hr	NCS	Ex	April 28, 2016

# Agenda Action Form Paducah City Commission

Meeting Date: April 19, 2016

Short Title: Reimbursement Agreement with Paducah Water for Rehabilitation Work Associated with the 24" Transmission Water Main Project

Ordinance  Emergency  Municipal Order  Resolution  Motion

Staff Work By: Angela Weeks, EPW Proj Mgr

Presentation By: Rick Murphy, P.E., City Engineer-Public Works Director

### Background Information:

Paducah Water is in the process of constructing a new 24" Water Transmission Line from the Water Treatment Plant located at 1800 North 8th Street to an existing water line located in the 1300 block of Kentucky Avenue. In order to reduce the costs associated with this substantial water project, Paducah Water has inquired if the City will reconstruct the concrete and asphalt disturbed by the Project within the City's right of ways at various locations. The City can complete this rehabilitation work by utilizing the City's existing asphalt and concrete street rehabilitation contracts.

Upon completion of the asphalt and concrete rehabilitation work, Paducah Water has agreed to reimburse the City for all expenditures associated with the work, which is estimated at \$220,000. However, if the total expenditures exceed the estimated amount, Paducah Water has agreed to reimburse the City fully for all costs required to complete the rehabilitation work in excess of the estimated costs.

Goal:  Strong Economy  Quality Services  Vital Neighborhoods  Restored Downtowns

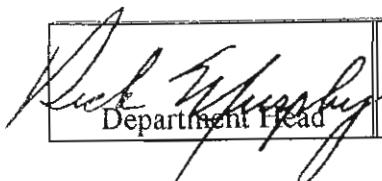
Funds Available: Account Name: Street Rehab (MAP) Account  
Account Number: 003-2217-531-4227

*AGL* 4/15/16  
Finance

### Staff Recommendation:

To adopt an Ordinance authorizing the Mayor to execute a Reimbursement Agreement with Paducah Water for asphalt and concrete rehabilitation work within various locations of the City right of way associated with the 24" Transmission Water Main Project. Paducah Water will reimburse the Street Rehabilitation and Resurfacing Account (MAP) for the rehabilitation work paid by the City, which is estimated to be \$220,000. This agreement states Paducah Water agrees to pay for all additional costs that may exceed the aforesaid estimated amount shown.

Attachments: Reimbursement Agreement

 Department Head	City Clerk	 City Manager
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# Agenda Action Form

## Paducah City Commission

Meeting Date: April 26, 2016

**Short Title: Contract with Paducah Convention & Visitors Bureau - \$25,000** (conduit for AQS)

Ordinance  Emergency  Municipal Order  Resolution  Motion

Staff Work By: Claudia Meeks, Jonathan Perkins  
Presentation By: Jeff Pederson, City Manager

### Background Information:

As part of the Investment Fund Decision Items for FY2016 (current year), the Commission approved appropriation to fund the American Quilters Society for the 2016 Quilt Show in the amount of \$25,000.

When the City provides funds to any organization, we prepare a simple Contract for Services agreement that describes the public services the organization will provide as a result of receiving the City funds.

In order to expedite and simplify the process, the Paducah-McCracken County Convention Visitor Bureau (CVB) has agreed to act as a conduit through which local agency funds may flow. Therefore, the City will need to execute a contract with the CVB to handle the \$25,000 payment.

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*History - In July 2007, the City verbally committed to a cash incentive of \$25,000 for the spring 2008 American Quilter Society (AQS) Show. Other local agencies also committed funds to the AQS show. The funds were to be used to market and promote events and venues related to the 2008 show.*

*On March 18, 2008 the City Commission authorized a municipal order committing \$25,000 in Commission contingency funds to the 2008 AQS show.*

*This process was repeated in 2009, 2010, 2011, 2012, 2013, 2014 and again in 2015. This payment request/contract is for Quilt Show 2016.*

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**Goal:**  Strong Economy  Quality Services  Vital Neighborhoods  Restored Downtowns

**Funds Available:** This expenditure was appropriated in the FY2016 Budget.

Account Name: Services-Other  
Account Number: 004-0401-536-8072

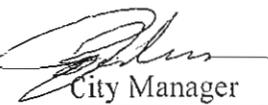
 4/21/2016  
Finance

### Staff Recommendation:

Authorize the Mayor to execute all necessary documents to execute an agreement (and a one-time written Contract for Services) with the Paducah Convention & Visitors Bureau in the amount of \$25,000 on behalf of the AQS to be used for marketing and promoting events and venues related to the 2016 AQS Show.

**Attachments:**

Ordinance  
Contract

Department Head	City Clerk	 City Manager
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ORDINANCE NO. 2016-5-\_\_\_\_\_

AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A  
CONTRACT WITH THE PADUCAH-MCCRACKEN COUNTY CONVENTION AND  
VISITORS BUREAU FOR SPECIFIC SERVICES

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the Mayor is hereby authorized to execute a contract with the Paducah-McCracken County Convention and Visitors Bureau in the amount of \$25,000 to be used for marketing and promoting events and venues related to the 2016 American Quilters Society Show. This contract shall expire June 30, 2016.

SECTION 2. This expenditure shall be charged to the Services-Other (004-0401-536-8072) account.

SECTION 3. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, April 26, 2016  
Adopted by the Board of Commissioners, May 10, 2016  
Recorded by Tammara S. Sanderson, City Clerk, May 10, 2016  
Published by The Paducah Sun, \_\_\_\_\_  
word\contract-Convention & Visitors Bureau (AQS 2015)

## CONTRACT FOR SERVICES

This Contract for Services, effective this \_\_\_\_\_ day of \_\_\_\_\_, 2016, by and between the **CITY OF PADUCAH** ("City") and the **PADUCAH-McCRACKEN COUNTY CONVENTION & VISITORS BUREAU** (hereinafter referred to as **Paducah CVB**).

### WITNESSETH:

WHEREAS, the Paducah CVB is a government organization funded by the transient room tax; and

WHEREAS, the Paducah CVB is dedicated to providing destination marketing for Paducah-McCracken County and is responsible for generating incremental economic benefit to the community through the attraction of leisure traveler, convention, trade show and group tour visits; and

WHEREAS, City funding would assist the Paducah CVB in assuring the American Quilters Society (AQS) 2016 show is held in Paducah; and

WHEREAS, the City of Paducah desires to contract with the Paducah CVB for the services to be described herein under the terms and conditions set forth in this Contract for Services.

NOW THEREFORE, in consideration of the foregoing premises and the mutual covenants as herein set forth, the parties do covenant and agree as follows:

### **SECTION 1: TERM**

The term of this contract for services shall be from the effective date of the contract until June 30, 2016.

### **SECTION 2: TERMINATION**

Either party may terminate this Contract for Services upon failure of any party to comply with any provision of this agreement provided any such party notifies the other in writing of such failure and the breaching party fails to correct the breach within thirty (30) calendar days of the notice.

### **SECTION 3: OPERATIONS PAYMENT**

In consideration of the fact that City funding assists the Paducah CVB, in assuring that the American Quilter Society (AQS) 2016 show is held in Paducah, the City shall, upon receive of an invoice, pay the Paducah CVB, a one-time amount of Twenty-Five Thousand Dollars (\$25,000).

**SECTION 4: OBJECTIVES AND SERVICES**

During the term of this contract, the Paducah CVB will, on behalf of the City of Paducah, provide funds, including this \$25,000 to the AQS for the 2016 show to be used for marketing and promoting events and venues related to the show.

**SECTION 5: ACCOUNTING**

- (A) Paducah CVB shall continue to conduct all accounting, financial management, and
- (B) The Paducah CVB shall provide the City Commission their annual financial audit report for the Fiscal Year 2016.

**SECTION 6: ENTIRE AGREEMENT**

This contract for services embodies the entire agreement between the parties and all prior negotiations and agreements are merged in this agreement. This agreement shall completely and fully supersede all other prior agreements, both written and oral, between the parties.

**SECTION 7: WITHDRAWAL OF FUNDS**

Notwithstanding any other provision in this Contract for Services, in the event it is determined that any funds provided to Paducah CVB are used for some purpose other than in furtherance of the services described herein, the City shall have the right to immediately withdraw any and all further funding and shall immediately have the right to terminate this Contract for Services without advance notice and shall have the right to all remedies provided in the law to seek reimbursement for all monies not properly accounted.

Witness the signature of the parties as of the year and date first written above.

**CITY OF PADUCAH**

By \_\_\_\_\_  
GAYLE KALER, Mayor

Date: \_\_\_\_\_

**PADUCAH-MCCRACKEN COUNTY & VISITORS BUREAU**

By Mary Hammond

Title Executive Director

Date: 4-13-16