

**CITY COMMISSION MEETING**  
**AGENDA FOR SEPTEMBER 20, 2016**  
**5:30 P.M.**  
**CITY HALL COMMISSION CHAMBERS**  
**300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PROCLAMATION: Professional Women's Week - Paducah River City BPW**

	<b>I. <u>MINUTES</u></b>
	<b>II. <u>MOTION</u></b>
	A. R & F Documents
	<b>III. <u>MUNICIPAL ORDER</u></b>
	A. Personnel Actions
	B. 2016 Transportation Alternatives Program Grant – <b>S. ERVIN</b>
	<b>IV. <u>ORDINANCES – ADOPTION</u></b>
	A. Approve Due Date Extension of GPEDC Loans to June 30, 2020 – <b>J. PERKINS</b>
	B. Accept Bid for Noble Park Tennis Shelter/Restroom Facility – <b>M. THOMPSON</b>
	C. Accept Bid for Furniture Purchase for Police Department Annex – <b>POLICE CHIEF BARNHILL</b>
	<b>V. <u>ORDINANCE – INTRODUCTION</u></b>
	A. Accept 2015-2016 Assistance to Firefighters Grant – <b>FIRE CHIEF KYLE</b>
	B. Approve Purchase of (1) Front Loading Refuse Truck – <b>R. MURPHY</b>
	C. Fire Station # 2 Plumbing Renovation Project – <b>R. MURPHY</b>
	D. Amend Dog Ordinance – <b>MAYOR KALER</b>
	<b>VI. <u>CITY MANAGER REPORT</u></b>

	<b>VII.</b>	<b><u>MAYOR &amp; COMMISSIONER COMMENTS</u></b>
	<b>VIII.</b>	<b><u>PUBLIC COMMENTS</u></b>
	<b>IX.</b>	<b><u>EXECUTIVE SESSION</u></b>

SEPTEMBER 20, 2016

I move that the following documents and bids be received and filed:

**DOCUMENTS**

1. Communications Service Agreement with Lone Oak Fire Protection District (ORD # 2016-09-8415)
2. Communications Services Agreement with Hendron Fire Protection District (ORD # 2016-09-8416)

**BIDS FOR ENGINEERING PUBLIC-WORKS**

**Fire Station # 2 Plumbing Renovation Project**

1. M.P. Lawson Construction, LLC\*
2. Midstates Construction Co., Inc.

**2017 Front Loading Refuse Truck**

1. McBride Mack\*
2. Stringfellow
3. Municipal Equipment

\*Denotes Accepted Bid

CITY OF PADUCAH  
September 20, 2016

---

Upon the recommendation of the City Manager, the Board of Commissioners of the City of Paducah order that the personnel changes on the attached list be approved.

---

City Manager's Signature

---

Date

CITY OF PADUCAH  
PERSONNEL ACTIONS  
September 20, 2016

NEW HIRE - FULL-TIME (F/T)

<u>POLICE - OPERATIONS</u>	<u>POSITION</u>	<u>RATE</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Skinner, Cassandra Jo E	Police Recruit Officer	\$20.69/Hr	NCS	Non-Ex	October 13, 2016

TERMINATIONS - FULL-TIME (F/T)

<u>EPW - STREET</u>	<u>POSITION</u>	<u>REASON</u>	<u>EFFECTIVE DATE</u>
Wilkey, Keith G	ROW Maintenance Person	Termination	September 15, 2016

PAYROLL ADJUSTMENTS/TRANSFERS/PROMOTIONS/TEMPORARY ASSIGNMENTS

	<u>PREVIOUS POSITION AND BASE RATE OF PAY</u>	<u>CURRENT POSITION AND BASE RATE OF PAY</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
<u>FIRE SUPPRESSION</u>					
Fuchs, Jennifer	FF / Relief Driver \$15.01/Hr	Acting Fire Lieutenant \$16.32/Hr	NCS	Non-Ex	July 1, 2016
<u>HUMAN RESOURCES</u>					
Russell, Martin D	HR Generalist \$18.94/Hr	HR Director \$38.47/Hr	NCS	Ex	September 29, 2016
<u>INFORMATION TECHNOLOGY</u>					
Chino, Stephen C	GIS Specialist \$27.74/Hr	GIS Manager \$29.13/Hr	NCS	Ex	September 29, 2016

# Agenda Action Form Paducah City Commission

Meeting Date: 20 September 2016

**Short Title:** 2016 Transportation Alternatives Program (TAP) Grant

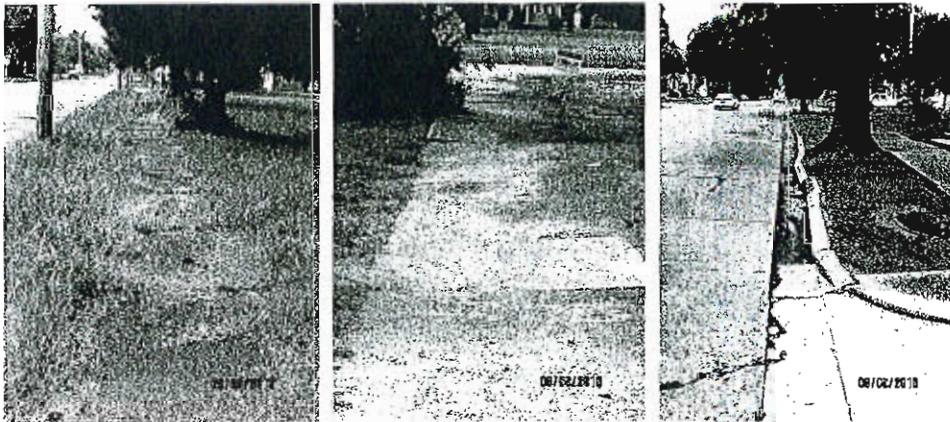
Ordinance     Emergency     Municipal Order     Resolution     Motion

**Staff Work By:** Steve Ervin, Rick Murphy, Sheryl Chino

**Presentation By:** Steve Ervin

**Background Information:** The Kentucky Transportation Alternatives Program (TAP), formerly known as the Transportation Enhancement Grant program, was created by MAP-21 through the FAST Act, which sets aside funding for transportation alternatives including on and off road pedestrian and bicycle facilities, infrastructure project for improving non-driver access to public transportation and enhanced mobility, community improvement activities, and environmental mitigation. In previous years, the City has received TAP funding for extensions to the Greenway Trail.

The Planning Department is proposing to submit a TAP application to complete sidewalk, curb, and guttering improvements in the Fountain Avenue Neighborhood. With the transition into the next neighborhood redevelopment project, staff recommends beginning transportation and infrastructure improvements in Fountain Ave. These improvements were outlined in the Fountain Ave. Neighborhood Plan in the Transportation & Infrastructure section as Goal 6-9, which states: "Improve existing infrastructure (new street surfaces, sidewalks, curbs & gutters as needed." Many of the sidewalks are cracked, collapsing, or grown over causing accessibility issues. Many of the curbs are collapsing and deteriorating, as well. This project will also make the sidewalks handicap accessible at various intersections.



The estimated project cost is \$920,807.50. The planning department is requesting \$736,646 in TAP assistance. The matching fund requirement is \$184,161.50 and will be provided through the Planning Department's FY2018 budget.

**Goal:**  Strong Economy     Quality Services     Vital Neighborhoods     Restored Downtowns

**Funds Available:** Project Title:  
Project #:  
File #:  
Account #:  
CFDA #: 20.205

Finance

**Staff Recommendation:** Authorize the Mayor to sign all required grant application documents.

**Attachments:** None

 Department Director	City Clerk	City Manager
--	------------	--------------

MUNICIPAL ORDER NO. \_\_\_\_\_

A MUNICIPAL ORDER AUTHORIZING THE APPLICATION FOR A 2016 TRANSPORTATION ALTERNATIVES PROGRAM (TAP) GRANT IN THE AMOUNT OF \$736,646, THROUGH THE KENTUCKY TRANSPORTATION CABINET, FOR SIDEWALK, CURB, AND GUTTERING IMPROVEMENTS IN THE FOUNTAIN AVENUE NEIGHBORHOOD

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The Mayor is hereby authorized to execute an application and all documents relating to same, with the Kentucky Transportation Cabinet requesting a 2016 Transportation Alternatives Program (TAP) Grant in the amount of \$736,646, for sidewalk, curb, and guttering improvements in the Fountain Avenue Neighborhood.

SECTION 2. Local Cash Match of \$184,161.50 will be provided through the Planning Department's FY2018 budget.

SECTION 3. This order will be in full force and effect from and after the date of its adoption.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Tammara S. Sanderson, City Clerk

Adopted by the Board of Commissioners, September 20, 2016  
Recorded by Tammara S. Sanderson, City Clerk, September 20, 2016  
\\mo\grants\Transp Alternatives 2016 app

# Agenda Action Form Paducah City Commission

Meeting Date: 09-13-2016

**Short Title: Due Date Extension of GPEDC Loans to June 30, 2020.**

Ordinance  Emergency  Municipal Order  Resolution  Motion

Staff Work By: Jonathan Perkins

Presentation By: Jonathan Perkins

### Background Information:

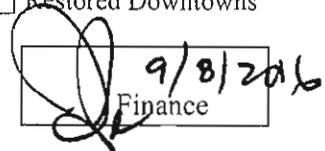
Since 2007, the City has approved two loans totaling \$911,375 to purchase a total of about 130 acres in River port West Industrial Park. McCracken County loaned GPEDC an equal amount over the same time period; however unilaterally forgave GPEDC \$500,000 in 2014.

The property purchased was a part of an over 1,000 acre land tract GPEDC assembled for the proposed coal to liquid project. Because it was initially believed the deal would close quickly, the loans were made for six-month periods. The first loan for \$600,000 was extended for two six-month periods through March 2009. The second loan for \$311,375 was made for one six-month period through June 2009. Ordinance 2010-3-7658 amended the due date to June 30, 2015; which maturity date has now passed.

In recognition of these facts, the attached ordinance would extend the expired loan agreements (totaling \$911,375) for an additional 5-year period, until June 30, 2020.

**Goal:**  Strong Economy  Quality Services  Vital Neighborhoods  Restored Downtowns

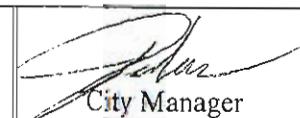
Funds Available: Account Name: N/A  
Account Number: N/A (file 13.87/ED0090)

  
9/8/2016  
Finance

**Staff Recommendation:** That the GPEDC note receivable for \$911,375 due date be extended to June 30, 2020.

### Attachments:

- Promissory Notes Extension Agreement and Addendum to Real Estate Mortgages.
- Summary of Events, Activities Associated with the City of Paducah's \$911,375 Loan to GPEDC.

Department Head	City Clerk	 City Manager
-----------------	------------	--

# Agenda Action Form Paducah City Commission

Meeting Date: September 13, 2016

## Short Title: Noble Park Tennis Shelter/Restroom Contract & Change Order #1

Ordinance     Emergency     Municipal Order     Resolution     Motion

Staff Work By: Mark Thompson  
Presentation By: Mark Thompson

### Background Information:

For the past four years the Paducah Tennis Association and the City have been working to develop a shelter/restroom facility for the tennis courts at Noble Park. The PTA coordinated \$55,000 in funds for the project.

On Tuesday, August 23<sup>rd</sup> bids were publicly opened for the Noble Park Tennis Restroom/Shelter. We received five bids from contractors. The bidding contractors are from Paducah, Mayfield and Marion, IL. The bid range was from \$152,936.00 to \$192,211.95. The apparent low bid and best bid was presented by M. P. Lawson Construction, LLC of Paducah.

Staff recommends approval of a contract with M. P. Lawson Construction, LLC of Paducah to provide the shelter/restroom facility.

Additionally through Change Order #1, M. P. Lawson, Construction, has agreed to assist the City in a cost savings of \$5,048.94 by allowing the City to direct purchase the pre-fab structure. This allows the City to save the 6% state sales tax. The change order will reduce the contract with Lawson by \$91,685.94. The City will then directly purchase the pre-fab structure listed in Lawson's bid from Hunter-Knepshild of LaGrange, Kentucky for \$86,637.00, a difference of \$5,048.94.

Goal:     Strong Economy     Quality Services     Vital Neighborhoods     Restored Downtowns

Funds Available:    Account Name: Tennis Court Shelter Project  
                                  Account Number: 040-8821-536.23-07  
                                  Project Number: PA0101

 9/9/2016  
Finance

Staff Recommendation: Authorize the construction contract and approval of Change Order #1.

Attachment: Contract, Bid Tab, Change Order #1

MHT		
Department Head	City Clerk	City Manager

# Agenda Action Form Paducah City Commission

Meeting Date: Sept. 13, 2016

Short Title: Accept Proposal for PD Annex Furniture

Ordinance  Emergency  Municipal Order  Resolution  Motion

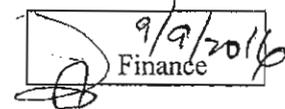
Staff Work By: Capt. Brian Laird, Assistant Chief David White, City Planner  
Steve Ervin

Presentation By: Chief Brandon Barnhill

Background Information: On August 21, 2016, an ad was published in The Paducah Sun requesting sealed proposals for furniture for the police department's annex building, which will house the Criminal Investigation and Drug and Vice Enforcement units. Six proposals were received, and were opened at 4 p.m. Friday, Sept. 2. The lowest, and preferred, proposal was submitted by Wilson Office Solutions of Paducah at a price of \$42,127.13. The police department requests the commission accept the proposal of Wilson Office Solutions. These items were budgeted for in PO0088.

Goal:  Strong Economy  Quality Services  Vital Neighborhoods  Restored Downtowns

Funds Available: Account Name:  
Account Number: 040-1616-521-4207  
Project PO0088

  
9/9/2016  
Finance

Staff Recommendation: Accept the proposal of Wilson Office Solutions for the purchase of furniture for the police department annex building at a cost not to exceed \$42,127.13.

Attachments: Proposal Tab

 Department Head	City Clerk	City Manager
--	------------	--------------

**Agenda Action Form  
Paducah City Commission**

Meeting Date: 20 September 2016

Short Title: 2015-2016 Assistance to Firefighters Grant

Ordinance  Emergency  Municipal Order  Resolution  Motion

Staff Work By: Chief Steve Kyle, A/C Kevin McKellips, Sheryl Chino

Presentation By: Fire Chief Steve Kyle

Background Information: The Paducah Fire Department proposes to submit a grant application to the Department of Homeland Security, Federal Emergency Management Agency (FEMA). The primary goal of the Assistance to Firefighter Grant Program (AFG) is to meet the firefighting and emergency response needs of fire departments and emergency service organizations.

The Paducah Fire Department has been awarded a 2015-2016 AFG Application is for the Fire Ground Survival program to ensure that training for MAYDAY prevention and MAYDAY operations are consistent between all fire fighters, company officers, and chief officers. Fire fighters must be trained to perform potentially life-saving actions if they become lost, disoriented, injured, low on air, or trapped. These training exercises must be consistent throughout the fire service. Funded by the IAFF and assisted by a grant from the U.S. Department of Homeland Security through the Assistance to Firefighters Grant Program, our comprehensive Fire Ground Survival training program applies the lessons learned from Fire Fighter Fatality Investigations conducted by the National Institute for Occupational Safety and Health (NIOSH) and has been developed by a committee of subject matter experts from the International Association of Fire Fighters, the International Association of Fire chiefs and NIOSH.

This program is suitable for all rank and experience levels. The Fire Ground Survival course is a comprehensive curriculum developed using near misses, close calls, and fire fighter fatalities to address the critical elements of fire ground survival. Information from NIST, NIOSH, IAFF, IAFC, UL, USFA, NFPA and the military was used to develop the five part curriculum consisting of: 1.) Mayday Prevention, 2.) Being Ready for the Mayday, 3.) Self-Survival Procedures, 4.) Self-Survival Skills, and 5.) Fire Fighter Expectations of Command During a Mayday.

A fire department may be a host site for up to 30 candidates in the train-the-trainer at a fixed fee of \$77,000. As part of this fee, the IAFF-Certified FGS Instructor will be registered with the IAFF and will receive all updated training materials and continued information regarding the FGS Program. Also as part of this fee, the IAFF will provide two sets of durable, fabricated props for the Upper Floor Egress, Disentanglement, and Reduced/Low Profile Wall Breach on a mobile trailer. Durable signage for all props and training stations will also be provided. These props and signage will remain the property of the host. The IAFF will provide all the required training manuals and resource materials. Each student for the IAFF-Certified FGS Instructor Program will be required to have these teaching aids.

Also, the grant will cover overtime; as well as, the backfield overtime caused by training, for career departments. The cost for 20 career firefighters is estimated to cost \$19,200.

The total project cost is \$96,200. The AFG grant award is for \$87,455 and there is match requirement of \$8,745. Matching funds will be provided by the Fire Department ~~FY2016~~ Operation Budget.

*FY2017 Jba 9-16-2016*

The grant application was approved by the City Commission on Jan. 5, 2016 through municipal order 1878.

Goal:  Strong Economy  Quality Services  Vital Neighborhoods  Restored Downtowns

Funds Available:

Account Name:

Account Number: FI-0031 / *Fire 6.288*

Project Number:

*9/16/2016*  
Finance

Staff Recommendation: Authorize the Mayor to sign all grant related documents and authorize the planning department to accept the grant through the AFG online grant portal.

Attachments: None

 Department Head	City Clerk	City Manager
---	------------	--------------

ORDINANCE NO. 2016-9-\_\_\_\_\_

AN ORDINANCE OF THE CITY OF PADUCAH ACCEPTING A 2015-2016 ASSISTANCE TO FIREFIGHTERS MATCHING GRANT FROM THE KENTUCKY OFFICE OF HOMELAND SECURITY, FEDERAL EMERGENCY MANAGEMENT AGENCY FOR THE PADUCAH FIRE DEPARTMENT, AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL AGREEMENTS RELATING TO SAME

WHEREAS, the City of Paducah applied for a Kentucky Office of Homeland Security Grant adopted by Municipal Order No. 1878 on January 5, 2016, for the Paducah Fire Department; and

WHEREAS, the Kentucky Office of Homeland Security, Federal Emergency Management Agency has approved the application and is now ready to award this grant.

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah hereby accepts grant funds in the amount of \$87,455 through the Kentucky Office of Homeland Security, Federal Emergency Management Agency for a 2015/2016 Assistance to Firefighters Matching Grant Award for the Fire Ground Survival Program sponsored by the Paducah Fire Department.

SECTION 2. That the Mayor is hereby authorized to execute a Grant Agreement and all documents relating thereto with the Kentucky Office of Homeland Security to obtain a grant in the amount of \$87,455 as referenced in Section 1 above.

SECTION 3. The local cash match in the amount of \$8,755 shall be charged to Project Account FI0031.

SECTION 4. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, September 20, 2016  
Adopted by the Board of Commissioners, September 27, 2016  
Recorded by Tammara S. Sanderson, City Clerk, September 27, 2016  
Published by *The Paducah Sun*, \_\_\_\_\_  
ord:\plan\grants\fire-homeland security 9-2016

FY2017

Account 001-1801-522-2307

1.00	ASSISTANT TO FIREFIGHTERS GRANT OPERATIONS (10%)	\$8,800	
2.00	PORT SECURITY 50% AFTER \$25,000	<u>88,000</u>	
	Account Total	<u>\$96,000</u>	

# Agenda Action Form Paducah City Commission

Meeting Date: September 20, 2016

Short Title: Purchase of One Front Loading Refuse Truck to be used by the Solid Waste Collection System

Ordinance  Emergency  Municipal Order  Resolution  Motion

Staff Work By: Randy Crouch, EPW Maintenance Supt.  
Dena Alexander, EPW Admin Asst III

Presentation By: Rick Murphy, P.E., City Engineer-Public Works Director

### Background Information:

On September 1, 2016, sealed written bids were opened for the purchase of one Front Loading Refuse Truck to be used by the Solid Waste Collection System. Two responsive bids were received, with McBride Mack Inc. submitting the lowest evaluated bid in the amount of \$233,119.00. The estimated time for delivery of the new truck will be 45 days after contract execution.

Goal:  Strong Economy  Quality Services  Vital Neighborhoods  Restored Downtowns

Funds Available: Account Name: Solid Waste Commercial

Account Number: 050-2210-531-4007

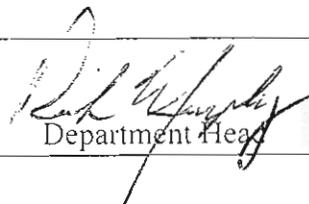
9/16/2016  
Finance

### Staff Recommendation:

To receive and file the bid and adopt an Ordinance authorizing the Mayor to execute a contract with McBride Mack Inc. for the purchase of one Front Loading Refuse Truck for use by the Solid Waste Collection System in the total amount of \$233,119.00.

### Attachments:

Bids, Bid Tab, Advertisement, Proposed Contract

 Department Head	City Clerk	City Manager
--	------------	--------------

ORDINANCE NO. 2016-9-\_\_\_\_\_

AN ORDINANCE ACCEPTING THE BID OF McBRIDE MACK, INC., FOR SALE TO THE CITY OF ONE, NEW 2017 FRONT-LOADING REFUSE COLLECTION CHASSIS AND BODY FOR USE BY THE SOLID WASTE COLLECTION SYSTEM, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR SAME

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The City of Paducah accepts the bid of McBride Mack, Inc., in the amount of \$233,119.00, for sale to the City of one, new 2017 front-loading refuse collection chassis and body, for use by the Solid Waste Collection System, said bid being in substantial compliance with bid specifications, and as contained in the bid of McBride Mack, Inc., of September 1, 2016.

SECTION 2. The Mayor is hereby authorized to execute a contract with McBride Mack, Inc., for the purchase of one, new 2017 front-loading refuse collection chassis and body, authorized in Section 1 above, according to the specifications, bid proposal and all contract documents heretofore approved and incorporated in the bid.

SECTION 3. This purchase shall be charged to the Solid Waste Commercial account number 050-2210-531-4007.

SECTION 4. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, September 20, 2016

Adopted by the Board of Commissioners, September 27, 2016

Recorded by Tammara S. Sanderson, City Clerk, September 27, 2016

Published by The Paducah Sun, \_\_\_\_\_

ord\pworks\truck-refuse (front-loading) 9-2016

**CITY OF PADUCAH, KENTUCKY  
ENGINEERING-PUBLIC WORKS DEPARTMENT  
OWNER EVALUATION FORM**

**VEHICLE: Front Loading Refuse Collection Truck**

DATE: September 1, 2016

BIDDER: McBride Mack

Grading Criteria:

Evaluate the Bidder's Criteria on a rated value scale:

0 = the lowest value to 10 = the highest value for each item listed below.

Rating x Weighted Percent = Criterion Score

The Sum of all Criterion Scores shall be the Owner's basis of the Bidder's Overall Score.

**GRADING CRITERIA**

NO	CRITERIA ITEMS	RATING VALUE (0-10)	WEIGHTED PERCENT	CRITERION SCORE
1.	Mack MRU 613 Chassis	10	15	150
2.	Minimum of an Allison 4500RDS 6-speed Automatic Transmission	10	10	100
3.	Minimum 345 HP engine	10	10	100
4.	Hopper Capacity of (12) cubic yards min.	10	15	150
5.	Floor cross members will be full width, single piece construction	10	10	100
6.	Hopper and body floor to be ¼" AR400 min.	10	10	100
7.	Packing force- minimum cylinder compaction force will be 105,000 pounds	10	5	50
8.	Front mounted hydraulic pump	10	5	50
9.	Hydraulic system protected by 3 micron filtration	10	5	50
10.	<b>Price \$233,119.00</b>	10	10	100
11.	<b>Delivery Time 45 Days</b>	10	5	50

**BIDDER'S OVERALL TOTAL SCORE 1000**

**PREFERENCE TO KENTUCKY BIDDERS**

1. Bidder is a resident of the following state: \_\_\_\_\_
2. If Bidder is a non-resident of the Commonwealth of Kentucky, indicate if any preference is given by the resident's state: \_\_\_\_\_
3. Addition of any reciprocal preference for resident bidders: \_\_\_\_\_

**CITY OF PADUCAH, KENTUCKY  
ENGINEERING-PUBLIC WORKS DEPARTMENT  
OWNER EVALUATION FORM**

**VEHICLE: Front Loading Refuse Collection Truck**

DATE: September 1, 2016

BIDDER: Stringfellow Inc

Grading Criteria:

Evaluate the Bidder's Criteria on a rated value scale:

0 = the lowest value to 10 = the highest value for each item listed below.

Rating x Weighted Percent = Criterion Score

The Sum of all Criterion Scores shall be the Owner's basis of the Bidder's Overall Score.

**GRADING CRITERIA**

NO	CRITERIA ITEMS	RATING VALUE (0-10)	WEIGHTED PERCENT	CRITERION SCORE
1.	Mack MRU 613 Chassis	10	15	150
2.	Minimum of an Allison 4500RDS 6-speed Automatic Transmission	10	10	100
3.	Minimum 345 HP engine	10	10	100
4.	Hopper Capacity of (12) cubic yards min.	10	15	150
5.	Floor cross members will be full width, single piece construction	10	10	100
6.	Hopper and body floor to be ¼" AR400 min.	10	10	100
7.	Packing force- minimum cylinder compaction force will be 105,000 pounds	10	5	50
8.	Front mounted hydraulic pump	10	5	50
9.	Hydraulic system protected by 3 micron filtration	10	5	50
10.	<b>Price \$233,433.00</b> 233119.00/233433.00x10=9.98	<b>9.98</b>	10	99.8
11.	<b>Delivery Time 45 Days</b>	10	5	50

**BIDDER'S OVERALL TOTAL SCORE 999.8**

**PREFERENCE TO KENTUCKY BIDDERS**

1. Bidder is a resident of the following state: \_\_\_\_\_
2. If Bidder is a non-resident of the Commonwealth of Kentucky, indicate if any preference is given by the resident's state: \_\_\_\_\_
3. Addition of any reciprocal preference for resident bidders: \_\_\_\_\_

CITY OF PADUCAH ENGINEERING-PUBLIC WORKS DEPARTMENT		2017 Front Loading Refuse Truck LOWEST EVALUATED BID BID OPENING: Thursday, September 1, 2016 2:00 p.m. CST							
OFFICIAL BIDDER OF RECORD Contact Mailing Address		McBride Mack David Craig 155 McBride Lane Paducah, KY 42001 (270)442-7545	Stringfellow Mark Dodds 9053 Fern Creek Rd. Louisville, KY 40291 (502)773-1350	Municipal Equipment Jimmy Hoben 6305 Shepherdsville Rd. Louisville, KY 40228 (502)962-9527	McBride Mack David Craig 155 McBride Lane Paducah, KY 42001 (270)442-7545	Stringfellow Mark Dodds 9053 Fern Creek Rd. Louisville, KY 40291 (502)773-1350			
<b>Front Loading Refuse Truck</b>		<b>\$233,119.00</b>	<b>\$233,433.00</b>	<b>\$237,560.00</b>	<b>\$228,520.00</b>	<b>\$228,946.00</b>			
Delivery Time	45 days	45 days	90-120 days	45 days	45 days	45 days			
Manufacturer	2017 Heil	2017 Heil	2017 Wayne	2016 Heil	2016 Heil	2016 Heil			
<b>REQUIRED DOCUMENTS:</b>									
1. Bidder's Required Certifications	Yes	Yes	Yes	Yes	Yes	Yes			
2. Manufacturer's Specifications	Yes	Yes	Yes	Yes	Yes	Yes			
3. Warranty Information	Yes	Yes	Yes	Yes	Yes	Yes			
4. Manufacturer Specifications	Yes	Yes	Yes	Yes	Yes	Yes			
5. Deviations with Information	None	None	Yes	Yes	Yes	Yes			
6. Addendum #1 Received	N/A	N/A	N/A	N/A	N/A	N/A			
7. Kentucky State Bidders	Yes	No	Yes	Yes	Yes	No			
<b>Responsive &amp; Responsible Bidder:</b>									
Yes	Yes	Yes	No-Disqualified (Deviations from specifications)	No-Disqualified (Deviations from specifications)	No-Disqualified (Deviations from specifications)	No-Disqualified (Deviations from specifications)			
Evaluation Score:	1.000	9/9.8	N/A	N/A	N/A	N/A			
<b>BID RECOMMENDED FOR ACCEPTANCE</b>									
Yes	Yes	No	No	No	No	No			

# Agenda Action Form Paducah City Commission

Meeting Date: September 20, 2016

Short Title: Authorize a Contract with M. P. Lawson Construction, LLC for the Plumbing Renovation at Paducah Fire Station #2

Ordinance    Emergency    Municipal Order    Resolution    Motion

Staff Work By: Angela Weeks, EPW Proj Mgr  
Presentation By: Rick Murphy, P.E., City Engineer - Public Works Director

**Background Information:**

On September 15, 2016, sealed written bids were opened for the Plumbing Renovation at Paducah Fire Station #2. Two responsive bids were received, with M. P. Lawson Construction, LLC submitting the lowest responsive bid of \$74,787.00.

At this time, the condition of the restroom facilities at Fire Station #2 have deteriorated and are in dire need of reconstruction and repair. This Project will improve the existing restroom facility at Fire Station #2 by reconstructing and replacing the restroom walls, ceilings, flooring, doors, plumbing and miscellaneous related items.

Goal:    Strong Economy    Quality Services    Vital Neighborhoods    Restored Downtowns

Funds Available:   Account Name: Fire Station #2 Plumbing Renovation  
Account Number: 040-8827-536-2307  
Project Number: PF0070 / Fire 9.225

Finance

**Staff Recommendation:**

To receive and file the bids and adopt an Ordinance authorizing the Mayor to execute a contract with M. P. Lawson Construction, LLC for the Plumbing Renovation at Paducah Fire Station #2 in the amount of \$74,787.00.

**Attachments:**

Bids and Bid Tab, Ad, Proposed Contract

 Department Head	City Clerk	City Manager
---------------------	------------	--------------

ORDINANCE NO. 2016-9-\_\_\_\_\_

AN ORDINANCE ACCEPTING THE BID OF M. P. LAWSON  
CONSTRUCTION, LLC FOR PLUMBING RENOVATION FOR FIRE STATION #2, AND  
AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR SAME

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah accepts the bid of M. P. Lawson  
Constrution, LLC, in the amount of \$74,787.00 for plumbing renovation for Fire Station #2,  
located at 3000 Wayne Sullivan Drive said bid being in substantial compliance with the bid  
specifications, advertisement for bid, and as contained in the bid of M. P. Lawson Construction,  
LLC of September 15, 2016.

SECTION 2. That the Mayor is hereby authorized to execute a contract with M.  
P. Lawson Construction, LLC for plumbing renovation for Fire Station #2, as authorized in  
Section 1 above, pursuant to the specifications, bid proposal and all contract documents  
heretofore approved and incorporated in the bid.

SECTION 3. This expenditure shall be charged to project account PF0070.

SECTION 4. This ordinance shall be read on two separate days and will become  
effective upon summary publication pursuant to KRS Chapter 424.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, September 20, 2016

Adopted by the Board of Commissioners, September 27, 2016

Recorded by Tammara S. Sanderson, City Clerk, September 27, 2016

Published by The Paducah Sun, \_\_\_\_\_

\\ord\fire\Plumbing Renovation-Fire Station #2

**CITY OF PADUCAH, KENTUCKY**  
**ENGINEERING-PUBLIC WORKS DEPARTMENT**

**Fire Station #2 Plumbing Renovation**  
**Bid Opening: Thursday, September 15, 2016**

<b>Official Bidder of Record</b>	<b>Total Bid Amount</b>
M. P. Lawson Construction, LLC	\$74,787.00
Midstates Construction Co., Inc.	\$86,199.00

ORDINANCE NO. 2016-9-\_\_\_\_\_

AN ORDINANCE AMENDING SECTION 14-32, DOGS PERMITTED AT SPECIAL COMMUNITY EVENTS; RESTRICTIONS, OF CHAPTER 14, ANIMALS, OF THE CODE OF ORDINANCES OF THE CITY OF PADUCAH, KENTUCKY

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That Section 14-32, Dogs Permitted at Special Community Events: Restrictions, of Chapter 14, Animals, of the Code of Ordinances of the City of Paducah, Kentucky, is hereby amended to read as follows:

“Sec. 14-32. - Dogs permitted at special community events; restrictions.

(a) No person shall bring a dog into an area designated for special community events during the times such events are occurring ~~unless~~ the dog is:

(1) Licensed by McCracken County Animal Control or by any other state or county.

(2) Restrained by a leash or other lead that is no longer than three feet; and

~~(3) Restrained by an open ended muzzle.~~

(b) Special community events include, but are not limited to, the Paducah Summer Festival, Barbecue on the River, Parades, Saturday Night After Dinner Program, and other similar events.”

SECTION 2. That if any section, paragraph or provision of this Ordinance shall be found to be inoperative, ineffective or invalid for any cause, the deficiency or invalidity of such section, paragraph or provision shall not affect any other section, paragraph or provision hereof, it being the purpose and intent of this Ordinance to make each and every section, paragraph, an provision hereof separable from all other sections, paragraphs and provisions.

SECTION 3. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

---

Mayor

ATTEST:

Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, September 20, 2016

Adopted by the Board of Commissioners, September 27, 2016

Recorded by Tammara S. Sanderson, City Clerk, September 27, 2016

Published by The Paducah Sun,

\ord\police\14-32 Special Event Muzzle