



**CITY COMMISSION MEETING**  
**AGENDA FOR SEPTEMBER 27, 2016**  
**5:30 P.M.**  
**CITY HALL COMMISSION CHAMBERS**  
**300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PUBLIC HEARING FOR FY2017 PROPERTY TAX RATE (LEVY)**

	<b>I. <u>MINUTES</u></b>
	<b>II. <u>MUNICIPAL ORDER</u></b>
	A. Personnel Actions
	<b>III. <u>ORDINANCES – ADOPTION</u></b>
	A. Accept 2015-2016 Assistance to Firefighters Grant – <b>FIRE CHIEF KYLE</b>
	B. Approve Purchase of (1) Front Loading Refuse Truck – <b>R. MURPHY</b>
	C. Fire Station # 2 Plumbing Renovation Project – <b>R. MURPHY</b>
	D. Amend Dog Ordinance – <b>MAYOR KALER</b>
	<b>IV. <u>ORDINANCES - INTRODUCTION</u></b>
	A. Set FY2016 Property Tax Rate (Levy) - <b>J. PERKINS</b>
	B. Accept the NEA Arts Engagement in American Communities Grant Award – <b>S. ERVIN</b>
	C. W. B. Sanders Apartments and Jackson House Assessment and Reassessment Moratorium – <b>S. ERVIN</b>
	D. Purchase One (1) Telescoping Aerial Truck for EPW Maintenance – <b>R. MURPHY</b>
	E. Authorization to Quitclaim Any Ownership Interest the City May Have of Two Remnant Properties adjacent to the Floodwall – <b>R. MURPHY</b>

	V. <u>CITY MANAGER REPORT</u>
	VI. <u>MAYOR &amp; COMMISSIONER COMMENTS</u>
	VII. <u>PUBLIC COMMENTS</u>
	VIII. <u>EXECUTIVE SESSION</u>

SEPTEMBER 20, 2016

At a Regular Meeting of the Board of Commissioners, held on Tuesday, September 20, 2016, at 5:30 p.m., in the Commission Chambers of City Hall located at 300 South 5th Street, Mayor Kaler presided, and upon call of the roll by the City Clerk, the following answered to their names: Commissioners Gault, Rhodes, Wilson and Mayor Kaler (4). Commissioner Abraham arrived at approximately 5:42 p.m. (1).

### **PROCLAMATION**

Mayor Kaler presented a proclamation to Mindy Smith, President of the Business & Professional Women-Paducah/River City Chapter and Laura Oswald, member, proclaiming October 17th through October 21<sup>st</sup> as "Business Women's Week".

### **MINUTES**

Commissioner Gault offered motion, seconded by Commissioner Rhodes, that the reading of the Minutes for the September 13, 2016, City Commission meeting be waived and that the Minutes of said meeting prepared by the City Clerk be approved as written.

Adopted upon call of the roll, yeas, Commissioners Gault, Rhodes, Wilson and Mayor Kaler (4).

### **MOTION**

#### **R & F DOCUMENTS**

Commissioner Gault offered motion, seconded by Commissioner Rhodes, that the following documents and bids be received and filed:

#### **DOCUMENTS**

1. Communications Service Agreement with Lone Oak Fire Protection District (ORD # 2016-09-8415)
2. Communications Services Agreement with Hendron Fire Protection District (ORD # 2016-09-8416)

### **BIDS FOR ENGINEERING PUBLIC-WORKS**

#### **Fire Station # 2 Plumbing Renovation Project**

1. M.P. Lawson Construction, LLC\*
2. Midstates Construction Co., Inc.

#### **2017 Front Loading Refuse Truck**

1. McBride Mack\*
2. Stringfellow
3. Municipal Equipment

\*denotes accepted bid

Adopted upon call of the roll, yeas, Commissioners Gault, Rhodes, Wilson and Mayor Kaler (4).

SEPTEMBER 20, 2016

**MUNICIPAL ORDER**  
**PERSONNEL ACTIONS**

Commissioner Rhodes offered motion, seconded by Commissioner Gault, that upon the recommendation of the City Manager, the Board of Commissioners of the City of Paducah order that the personnel changes on the attached list be approved.

(SEE MUNICIPAL ORDER BOOK)

Adopted upon call of the roll, yeas, Commissioners Gault, Rhodes, Wilson, and Mayor Kaler (4).

**Commissioner Abraham arrived approximately 5:45 p.m.**

**2016 TRANSPORTATION ALTERNATIVES PROGRAM GRANT**

Commissioner Wilson offered motion, seconded by Commissioner Rhodes, that a Municipal Order entitled, "A MUNICIPAL ORDER AUTHORIZING THE APPLICATION FOR A 2016 TRANSPORTATION ALTERNATIVES PROGRAM (TAP) GRANT IN THE AMOUNT OF \$736,646, THROUGH THE KENTUCKY TRANSPORTATION CABINET, FOR SIDEWALK, CURB, AND GUTTERING IMPROVEMENTS IN THE FOUNTAIN AVENUE NEIGHBORHOOD," be adopted.

Adopted upon call of the roll, yeas, Commissioners Abraham, Gault, Rhodes, Wilson, and Mayor Kaler (5). M.O.#1935; BK 9

**ORDINANCES – ADOPTION**

**APPROVE DUE DATE EXTENSION OF GPEDC LOANS TO JUNE 30, 2020**

Commissioner Abraham offered motion, seconded by Commissioner Gault, that the Board of Commissioners adopt an Ordinance entitled, "AN ORDINANCE OF THE CITY OF PADUCAH, KENTUCKY, APPROVING A PROMISSORY NOTE EXTENSION AGREEMENT AND ADDENDUM TO REAL ESTATE MORTGAGE AMONG THE CITY OF PADUCAH, KENTUCKY, THE COUNTY OF MCCRACKEN, KENTUCKY AND THE GREATER PADUCAH ECONOMIC DEVELOPMENT COUNCIL WITH RESPECT TO A PUBLIC PROJECT GENERALLY KNOWN AS "RIVERPORT WEST;" AND AUTHORIZING THE EXECUTION OF SAME." This ordinance is summarized as follows: This Ordinance authorizes the City of Paducah, Kentucky (the "City") to approve a Promissory Note Extension Agreement and Addendum to Real Estate Mortgage ("Agreement") by and between the City of Paducah, Kentucky (the "City"), the County of McCracken, Kentucky ("County"), and the Greater Paducah Economic Development Council ("GPEDC"). Pursuant to the Agreement the City and the County agree to extend the maturity date of the indebtednesses due and owing by GPEDC unto the City and County until June 30, 2020, which indebtednesses are evidenced by promissory notes dated September 18, 2007 in the original principal amounts of \$600,000.00 and promissory notes dated December 19, 2008, and are secured by real estate mortgages. The Ordinance approves the form of the Agreement presented to the Board of Commissioners of the City, with such changes therein as shall not be adverse to the City and may be approved by the Mayor and City Clerk.

Adopted upon call of the roll, yeas, Commissioners Abraham, Gault, Rhodes, Wilson, and Mayor Kaler (5). ORD.#2016-9-8426; BK 34

SEPTEMBER 20, 2016

**ACCEPT BID FOR NOBLE PARK TENNIS SHELTER/RESTROOM FACILITY**

Commissioner Gault offered motion, seconded by Commissioner Abraham, that the Board of Commissioners adopt an Ordinance entitled, "AN ORDINANCE ACCEPTING THE BID OF M. P. LAWSON CONSTRUCTION, LLC FOR THE NOBLE PARK TENNIS COURTS RESTROOM FACILITY CONSTRUCTION PROJECT, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR SUCH CONSTRUCTION AND CHANGE ORDER 1 TO SUCH CONTRACT ALLOWING THE CITY TO MAKE DIRECT PURCHASE OF THE MODULAR RESTROOM FACILITY." This ordinance is summarized as follows: This Ordinance authorizes the Mayor to enter into contract with M. P. Lawson Construction, LLC, a Kentucky limited liability Company, in the amount of \$152,936.00 for the Noble Park Tennis Courts Restroom Facility Construction Project and subsequently authorizes the Mayor to enter into Change Order 1 to said contract reducing the contract price due to Contractor to the amount of \$61,250.06. Further the ordinance authorizes the Director of Parks Services to make a direct purchase of the modular restroom facility from Hunter Kneppshield Company for \$86,637.00.

Adopted upon call of the roll, yeas, Commissioners Abraham, Gault, Rhodes, Wilson, and Mayor Kaler (5). ORD.#2016-9-8427; BK 34

**ACCEPT BID FOR FURNITURE PURCHASE FOR POLICE DEPARTMENT ANNEX**

Commissioner Rhodes offered motion, seconded by Commissioner Wilson, that the Board of Commissioners adopt an Ordinance entitled, "AN ORDINANCE ACCEPTING THE PROPOSAL OF WILSON OFFICE SOLUTIONS FOR THE PURCHASE OF FURNITURE FOR THE POLICE DEPARTMENT ANNEX LOCATED AT 1410 BROADWAY AND AUTHORIZES THE MAYOR TO EXECUTE A CONTRACT FOR SAME." This ordinance is summarized as follows: That the City of Paducah accepts the bid of Wilson Office Solutions in an amount not to exceed \$42,127.13, for the purchase of furniture for the Police Department Annex located at 1410 Broadway, and authorizes the Mayor to execute a contract for same.

Adopted upon call of the roll, yeas, Commissioners Abraham, Gault, Rhodes, Wilson, and Mayor Kaler (5). ORD.#2016-9-8428; BK 34

**ORDINANCES – INTRODUCTION**

**ACCEPT 2015-2016 ASSISTANCE TO FIREFIGHTERS GRANT**

Commissioner Wilson offered motion, seconded by Commissioner Rhodes, that the Board of Commissioners introduce an Ordinance, "AN ORDINANCE OF THE CITY OF PADUCAH ACCEPTING A 2015-2016 ASSISTANCE TO FIREFIGHTERS MATCHING GRANT FROM THE KENTUCKY OFFICE OF HOMELAND SECURITY, FEDERAL EMERGENCY MANAGEMENT AGENCY FOR THE PADUCAH FIRE DEPARTMENT, AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL AGREEMENTS RELATING TO SAME." This ordinance is summarized as follows: That the City of Paducah hereby accepts grant funds in the amount of \$87,455 through the Kentucky Office of Homeland Security, Federal Emergency Management Agency for a 2015/2016 Assistance to Firefighters Matching Grant Award for the Fire Ground Survival Program sponsored by the Paducah Fire Department. Further, the Mayor is hereby authorized to execute a Grant Agreement and all documents relating to same.

SEPTEMBER 20, 2016

**APPROVE PURCHASE OF ONE (1) FRONTLOADING REFUSE TRUCK**

Commissioner Abraham offered motion, seconded by Commissioner Gault, that the Board of Commissioners introduce an Ordinance entitled, "AN ORDINANCE ACCEPTING THE BID OF McBRIDE MACK, INC., FOR SALE TO THE CITY OF ONE, NEW 2017 FRONT-LOADING REFUSE COLLECTION CHASSIS AND BODY FOR USE BY THE SOLID WASTE COLLECTION SYSTEM, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR SAME." This ordinance is summarized as follows: The City of Paducah accepts the bid of McBride Mack, Inc., in the amount of \$233,119.00, for sale to the City of one, new 2017 front-loading refuse collection chassis and body, and authorizes the Mayor to execute a contract for same.

**FIRE STATION #2 PLUMBING RENOVATION PROJECT**

Commissioner Gault offered motion, seconded by Commissioner Abraham, that the Board of Commissioners introduce an Ordinance entitled, "AN ORDINANCE ACCEPTING THE BID OF M. P. LAWSON CONSTRUCTION, LLC FOR PLUMBING RENOVATION FOR FIRE STATION #2, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR SAME." This ordinance is summarized as follows: The City of Paducah accepts the bid of M. P. Lawson Construction, LLC in the amount of \$74,787.00 for plumbing renovations to Fire Station #2, located at 3000 Wayne Sullivan Drive, and authorizes the Mayor to execute a contract for same.

**AMEND DOG ORDINANCE**

Commissioner Rhodes offered motion, seconded by Commissioner Gault, that the Board of Commissioners introduce an Ordinance entitled, "AN ORDINANCE AMENDING SECTION 14-32, DOGS PERMITTED AT SPECIAL COMMUNITY EVENTS; RESTRICTIONS, OF CHAPTER 14, ANIMALS, OF THE CODE OF ORDINANCES OF THE CITY OF PADUCAH, KENTUCKY." This Ordinance is summarized as follows: The City hereby amends Section 14-32, Dogs Permitted at Special Community Events; Restrictions, of Chapter 14, Animals, of the Paducah Code of Ordinances to eliminate the requirement that dogs be restrained by an open ended-muzzle at special community events.

**CITY MANAGER REPORT**

Public Information Officer Pam Spencer showed a video taken by a drone of the Riverfront Redevelopment Project. Bacon Farmer Workman Engineering & Testing, Inc., provided the video.

**EXECUTIVE SESSION**

Commissioner Wilson offered motion, seconded by Commissioner Rhodes, that the Board go into closed session for discussion of matters pertaining to the following topic(s):

- Issues which might lead to the appointment, dismissal or disciplining of an employee, as permitted by KRS 61.819(1)(f).

SEPTEMBER 20, 2016

Adopted upon call of the roll, yeas, Commissioners Abraham, Gault, Rhodes, Wilson, and Mayor Kaler (5).

**ADOPTED:** September 27, 2016

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City Clerk

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Mayor

CITY OF PADUCAH  
September 27, 2016

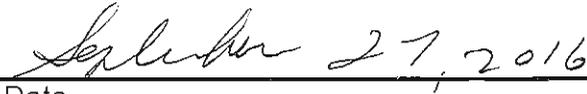
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Upon the recommendation of the City Manager, the Board of Commissioners of the City of Paducah order that the personnel changes on the attached list be approved.



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City Manager's Signature



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Date

CITY OF PADUCAH  
PERSONNEL ACTIONS  
September 27, 2016

**NEW HIRE - FULL-TIME (FT)**

<u>911</u>	<u>POSITION</u>	<u>RATE</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Lott, Kardata L	Telecommunicator	\$13.21/Hr	NCS	Non-Ex	October 13, 2016
Travis, Jolesa A	Telecommunicator	\$15.78/Hr	NCS	Non-Ex	October 13, 2016

**TERMINATIONS - FULL-TIME (FT)**

<u>EPW - STREETS</u>	<u>POSITION</u>	<u>REASON</u>	<u>EFFECTIVE DATE</u>
Simmons, Derek	ROW Maintenance Person	Termination	September 23, 2016

**Agenda Action Form  
Paducah City Commission**

Meeting Date: 20 September 2016

Short Title: 2015-2016 Assistance to Firefighters Grant

Ordinance  Emergency  Municipal Order  Resolution  Motion

Staff Work By: Chief Steve Kyle, A/C Kevin McKellips, Sheryl Chino

Presentation By: Fire Chief Steve Kyle

Background Information: The Paducah Fire Department proposes to submit a grant application to the Department of Homeland Security, Federal Emergency Management Agency (FEMA). The primary goal of the Assistance to Firefighter Grant Program (AFG) is to meet the firefighting and emergency response needs of fire departments and emergency service organizations.

The Paducah Fire Department has been awarded a 2015-2016 AFG Application is for the Fire Ground Survival program to ensure that training for MAYDAY prevention and MAYDAY operations are consistent between all fire fighters, company officers, and chief officers. Fire fighters must be trained to perform potentially life-saving actions if they become lost, disoriented, injured, low on air, or trapped. These training exercises must be consistent throughout the fire service. Funded by the IAFF and assisted by a grant from the U.S. Department of Homeland Security through the Assistance to Firefighters Grant Program, our comprehensive Fire Ground Survival training program applies the lessons learned from Fire Fighter Fatality Investigations conducted by the National Institute for Occupational Safety and Health (NIOSH) and has been developed by a committee of subject matter experts from the International Association of Fire Fighters, the International Association of Fire chiefs and NIOSH.

This program is suitable for all rank and experience levels. The Fire Ground Survival course is a comprehensive curriculum developed using near misses, close calls, and fire fighter fatalities to address the critical elements of fire ground survival. Information from NIST, NIOSH, IAFF, IAFC, UL, USFA, NFPA and the military was used to develop the five part curriculum consisting of: 1.) Mayday Prevention, 2.) Being Ready for the Mayday, 3.) Self-Survival Procedures, 4.) Self-Survival Skills, and 5.) Fire Fighter Expectations of Command During a Mayday.

A fire department may be a host site for up to 30 candidates in the train-the-trainer at a fixed fee of \$77,000. As part of this fee, the IAFF-Certified FGS Instructor will be registered with the IAFF and will receive all updated training materials and continued information regarding the FGS Program. Also as part of this fee, the IAFF will provide two sets of durable, fabricated props for the Upper Floor Egress, Disentanglement, and Reduced/Low Profile Wall Breach on a mobile trailer. Durable signage for all props and training stations will also be provided. These props and signage will remain the property of the host. The IAFF will provide all the required training manuals and resource materials. Each student for the IAFF-Certified FGS Instructor Program will be required to have these teaching aids

Also, the grant will cover overtime; as well as, the backfield overtime caused by training, for career departments. The cost for 20 career firefighters is estimated to cost \$19,200.

The total project cost is \$96,200. The AFG grant award is for \$87,455 and there is match requirement of \$8,745. Matching funds will be provided by the Fire Department ~~2015~~ Operation Budget.

*FY2017 Jba 9-16-2016*

The grant application was approved by the City Commission on Jan. 5, 2016 through municipal order 1878.

Goal:  Strong Economy  Quality Services  Vital Neighborhoods  Restored Downtowns

Funds Available:

Account Name:

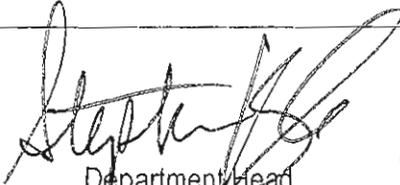
Account Number: FI-0031 / Fire 6.288

Project Number:

*9/16/2016*  
Finance

Staff Recommendation: Authorize the Mayor to sign all grant related documents and authorize the planning department to accept the grant through the AFG online grant portal.

Attachments: None

 Department Head	 City Clerk	 City Manager
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# Agenda Action Form Paducah City Commission

Meeting Date: September 20, 2016

Short Title: Purchase of One Front Loading Refuse Truck to be used by the Solid Waste Collection System

Ordinance  Emergency  Municipal Order  Resolution  Motion

Staff Work By: Randy Crouch, EPW Maintenance Supt.  
Dena Alexander, EPW Admin Asst III

Presentation By: Rick Murphy, P.E., City Engineer Public Works Director

### Background Information:

On September 1, 2016, sealed written bids were opened for the purchase of one Front Loading Refuse Truck to be used by the Solid Waste Collection System. Two responsive bids were received, with McBride Mack Inc. submitting the lowest evaluated bid in the amount of \$233,119.00. The estimated time for delivery of the new truck will be 45 days after contract execution.

Goal:  Strong Economy  Quality Services  Vital Neighborhoods  Restored Downtowns

Funds Available: Account Name: Solid Waste Commercial

Account Number: 050-2210-531-400?

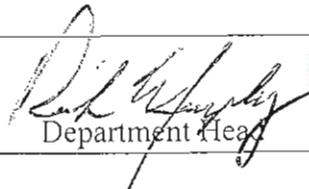
9/16/2016  
Finance

### Staff Recommendation:

To receive and file the bid and adopt an Ordinance authorizing the Mayor to execute a contract with McBride Mack Inc. for the purchase of one Front Loading Refuse Truck for use by the Solid Waste Collection System in the total amount of \$233,119.00.

### Attachments:

Bids, Bid Tab, Advertisement, Proposed Contract

 Department Head	City Clerk	City Manager
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# Agenda Action Form Paducah City Commission

Meeting Date: September 20, 2016

Short Title: Authorize a Contract with M. P. Lawson Construction, LLC for the Plumbing Renovation at Paducah Fire Station #2

Ordinance  Emergency  Municipal Order  Resolution  Motion

Staff Work By: Angela Weeks, EPW Proj Mgr  
Presentation By: Rick Murphy, P.E., City Engineer-Public Works Director

### Background Information:

On September 15, 2016, sealed written bids were opened for the Plumbing Renovation at Paducah Fire Station #2. Two responsive bids were received, with M. P. Lawson Construction, LLC submitting the lowest responsive bid of \$74,787.00.

At this time, the condition of the restroom facilities at Fire Station #2 have deteriorated and are in dire need of reconstruction and repair. This Project will improve the existing restroom facility at Fire Station #2 by reconstructing and replacing the restroom walls, ceilings, flooring, doors, plumbing and miscellaneous related items.

Goal:  Strong Economy  Quality Services  Vital Neighborhoods  Restored Downtowns

Funds Available: Account Name: Fire Station #2 Plumbing Renovation  
Account Number: 040-8827-536-2307  
Project Number: PF0070 / Five 9,225

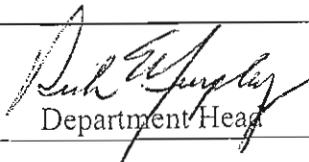
 9/16/2016  
Finance

### Staff Recommendation:

To receive and file the bids and adopt an Ordinance authorizing the Mayor to execute a contract with M. P. Lawson Construction, LLC for the Plumbing Renovation at Paducah Fire Station #2 in the amount of \$74,787.00.

### Attachments:

Bids and Bid Tab, Ad, Proposed Contract

 Department Head	City Clerk	City Manager
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ORDINANCE NO. 2016-9-\_\_\_\_\_

AN ORDINANCE AMENDING SECTION 14-32, DOGS PERMITTED AT SPECIAL COMMUNITY EVENTS; RESTRICTIONS, OF CHAPTER 14, ANIMALS, OF THE CODE OF ORDINANCES OF THE CITY OF PADUCAH, KENTUCKY

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That Section 14-32, Dogs Permitted at Special Community Events; Restrictions, of Chapter 14, Animals, of the Code of Ordinances of the City of Paducah, Kentucky, is hereby amended to read as follows:

“Sec. 14-32. - Dogs permitted at special community events; restrictions.

(a) No person shall bring a dog into an area designated for special community events during the times such events are occurring ~~unless~~ the dog is:

(1) Licensed by McCracken County Animal Control or by any other state or county.

(2) Restrained by a leash or other lead that is no longer than three feet; and

~~(3) Restrained by an open-ended muzzle.~~

(b) Special community events include, but are not limited to, the Paducah Summer Festival, Barbecue on the River, Parades, Saturday Night After Dinner Program, and other similar events.”

SECTION 2. That if any section, paragraph or provision of this Ordinance shall be found to be inoperative, ineffective or invalid for any cause, the deficiency or invalidity of such section, paragraph or provision shall not affect any other section, paragraph or provision hereof, it being the purpose and intent of this Ordinance to make each and every section, paragraph, an provision hereof separable from all other sections, paragraphs and provisions.

SECTION 3. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

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Mayor

ATTEST:

Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, September 20, 2016

Adopted by the Board of Commissioners, September 27, 2016

Recorded by Tammara S. Sanderson, City Clerk, September 27, 2016

Published by The Paducah Sun,

\ord\police\14-32 Special Event Muzzle

# Agenda Action Form

## Paducah City Commission

Meeting Date: September 27, 2016

Short Title: **Setting Tax Levies: Ad Valorem Properties -- FY2017**

Ordinance  Emergency  Municipal Order  Resolution  Motion

Staff Work By: Jonathan Perkins  
Presentation By: Jonathan Perkins

### Background Information:

Real estate and personal property tax levies for the City's General Fund and Paducah Junior College (PJC) as well as another (non-City) tax jurisdiction, the Paducah Independent School District, are proposed to be set as per the attached ordinance. Please refer to exhibits 1-3 for a history of the ad valorem tax levies for real estate (*exhibit 1*), personal (*exhibit 2*) & inventory (*exhibit 3*).

The City's General Fund real estate tax levy is proposed to be \$25.5 cents per \$100 AV. The proposed FY2017 rate is 56% of what the rate was in FY1995, when the City starting making a conscious effort to lower real estate tax rates (*see exhibit 1*).

The City's General Fund personal tax levy is proposed to be \$39 cents per \$100 AV. The proposed FY2017 rate is 23% less than the FY1995 rate (*see exhibit 2*).

The City and PJC eliminated inventory taxes (*see exhibit 3*) on businesses in order to encourage business growth in Paducah many years ago. As you may recall, the City's inventory rate was phased out over a four-year period, 1998 through 2002, and fully eliminated in FY2003. The inventory tax revenue would have been nearly \$1.0 million in FY2017, if it were still in place today.

Staff proposes the City's tax levy be set at 25.5 cents per \$100 assessed value (AV), the same rate as last year (FY2016). The FY2017 compensating rate is 25.4 cents per \$100 AV and Kentucky Revised Statutes (KRS) permits a city to adjust the compensating rate upward by not more than 4%, in this case to 26.4 cents. The City of Paducah is proposing to take an amount less than the 4% allowed by KRS, as it has many times in the past (*see chart A*).

From FY2001 to FY2017, the City of Paducah has dropped its real estate tax levy by 4.5 cents, while the School District tax levy increased 20.2 cents (*see chart B*). The Paducah Independent School District real estate levy will decrease 0.1 cents to 79 and 9/10 cents/\$100 AV. While Paducah's levy was 25.5 cents last year, in a survey of 18

Kentucky cities last fall, it was established that Paducah's rate was less than the group's average (\$.2749). The historical average (FY2012-FY2016) of property tax rates for the cities surveyed leveled off over last year (see chart C). Last year, Paducah's rate was nearly 2 cents below the group's average of 27.5 cents.

The property tax levy ordinance will be introduced on September 27, 2016 with the second and final reading on October 4, 2016. Since the City's proposed tax levy is greater than the 'compensating rate' of 25.4 cents per \$100 AV, a public hearing is required; a public hearing is scheduled for September 27, 2016.

Goal:  Strong Economy  Quality Services  Vital Neighborhoods  Restored Downtowns

Funds Available: Account Name: N/A  
Account Number: N/A

9/23/2016  
Finance

**Staff Recommendation:**

Recommend that the Mayor and Commission adopt the proposed 2016-2017 real estate and personal ad valorem tax levies as proposed.

**Motion:**

I move that an ordinance setting the levies and rates of taxation on all property in the City of Paducah, Kentucky, subject to taxation for municipal purposes and for school purposes for the period from July 1, 2016, through June 30, 2017, be adopted.

**Attachments:** Tables of Historic Tax Levies (3); Charts (3)

Department Head	City Clerk	 City Manager
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ORDINANCE NO. 2016-10-\_\_\_\_\_

AN ORDINANCE FIXING THE LEVIES AND RATES OF TAXATION ON ALL PROPERTY IN THE CITY OF PADUCAH, KENTUCKY, SUBJECT TO TAXATION FOR MUNICIPAL PURPOSES AND FOR SCHOOL PURPOSES FOR THE PERIOD FROM JULY 1, 2016 THROUGH JUNE 30, 2017, WITH THE PURPOSES OF SAID TAXES HEREUNDER DEFINED

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. There is hereby levied for the period from July 1, 2016, through June 30, 2017, upon all taxable real property within the City of Paducah, Kentucky, subject to taxation for municipal purposes, an ad valorem tax of twenty five and 5/10 cents (\$.255) upon each one hundred dollars (\$100.00) assessed valuation of said property, pursuant to Section 157 of the State Constitution, to defray the cost of maintaining and administering the government of the City of Paducah, Kentucky, for said period, exclusive of the levies hereinafter mentioned and defined, and the proceeds of said tax levy shall be paid into the General Fund of the City.

SECTION 2. There is hereby levied for the period from July 1, 2016, through June 30, 2017, upon all taxable personal property including motor vehicles and watercraft, except for inventory, within the City of Paducah, Kentucky, subject to taxation for municipal purposes, an ad valorem tax of thirty-nine cents (\$.390) upon each one hundred dollars (\$100.00) assessed valuation of said property, pursuant to Section 157 of the State Constitution, to defray the cost of maintaining and administering the government of the City of Paducah, Kentucky, for said period, exclusive of levies hereinafter mentioned and defined, and the proceeds of said tax levy shall be paid into the General Fund of the City.

SECTION 3. All taxes levied by Section 1 and 2 of this ordinance are necessary and required in order to provide revenue to meet the requirements of the budget ordinance adopted by the Board of Commissioners, and the proceeds of such tax levies and all other revenue of the City not specifically allocated to other purposes shall be deposited into the General Fund of the City to be expended as provided in the budget ordinance for the period from July 1, 2016, through June 30, 2017.

SECTION 4. There is hereby further levied an ad valorem tax of one and 7/10 cents (\$.017) on each one hundred dollars (\$100.00) of assessed valuation of all real property subject to taxation for municipal purposes in said City for the period from July 1, 2016, through June 30, 2017, for the purpose of aiding, assisting and maintaining Paducah Junior College, which tax shall be and the same is hereby declared to be a tax for municipal purposes.

SECTION 5. There is hereby further levied an ad valorem tax of one and 7/10 cents (\$.017) on each one hundred dollars (\$100.00) of assessed valuation of all personal property subject to taxation, except for inventory, for municipal purposes in said City for the period from July 1, 2016, through June 30, 2017, for the purpose of aiding, assisting and maintaining Paducah Junior College, which tax shall be and the same is hereby declared to be a tax for municipal purposes.

SECTION 6. There is hereby further levied an ad valorem tax of three and 1/10 cents (\$0.031) on each one hundred dollars (\$100.00) of assessed valuation of all motor vehicles and watercraft property subject to taxation for municipal purposes in said City for the period from July 1, 2016, through June 30, 2017, for the purpose of aiding, assisting and maintaining Paducah Junior College, which tax shall be and the same is hereby declared to be a tax for municipal purposes.

SECTION 7. The Board of Education of the City of Paducah, Kentucky, pursuant to the authority vested in it under its charter and under the laws of the Commonwealth of Kentucky has adopted a resolution and budget levying an ad valorem tax on all real property in said City subject to taxation for school purposes. Pursuant to said resolution, budget and levy the following taxes for the period from July 1, 2016, through June 30, 2017, an ad valorem tax of seventy nine and 9/10 cents (\$0.799) on each one hundred dollars (\$100.00) assessed valuation of all real property subject to taxation for school purposes in the City of Paducah, Kentucky, for the support and maintenance of the public schools of said City shall be collected by the City for the Board of Education.

SECTION 8. The Board of Education of the City of Paducah, Kentucky, pursuant to the authority vested in it under its charter and under the laws of the Commonwealth of Kentucky has adopted a resolution and budget levying an ad valorem tax on all personal property in said City subject to taxation for school purposes. Pursuant to said resolution, budget and levy the following taxes for the period from July 1, 2016, through June 30, 2017, an ad valorem tax of seventy nine and 9/10 cents (\$0.799) on each one hundred dollars (\$100.00) assessed valuation of all personal property subject to taxation for school purposes in the City of Paducah, Kentucky, for the support and maintenance of the public schools of said City shall be collected by the City for the Board of Education.

SECTION 9. The taxes levied under this ordinance are summarized as follows:

PURPOSE	RATE PER \$100.00
<b>GENERAL FUND OF THE CITY:</b>	
Real Property	\$0.255
Personal Property (except inventory)	\$0.390
Motor Vehicles and watercraft	\$0.390
<b>SCHOOL PURPOSES:</b>	
<b>PADUCAH JUNIOR COLLEGE</b>	
Real Estate	\$0.017
Personal Property (except inventory)	\$0.017
Motor Vehicles and watercraft	\$0.031

SECTION 10. The City of Paducah shall collect the following taxes for the Board of Education:

<b>PADUCAH INDEPENDENT SCHOOL DISTRICT</b>	
Real Property	\$0.799
Personal Property (including inventory)	\$0.799

SECTION 11. Property taxes levied herein shall be due and payable in the following manner:

- (1) In the case of tax bills which reflect an amount due of less than Six Hundred Fifty Dollars (\$650.00), the payment shall be due on November 1, 2016, and shall be payable without penalty and interest until November 30, 2016.
- (2) In the case of all other tax bills, payment shall be in accordance with the following provisions:
  - (a) The first half payment shall be due on November 1, 2016, and shall be payable without penalty and interest until November 30, 2016.
  - (b) The second half payment shall be due on February 1, 2017, and shall be payable without penalty and interest until February 28, 2017.

SECTION 12. The provisions of this ordinance are severable. If any provision, section, paragraph, sentence or part thereof shall be held unconstitutional or invalid, such decision shall not affect or impair the remainder of this ordinance, it being the legislative intent to ordain and enact each provision, section, paragraph, sentence and part thereof separately and independent of each other.

SECTION 13. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Tammara Sanderson, City Clerk

Introduced by the Board of Commissioners September 27, 2016  
Adopted by the Board of Commissioners October 4, 2016  
Recorded by Tammara Brock, City Clerk, October \_\_, 2016  
Published by The Paducah Sun, October \_\_, 2016

SEPTEMBER 27, 2016

I move that the Board of Commissioners introduce an ordinance entitled, "AN ORDINANCE FIXING THE LEVIES AND RATES OF TAXATION ON ALL PROPERTY IN THE CITY OF PADUCAH, KENTUCKY, SUBJECT TO TAXATION FOR MUNICIPAL PURPOSES AND FOR SCHOOL PURPOSES FOR THE PERIOD FROM JULY 1, 2016, THROUGH JUNE 30, 2017, WITH THE PURPOSES OF SAID TAXES HEREUNDER DEFINED".

<u>PURPOSE</u>	<u>RATE PER \$100.00</u>
<u>General Fund of the City</u>	
Real Property	\$0.255
Personal Property	\$0.390
Motor Vehicles & watercraft	\$0.390
<u>School Purposes</u>	
Paducah Junior College	
Real Estate	\$0.017
Personal Property	\$0.017
Motor Vehicles & watercraft	\$0.031
The City of Paducah shall collect the following taxes for the Board of Education:	
Paducah Independent School District	
Real Property	\$0.799
Personal Property	\$0.799
Inventory	\$0.799
Total Tax Rate per \$100 - real property	\$1.071
Total Tax Rate per \$100 - personal property	\$1.206
Total Tax Rate per \$100 -- inventory	\$0.799
Total Tax Rate per \$100 -- motor vehicle & watercraft	\$0.421

Property taxes levied herein shall be due and payable in the following manner:

In the case of tax bills which reflect an amount due of less than Six Hundred Fifty Dollars (\$650.00), the payment shall be due on November 1, 2016, and shall be payable without penalty and interest until November 30, 2016.

In the case of all other tax bills, payment shall be in accordance with the following provisions:

- The first half payment shall be due on November 1, 2016, and shall be payable without penalty and interest until November 30, 2016.
- The second half payment shall be due on February 1, 2017, and shall be payable without penalty and interest until February 28, 2017.

**Agenda Action Form  
Paducah City Commission**

**Meeting Date:** 27 September 2016

**Short Title:** National Endowment for the Arts – Arts Engagement in American Communities Program

Ordinance    Emergency    Municipal Order    Resolution    Motion

**Staff Work By:** Steve Ervin, Melinda Winchester, Sheryl Chino

**Presentation By:** Steve Ervin

**Background Information:** Arts Engagement in American Communities (AEAC) supports arts projects in all artistic disciplines, extending the National Endowment for the Arts' reach to communities across the United States. These grants will engage the public in diverse and excellent art in geographic areas underrepresented in our grant making portfolio. Grants are available for professional arts programming, including the presentation of artists or artworks, marketing and promotional activities, educational programs, and organizational planning. All AEAC grants are for \$10,000, and require a minimum \$10,000 match with non-federal support.

On April 5, 2016, the Board of Commissioners approved the submitted of the AEAC application through municipal order 1899.

The Paducah Planning Department has been awarded \$10,000 from the AEAC program for the installation of a branded wayfinding system. Installation of signs will be strategically placed at key locations throughout downtown and the Lower Town Arts District. Additional signage is also needed for strategically directing visitors to key cultural and artistic attractions. The City will be providing a \$10,000 cash match for the project. The grant period is from October 1, 2016 through September 30, 2017. All project activities must be complete within that time period.

**Goal:**    Strong Economy    Quality Services    Vital Neighborhoods    Restored Downtowns

**Funds Available:**   Account Name:  
Account Number: 040-4411-592.23-07  
Project Number: MR0056

 9/23/2016  
Finance

**Staff Recommendation:** Authorize and direct the Mayor to sign all required grant related documents.

**Attachments:** None

 Department Head	City Clerk	 City Manager
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\* - RAMP Way finding

ORDINANCE NO. 2016-10-\_\_\_\_\_

AN ORDINANCE APPROVING A GRANT AGREEMENT WITH THE NATIONAL ENDOWMENT FOR THE ARTS FOR AN ARTS ENGAGEMENT IN AMERICAN COMMUNITIES PROGRAM AWARD FOR THE INSTALLATION OF A BRANDED WAY-FINDING SIGNAGE, AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL NECESSARY DOCUMENTS RELATED TO THE GRANT

WHEREAS, the City of Paducah applied to the National Endowment for the Arts by Municipal Order No. 1899 on April 5, 2016, for an Arts Engagement in American Communities Program grant for installation of branded way-finding signage for Paducah's downtown and Lower Town; and

WHEREAS, the National Endowment for the Arts has approved the application and is now ready to award this grant.

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah hereby approves a Grant Agreement with the National Endowment for the Arts to obtain an Arts Engagement in American Communities Program award in the amount of \$10,000 for the installation of branded way-finding signage for Paducah's downtown and Lower Town Arts District.

SECTION 2. That the Mayor is hereby authorized to execute the agreement and all documents related to the grant approved in Section 1 above.

SECTION 3. The local cash match of \$10,000 is hereby approved and authorized for expenditure from project account MR0056, account number 040-4411-592-2307

SECTION 4. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

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Mayor

ATTEST:

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Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, September 27, 2016

Adopted by the Board of Commissioners, October 4, 2016

Recorded by Tammara S. Sanderson, City Clerk, October 4, 2016

Published by The Paducah Sun, \_\_\_\_\_

\ord\plan\grants\nat'l endowment for the arts-way-finding program 10-2016

# Agenda Action Form

## Paducah City Commission

Meeting Date: September 27, 2016

Short Title: W.B. Sanders Apartments and Jackson House Assessment and Reassessment Moratorium

Ordinance  Emergency  Municipal Order  Resolution

Staff Work By: Stephen Ervin, Joshua P. Sommer

Presentation By: Stephen Ervin

### Background Information:

The intent of this agenda item is to adopt an ordinance establishing an assessment and reassessment moratorium for the W.B. Sanders Apartments and the Jackson House. KRS 99.595 through 99.605 and KRS 132.452 permit local governments to establish a property assessment and reassessment moratorium for qualifying properties.

The Department of Planning proposes to take advantage of these statutes to encourage the repair, rehabilitation, restoration or stabilization of these two properties, located at 300 and 301 South 9<sup>th</sup> Street, respectively.

The property tax moratorium defers the value of improvements to an existing building from the taxable assessment of the property for five years, rather than being raised to reflect a higher assessment resulting from improvements made to the property. The proposed moratorium does not affect any other property taxes such as McCracken County taxes, school, library, etc.

Both properties are eligible for the proposed moratorium pursuant to KRS 99.595 (3). The W.B. Sanders apartments must have a minimum investment of \$3.5 million and the Jackson House a minimum investment of \$11 million. These numbers were gathered from Beacon Property Management, who is contemplating major improvements to both buildings.

Funds Available: Account Name: N/A  
Account Number: N/A

Finance
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Motion:

Attachments:

 Department Head	City Clerk	 City Manager
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## ORDINANCE NO. 2016-\_\_\_\_\_

**AN ORDINANCE CONDITIONALLY GRANTING AND  
APPROVING THE W.B. SANDERS RETIREMENT CENTER AND  
JACKSON HOUSE APARTMENTS PROPERTY ASSESSMENT  
AND REASSESSMENT MORATORIUM FOR CITY OF  
PADUCAH TAXES AND AUTHORIZING THE DIRECTOR OF  
PLANNING TO ADMINISTER THE MORATORIUM**

WHEREAS, KRS, 99.595 through 99.605 and KRS 132.452 permit local governments to establish property assessment and reassessment moratoriums for qualifying properties; and

WHEREAS, the City of Paducah wishes to take advantage of the provisions of these laws to encourage the repair, rehabilitation, restoration or stabilization of existing real property in the City of Paducah, Kentucky; and

WHEREAS, Western Kentucky Union Labor Senior Citizens Housing Corporation, a Kentucky not-for-profit corporation, (“Owner”) is the current occupant/owner of the real property and improvements located at 300 and 301 South 9<sup>th</sup> Street, in Paducah, McCracken County, Kentucky 42003, upon which is located the existing residential buildings generally known as the Jackson House Apartments and the W.B. Sanders Retirement Center; and

WHEREAS, a request has been made by the Owner for the granting of a property assessment or reassessment moratorium for the real property and existing residential buildings of Owner, generally known as the Jackson House Apartments and the W.B. Sanders Retirement Center located at 300 and 301 South 9<sup>th</sup> Street, Paducah, McCracken County, Kentucky (collectively, the “Properties”).

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH, KENTUCKY:

**SECTION 1:** The Properties are eligible for property assessment or reassessment moratorium pursuant to KRS 99.595(3) as existing residential buildings, having been in existence for at least twenty-five (25) years and are being used to provide independent living facilities for one (1) or more persons; and moratoriums shall be granted when and provided, however, each of the following conditions are fully satisfied by the Owner:

(i) The costs of improvements to the existing residential building, generally known as the W.B. Sanders Retirement Center, including materials and labor, must exceed \$3,500,000.

(ii) The cost of improvements to the existing residential building, generally known as the Jackson House Apartments, including materials and labor, must exceed \$11,000,000.

(iii) The rehabilitated portion of the existing residential buildings must comply with all applicable building codes.

(iv) All required permits (i.e. zoning, building, etc.) must have been obtained, the real property upon which the existing residential buildings sit must be free of any liens held by the City of Paducah, and all property taxes and any and all other governmental levies, assessments or taxes of every kind and nature whatsoever, which are assessed, levied, imposed upon, or would become due and payable out of or with respect to the real property upon which the existing residential buildings sit must be paid, including without limitation business license fees.

(v) The Owner shall file an application with the administering agency as follows:

- (1) The application shall be on a form prescribed by the Department of Revenue and shall be filed in the manner prescribed by the Department of Planning.
- (2) The application shall be filed with the administering agency thirty (30) days before commencing the restoration, repair, rehabilitation, or stabilization.
- (3) The application shall contain the following:
  - (a) A general description of the Properties;
  - (b) A general description of the proposed use of the Properties;
  - (c) The general nature and extent of restoration, repair, rehabilitation or stabilization to be undertaken and cost estimates based on bids submitted to the applicant;
  - (d) A time schedule for undertaking and completing the project;

(vi) The Owner shall have completed the improvements within two (2) years of approval of the application for property assessment or reassessment moratoriums by the administering agency, unless granted an extension in writing by the Department of Planning and the Paducah City Commission. In no case shall the application be extended beyond two (2) additional years. This provision shall not preclude normal reassessment of the Properties.

**SECTION 2:** The administering agency for this moratorium shall be the City of Paducah Department of Planning.

**SECTION 3:** This moratorium shall be for a period of five (5) years, and shall become effective on the assessment date next following the issuance of the moratorium certificate by the City of Paducah Department of Planning.

**SECTION 4:** The Property Valuation Administrator (PVA) shall assess or reassess the Properties within thirty (30) days of the approval of the application for property assessment or reassessment moratoriums by the administering agency. This assessment shall be the value for which the City of Paducah taxes are to be levied for five (5) years after the moratorium certificate has been issued.

**SECTION 5:** Any application not acted upon by the applicant shall become void two (2) years from the date of application and shall be purged from the files of the PVA and the Department of Planning.

**SECTION 6:** The Owner shall notify the Department of Planning when the project is complete, and the Department of Planning shall then conduct an on-site inspection of the Properties for purposes of verifying that the improvements described in the application have been completed. Only after the project is complete and the improvements verified shall the moratorium certificate be issued by Department of Planning.

**SECTION 7:** An assessment or reassessment moratorium certificate may be transferred or assigned by the holder of the certificate to a new owner or lessee of the Properties.

**SECTION 8:** At the end of the moratorium period, whether by expiration, cancellation or revocation, the Department of Planning shall send the Owner and the PVA a letter advising of the end of the moratorium and the reassessment of the Properties. On the assessment date next following the expiration, cancellation or revocation of an assessment or reassessment moratorium, the Properties shall be assessed on the basis of its full fair cash value.

**SECTION 9:** The Properties may be eligible for a subsequent moratorium certification provided that reapplication be made no sooner than three (3) years following the expiration of the original moratorium or any subsequent moratoriums.

**SECTION 10:** Definitions for interpreting this ordinance shall be those outlined in KRS Chapter 99 relating to property assessment and reassessment moratoriums.

**SECTION 11. Severability.** If any section, paragraph or provision of this Ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this Ordinance.

**SECTION 12. Compliance With Open Meetings Laws.** The City Commission hereby finds and determines that all formal actions relative to the adoption of this Ordinance were taken in an open meeting of this City Commission, and that all deliberations of this City Commission and of its committees, if any, which resulted in formal action, were in meetings open to the public, in full compliance with applicable legal requirements.

**SECTION 13. Conflicts.** All ordinances, resolutions, orders or parts thereof in conflict with the provisions of this Ordinance are, to the extent of such conflict, hereby repealed and the provisions of this Ordinance shall prevail and be given effect.

**SECTION 14. Effective Date.** This Ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
City Clerk

Introduced by the Board of Commissioners, September 27, 2016

Adopted by the Board of Commissioners, October 4, 2016

Recorded by City Clerk, October 4, 2016

Published by *The Paducah Sun*, \_\_\_\_\_, 2016

# Agenda Action Form Paducah City Commission

Meeting Date: September 27, 2016

Short Title: Purchase of One (1) 2016 Ford F550 Chassis with an Altec Model AT37G telescoping aerial device to be used by the EPW Maintenance Division.

Ordinance  Emergency  Municipal Order  Resolution  Motion

Staff Work By: Randy Crouch, EPW Maintenance Supt.  
Dena Alexander, EPW Admin Asst. III

Presentation By: Rick Murphy, P.E., City Engineer-Public Works Director

### Background Information:

In accordance with the adopted Fleet Plan Budget, a new Telescoping Aerial Truck was authorized to be purchased for use in the EPW Maintenance Division. The authorized Kentucky State Contract vendor for an Altec Model AT37G telescoping aerial device to be used by the EPW Maintenance Division is Altec, located in Birmingham, AL with a quoted a price of \$106,590.00.

The Kentucky Master Agreement number is MA #605 1600000497 1

Goal:  Strong Economy  Quality Services  Vital Neighborhoods  Restored Downtowns

Funds Available: Account Name: Rolling Stock/Vehicles  
Fleet Lease Trust Fund

Account Number: 071-0210-542-4005

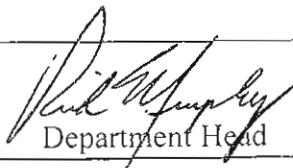
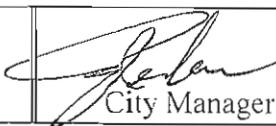
9/23/2016  
Finance

### Staff Recommendation:

To authorize the purchase of a One (1) 2016 Ford F550 Chassis with an Altec Model AT37G telescoping aerial device to be purchased for use in the EPW Maintenance Division from Altec, for a quoted price of \$106,590.00.

### Attachments:

Quote and KY Master Agreement Information

 Department Head	City Clerk	 City Manager
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ORDINANCE NO. 2016-10-\_\_\_\_\_

AN ORDINANCE AUTHORIZING THE PURCHASE OF ONE (1) AERIAL BUCKET TRUCK FOR USE BY THE ENGINEERING-PUBLIC WORKS DEPARTMENT/MAINTENANCE DIVISION, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR SAME

WHEREAS, this equipment is available under State Contract No. MA #605 1600000497 1, and competitive bidding is not required.

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah hereby authorizes the Finance Director to pay the total sum of \$106,590.00 to Altec, Inc., for the purchase of one (1) 2016 Ford Chassis with an Altec Model AT37G telescoping aerial device by the Engineering-Public Works Department/Maintenance Division, in compliance with Kentucky State Purchasing Contract.

SECTION 2. The Mayor is hereby authorized to execute a contract with Altec, Inc., for the purchase of one (1) 2016 Ford chassis with an Altec Model AT37G telescoping aerial device, authorized in Section 1 above.

SECTION 3. This expenditure shall be charged to Rolling Stock/Vehicles- Fleet Trust Fund , account number 071-0210-542-4005.

SECTION 4. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, September 27, 2016  
Adopted by the Board of Commissioners, October 4, 2016  
Recorded by Tammara S. Sanderson, City Clerk, October 4, 2016  
Published by The Paducah Sun, \_\_\_\_\_  
\\ord\pworks\truck-bucket 2016 state contract



September 16, 2016  
Our 87th Year

**Ship To:**

CITY OF PADUCAH  
1120 NORTH 10TH STREET  
Paducah, KY 42001  
US

**Bill To:**

CITY OF PADUCAH  
FINANCE DEPARTMENT  
PO BOX 2307  
Paducah, KY 42002-0000  
United States

Attn:  
Phone:  
Email:

Altec Quotation Number: 335356 - 6  
Account Manager: Max D Schmitz  
Technical Sales & Support: Harold Edward Davidson

<u>Item</u>	<u>Description</u>	<u>Qty</u>	<u>Price</u>
	<u>Unit</u>		
1.	ALTEC Model AT37G telescoping/articulating continuous rotation aerial device with an insulating articulating arm, insulating telescopic upper boom, and the patented ISO-Grip insulating system at the boom tip. Includes the following features:  A. Ground to bottom of platform height: 37.8 feet B. Working height: 42.8 feet C. Maximum reach to edge of platform. Side Mounted Platform: 26.6 feet. End Mounted Platform: 28.3 feet (at 14.4 foot platform height). D. Telescopic boom extension: 9 feet 8 inches E. Continuous rotation F. Insulating Aerial Device, ANSI Category C, 46kV and Below G. Articulating Arm: Articulation is from -7 to 90 degrees. Insulator provides 12 inches of isolation. H. Compensation System: By raising the articulating arm only, the telescopic boom maintains its relative angle in relation to the ground. The work position is achieved through a single function operation. I. Telescoping upper boom: Articulation is from -25 to 75 degrees. J. Master/ Slave Leveling: Platform automatically maintains level during boom articulation through a lifetime master/slave hydraulic leveling system that requires no major preventive maintenance. K. The INSULATING UPPER CONTROL SYSTEM includes a single handle controller incorporating high electrical resistance components that is dielectrically tested to 40 kV AC with no more than 400 microampers of leakage. The control handle is green in color to differentiate it from other non-tested controllers. L. One set of tool outlets at the platform providing up to 5 gpm of flow for open center tools M. Hydraulic System: Open center system operating at 5gpm and 2,400 psi. N. Unit is painted with a powder coat paint process which provides a finish-painted surface that is highly resistant to chipping, scratching, abrasion and corrosion.	1	

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And Opportunity of Serving You

<u>Item</u>	<u>Description</u>	<u>Qty</u>	<u>Price</u>
	O. Structural Warranty all of the following applicable major components is to be warranted for so long as the initial purchaser owns the product: Booms, boom articulation links, hydraulic cylinder structures, outrigger weldments, pedestals, subbases and turntables.		
	P. Manuals: Two (2) operator and Maintenance/Parts manuals		
2.	AT37G Unit Model	1	
3.	Engine Start/Stop & Secondary Stowage System: 12 VDC powered motor and pump assembly for temporary operation of the unit in a situation wherein the primary hydraulic source fails. Electric motor is powered by the chassis battery. This feature allows the operator to completely stow the booms and platform. Secondary Stowage & Start/Stop is activated with an air plunger at the platform and switch at the lower control station.	1	
4.	Post style pedestal mounting	1	
5.	Poly Hydraulic Reservoir, Pedestal Mounted, 7 Gallon (Includes Sight Gauge)	1	
6.	Single, One (1) Man, Fiberglass Platform; fixed position End mounted. 24 x 30 x 42 inches, includes hydraulic tilt.	1	
7.	Platform leveling at lower controls	1	
8.	Two (2) Platform Steps	1	
9.	Soft nylon reinforced vinyl platform cover for a 24 x 30 inch platform	1	
10.	Platform liner for a 24 x 30 x 42 inch platform	1	
11.	Platform Capacity, 400LBS.	1	
12.	Altec Patented ISO-Grip Insulating 4 Function, Proportional Speed, Upper Control Handle - with safety interlock and interlock guard. Forward/back operates upper boom in/out, tiller operates rotation CW/CCW, up/down operates lower boom up/down, and twist operates articulating arm up/down. Platform leveling is controlled with a separate interlocked control handle.	1	
13.	Manual lowering valve located at the boom tip. For use in emergency situations to allow the operator to lower the boom to the ground	1	
14.	H Frame Outriggers with fixed shoe, provides 85.5 inch maximum spread to outer edge of shoes. Includes 8 x 10 inch shoes, control valves, motion alarms to sound during movement, and outrigger interlocks. Interlocks will not allow the unit to be operated until the outriggers have been deployed. Standard installation is directly behind the cab chassis.	1	
15.	Powder coat unit Altec White.	1	
16.	Additional Unit Option 700 pound lifting eye	1	

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<u>Item</u>	<u>Description</u>	<u>Qty</u>	<u>Price</u>
<u>Unit &amp; Hydraulic Acc.</u>			
17.	HVI-22 Hydraulic Oil (Standard)	9	
18.	Standard Pump For PTO	1	
19.	Hot shift PTO for automatic transmission	1	
<u>Body</u>			
20.	Altec Body	1	
21.	Steel Body	1	
22.	Low-Side General Service (LGS)	1	
23.	Body Is To Be Built In Accordance With The Following Altec Standard Specifications:	1	
	A. Basic Body Fabricated From A40 Grade 100% Zinc Alloy Coated Steel.		
	B. All Doors Are Full, Double Paneled, Self-Sealed With Built-In Drainage For Maximum Weather-Tightness. Stainless Steel Hinge Rods Extend Full Length Of Door.		
	C. Heavy-Gauge Welded Steel Frame Construction With Structural Channel Crossmembers.		
	D. Integrated Door Header Drip Rail At Top For Maximum Weather Protection.		
	E. Fender Panels Are Either Roll Formed Or Have Neoprene Fenderettes Mechanically Fastened.		
	F. Steel Treated For Improved Primer Bond And Rust Resistance.		
	G. Automotive Type Non-Porous Door Seals Fastened To The Door Facing.		
24.	108" Overall Body Length	1	
25.	94 Body Width	1	
26.	40 Inch Body Compartment Height	1	
27.	20 Body Compartment Depth	1	
28.	Finish Paint Body Altec White	1	
29.	Undercoat Body	1	
30.	5.5 Inch Drop-In Wood Cargo Retaining Board At Rear Of Body	1	
31.	Stainless Steel Rotary Paddle Latches With Keyed Locks	6	

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<u>Item</u>	<u>Description</u>	<u>Qty</u>	<u>Price</u>
32.	All Locks Keyed Alike Including Accessories (Preferred Option)	1	
33.	Gas Shock (Gas Spring) Rigid Door Holders On All Vertical Doors	1	
34.	Chains On All Horizontal Doors	1	
35.	Standard Master Body Locking System (Standard Placement Is At Rear. Sidepacks With A Throughshelf/Hotstick Door At Rear, Standard Placement Is At The Front)	6	
36.	One Chock Holder On Each Side of Body With Retaining Lip In Fender Panel	1	
37.	Hotstick Shelf Extending Full Length Of Body On Curbside	1	
38.	Two Hotstick Brackets On Curbside	1	
39.	Standard Drop-Down Hotstick Door For One (1) Shelf On Curbside, Stainless Steel Slam Paddle Latch With Keyed Lock	1	
40.	1st Vertical (SS) - Locking Swivel Hooks On An Adjustable Rail - Left Wall	1	
41.	1st Vertical (SS) - Locking Swivel Hooks On An Adjustable Rail - Rear Wall	3	
42.	1st Vertical (SS) - Locking Swivel Hooks On An Adjustable Rail - Right Wall	1	
43.	1st Horizontal (SS) - Adjustable Shelf With Removable Dividers On 8 Inch Centers	1	
44.	Rear Vertical (SS) - Adjustable Shelf With Removable Dividers On 4 Centers	2	
45.	1st Vertical (CS) - Louvered Panel On Rear Wall To Ventilate Compartment	1	
46.	1st Horizontal (CS) - Adjustable Shelf With Removable Dividers On 8 Inch Centers	1	
47.	Rear Vertical (CS) - Adjustable Shelf With Removable Dividers On 4 Centers	2	
48.	Aluminum Rock Guards Installed Each Front Corner Of Body	1	
49.	Small Steel Grab Handle Installed At Rear	1	
50.	38" L Steel Tailshelf, Width of Body. Includes One (1) Wheel Chock Holder Installed on Each Side, Integrated Curbside Access Steps, and One (1) U-Shaped Grab Handle at Curbside Rear.	1	
51.	Smooth Galvanneal Steel Floor	1	
52.	Smooth Galvanneal Steel Tailshelf	1	

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UTILITY EQUIPMENT AND BODIES SINCE 1929

<u>Item</u>	<u>Description</u>	<u>Qty</u>	<u>Price</u>
<b><u>Body and Chassis Accessories</u></b>			
53.	ICC Underride Protection	1	
54.	Combination 2 Ball (10,000 LB MGTW) And Pintle Hitch (16,000 LB MGTW)	1	
55.	Set Of Eye Bolts for Trailer Safety Chain, installed one each side of towing device mount.	1	
56.	Platform Rest, Rigid with Rubber Tube	1	
57.	Boom Rest for a Telescopic Unit	1	
58.	Plastic Outrigger Pad, 18" x 18" x 1", Black With Handle	2	
59.	Outrigger Pad Holder, 20" L x 20" W x 5" H, Fits 19.5" x 19.5" x 4" And Smaller Pads, Bolt-On, Bottom Washout Holes, 3/4" Lip Retainer	2	
60.	Mud Flap Without Altec Logo (Pair)	1	
61.	Wheel Chocks, Rubber with Metal Hairpin Style Handle, 9.75" L X 7.75" W X 5.00" H (Pair)	1	
62.	Altec supplied running boards installed on the driver and passenger side of the chassis	1	
63.	Slope Indicator Assembly For Machine With Outriggers	1	
64.	Safety Harness And 4.5' Lanyard (Fits Medium To Xlarge) Includes Pouch and Placards	1	
65.	5 LB Fire Extinguisher With Light Duty Bracket, Installed Per DEPS 042 (In Cab or Inside Compartment Only)	1	
66.	Triangular Reflector Kit, Installed	1	
67.	Vinyl manual pouch for storage of all operator and parts manuals	1	
<b><u>Electrical Accessories</u></b>			
68.	Lights and reflectors in accordance with FMVSS #108 lighting package. (Complete LED, including LED reverse lights)	1	
69.	Altec Standard Amber LED Strobe Light with Brush Guard Mounted on curbside and streetside front compartment top.	2	
70.	4-Corner Strobe Lighting, Amber LED, Two (2) Oval Lights Mounted in Front Grille and Two (2) Round Lights Mounted at Rear	1	
71.	Directional Light Bar, Amber, LED, 47" Long Installed on rear of tailshelf with protective	1	

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<u>Item</u>	<u>Description</u>	<u>Qty</u>	<u>Price</u>
	cover.		
72.	Flood Light, LED. with Chrome Housing, 6" DIA x 9" H	2	
73.	Dual Tone Back-Up With Outrigger Motion Alarm	1	
74.	Altec Backup Camera System, 7" Color LCD Monitor, Heated Infrared Camera with Day/Night Sensor and Audio	1	
	A. 7" Color LCD Monitor With LED Backlighting And Proximity Indicators		
	B. 2 Inputs With Independent Triggers		
	C. Heated Infrared Camera With Day/Night Sensor And Audio		
	D. Mirror/Normal View		
	E. IP68 Rated		
	F. Wide Viewing Angle (104 Degrees Horizontal x 78 Degrees Vertical)		
	G. 20 Meter Cable Assembly		
75.	6-Way Trailer Receptacle (Pin Type) Installed At Rear	1	
76.	Electric Trailer Brake Controller (EPCO Power Stop #500PS)	1	
77.	Dash panel rocker switches supplied with Ford Chassis. Auxiliary switches supplied in upfitting package from Ford.	1	
78.	1800 Watt Pure-Sine Wave Inverter .	1	
79.	Start/Stop/Throttle Module, 12 Volt System	1	
80.	Install secondary stowage system.	1	
81.	Install Outrigger Interlock System	1	
82.	PTO Indicator Light Installed In Cab	1	

Finishing Details

83.	Powder Coat Unit Altec White	1	
84.	Finish Paint Body Accessories Above Body Floor Altec White	1	
85.	Altec Standard; Components mounted below frame rail shall be coated black by Altec. i.e. step bumpers, steps, frame extension, pintle hook mount, dock bumper mounts, D-rings, receiver tubes, accessory mounts, light brackets, under-ride protection, etc. Components mounted to under side of body shall be coated black by Altec. i.e. Wheel chock holders, mud flap brackets, pad carriers, boxes, lighting brackets, steps, and ladders	1	
86.	Apply Non-Skid Coating to all walking surfaces	1	

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<u>Item</u>	<u>Description</u>	<u>Qty</u>	<u>Price</u>
87.	English Safety And Instructional Decals	1	
88.	Vehicle Height Placard - Installed In Cab	1	
89.	Placard, HVI-22 Hydraulic Oil	1	
90.	Dielectric test unit according to ANSI requirements.	1	
91.	Stability test unit according to ANSI requirements.	1	
92.	Focus Factory Build	1	
93.	Delivery Of Completed Unit	1	
94.	Inbound Freight	1	
95.	AT37G FA Installation	1	
	<u>Chassis</u>		
96.	Chassis	1	
97.	Altec Supplied Chassis	1	
98.	2016 Model Year	1	
99.	Ford F550	1	
100.	4x4	1	
101.	60 Clear CA (Round To Next Whole Number)	1	
102.	Regular Cab	1	
103.	Chassis Cab	1	
104.	Chassis Color - White	1	
105.	Ford 6.7L Power Stroke Diesel	1	
106.	Ford 6R140 6-Speed Automatic Transmission (w/PTO Provision)	1	
107.	GVWR 19,000 LBs	1	
108.	7,000 LBS Front GAWR	1	

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<u>Item</u>	<u>Description</u>	<u>Qty</u>	<u>Price</u>
109.	13,500 LBS Rear GAWR	1	
110.	225/70R19.5 Rear Tire (Traction)	1	
111.	Hydraulic Brakes	1	
112.	Park Brake In Rear Wheels	1	
113.	Ford E/F250-550 Single Horizontal Right Side Exhaust	1	
114.	98R - Operator Commanded Regeneration (OCR)	1	
115.	No Idle Engine Shut-Down Required	1	
116.	50-State Emissions	1	
117.	Clean Idle Certification	1	
118.	Ford 40 Gallon Fuel Tank (Rear)	1	
119.	Ford 6 Gallon DEF Tank (Mid Mount)	1	
120.	AM/FM Radio	1	
121.	Air Conditioning	1	
122.	Cruise Control	1	
123.	Block Heater	1	
124.	Vinyl Split Bench Seat	1	

**Additional Pricing**

125.	Standard Altec Warranty: One (1) year parts warranty, one (1) year labor warranty, ninety (90) days warranty for travel charges, limited lifetime structural warranty	1	
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**Miscellaneous**

126.	Ext Warranty Travel, Labor, Matl., Expense (Day 91-730) Buckets Less Than 46 FT (AT237, AT30-GV, AT-G, AO,TA, L Series, LM)	1	
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<u>Item</u>	<u>Description</u>	<u>Qty</u>	<u>Price</u>
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Master Agreement Doc ID No: MA 605 1600000497 1

Unit / Body / Chassis Total	106,590.00
FET Total	0.00
Total	106,590.00

Altec Industries, Inc.

BY \_\_\_\_\_

Harold Edward Davidson

Notes:

# Agenda Action Form

## Paducah City Commission

Meeting Date: September 27, 2016

Short Title: Authorization to Quitclaim any Ownership Interest the City may have of two Remnant Properties adjacent to the Floodwall to the two adjacent Property Owners

Ordinance  Emergency  Municipal Order  Resolution  Motion

Staff Work By: Angela Weeks, EPW Proj Mgr

Presentation By: Rick Murphy, P.E., City Engineer-Public Works Director

### Background Information:

Recently, my office received a question regarding ownership of a certain 20' strip private roadway adjacent to the Floodwall property near John Puryear Drive. Previously, the 20' by 400' strip of property appeared to be an easement acquired from the Paducah and Illinois Railroad Company. However, after researching the Floodwall records, the ownership became contradictory.

During 1938, the City of Paducah was in the process of acquiring property in the vicinity of Husbands Road for the "C" portion of the proposed Floodwall. On January 26, 1939, the City acquired an easement over a 400' portion of a 20' strip of land owned by the Paducah and Illinois Railroad Company. This 20' property was previously acquired by the P&I RR in 1913 to be used as a private right of way for a road. The original Floodwall maps indicated that P&I RR owned the property.

However, within the Floodwall records a title search dated 1938 was found which indicated a conveyance deed granted prior to the conveyance to the P&I RR, was not recorded; and therefore, P&I RR did not have full rights to the property. Consequently, on January 26, 1939, (the same recording date of the P&I RR deed), J. Lawrence Jones and his wife Clara Jones conveyed a 20' x 400' strip of property to the City. Further, recent case law in Kentucky calls into question the ownership rights of railroads upon abandonment of railway lines. P&I RR railway lines affecting the 20' strip of land have been abandoned.

Upon corporate consultation, it is the opinion of Lisa Emmons, with Denton Law Firm, that the City holds some ownership interest in the 20' strip of land and not only an easement from P&I RR.

Recently, Lots of Wheels, LLC acquired the adjacent property along John Puryear Drive as well as whatever interest P&I RR had in and to the 20' strip land and is now requesting that the City consider quitclaiming and releasing a remnant portion of the 20' strip by approximately 30' that is located outside the Floodwall right of way. The Floodwall does not require this area outside of the Floodwall. Additionally, the Floodwall does not require the 20' strip by approximately 235' portion on the opposite side of the Floodwall with is adjacent to property owned by MAEGAH Properties & Development, Inc.

Therefore, Commission approval is requested in order to quitclaim any ownership interest that the City may have to the two 20' strips of remnant property that are no longer required for Floodwall purposes to the adjacent property owners; and to authorize the preparation and execution of a plat and the two quitclaims in order to finalize the quitclaim action to the two adjacent property owners.

Goal:  Strong Economy  Quality Services  Vital Neighborhoods  Restored Downtowns

Funds Available: Account Name:  
Account Number:

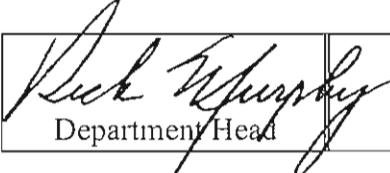
Finance

Staff Recommendation:

To adopt an Ordinance to quitclaim any ownership interest that the City may have to the two 20' strips of remnant property that are no longer required for Floodwall purposes to the adjacent property owners; and to authorize the preparation and execution of a plat and the two quitclaims in order to finalize the quitclaim process to the two adjacent property owners.

Attachments:

Floodwall Plat indicating the two 20' strips of remnant property

 Department Head	City Clerk	City Manager
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