



**CITY COMMISSION MEETING**  
**AGENDA FOR MARCH 13, 2018**  
**5:30 P.M.**  
**CITY HALL COMMISSION CHAMBERS**  
**300 SOUTH FIFTH STREET**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PRESENTATION: Plans to Improve State Intersections - Kentucky Transportation Cabinet, District 1**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

	<b>I. <u>CONSENT AGENDA:</u></b>
	<b>A. <u>MINUTES</u></b>
	<b>B. <u>MOTION(S)</u></b>
	1. R & F Documents
	<b>C. <u>MUNICIPAL ORDER(S)</u></b>
	1. Personnel Actions – <b>M. RUSSELL</b>
	2. Grant Application for Fire Prevention Division to Provide Training & Educational Outreach – <b>S. KYLE</b>
	3. Authorize Change Order #1 for Tennis Courts – <b>M. THOMPSON</b>
	4. Accept Bid & Authorize Contract for 2018-2019 Concrete Program – <b>R. MURPHY</b>
	5. Approve Bid & Authorize Contract for Compost Grinding Services - <b>R. MURPHY</b>

	<b>II. <u>ORDINANCE(S) – ADOPTION</u></b>
	A. Approve and Authorize Professional Services Agreement for the Development of the City’s Comprehensive Stormwater Master Plan Phase II – <b>R. MURPHY</b>
	B. Zone Change for 3101 - 3230 Kentucky Ave., 3101 - 3213 Clark Street & 243 -247 South 31 <sup>st</sup> Street – <b>T. TRACY</b>
	C. Zone Change for 3116 Kentucky Ave. – <b>T. TRACY</b>
	<b>III. <u>ORDINANCE(S) – INTRODUCTION</u></b>
	A. Approve Final Annexation of 1740 & 1760 New Holt Road – <b>T. TRACY</b>
	<b>IV. <u>COMMENTS</u></b>
	A. Comments from the City Manager
	B. Comments from the Board of Commissioners
	C. Comments from the Audience
	<b>V. <u>EXECUTIVE SESSION</u></b>

February 27, 2018

At a Regular Meeting of the Board of Commissioners, held on Tuesday, February 27, 2018, at 5:30 p.m., in the Commission Chambers of City Hall located at 300 South 5th Street, Mayor Harless presided, and upon call of the roll by the City Clerk, the following answered to their names: Commissioners Holland, Rhodes, Wilson and Mayor Harless (4). Commissioner Abraham was absent (1).

**INVOCATION**

Commissioner Holland gave the invocation.

**PLEDGE OF ALLEGIANCE**

Mayor Harless led the pledge.

**PRESENTATION**

**U.S. FLAG DONATION FOR ALBEN W. BARKLEY MEMORIAL ON JEFFERSON**

Robert Cherry and Harley Dixon donated a United States flag to the City to be flown at the Alben W. Barkley Memorial on Jefferson.

**CONSENT AGENDA**

Mayor Harless asked if the Board wanted any items on the Consent Agenda removed. No items were removed. The Mayor asked the City Clerk to read the Consent Agenda.

I(A)	Minutes for the February 13, 2018 City Commission Meeting
I(B)1	Appointment of Melanie Nunn to the Municipal Housing Authority to fill the unexpired term of Jipaum Askew-Robinson who has resigned. This term shall expire July 22, 2018.
I(B)2	Reappointment of Jim Wheeler and William T. Clayton to the Commissioners of Water Works Board. These terms shall expire January 6, 2022.
I(C)1	<p><b><u>DOCUMENTS</u></b></p> <ol style="list-style-type: none"><li>1. Notice of Cancellation for the Board of Commissioners of the City of Paducah for February 20, 2018</li><li>2. Quitclaim Deed &amp; Addendum to Deed of Conveyance with Hazel Enterprises for 809 South 4<sup>th</sup> Street (MO # 2060)</li><li>3. Contracts/Agreements:<ol style="list-style-type: none"><li>a. Agreement with Strategic Government Resources SGR for Executive Recruitment Services (ORD # 2018-2-8515)</li><li>b. Employment Agreement with Kelly Drew for Police Department Operations Officer (MO # 2070)</li><li>c. Second Amendment to Employment Agreement with Mark Thompson for Interim City Manager (MO # 2069)</li></ol></li><li>4. Community Scholarship Fund 6-Month Report July 2017-December 2017</li></ol> <p><b><u>BIDS</u></b> <b>FIRE DEPARTMENT</b> <b>Uniforms for Fire &amp; E-911 Departments</b></p> <ol style="list-style-type: none"><li>1. Galls, LLC *</li></ol>

	*Denotes Recommended Bid
I(D)1	Personnel Actions
I(D)2	A MUNICIPAL ORDER AMENDING MUNICIPAL ORDER NO. 2055 ENTITLED "A MUNICIPAL ORDER AUTHORIZING AN APPLICATION THROUGH THE KENTUCKY ENERGY AND ENVIRONMENT CABINET AND KENTUCKY INFRASTRUCTURE AUTHORITY TO OBTAIN A CLEAN WATER STATE REVOLVING FUND LOAN FOR THE FLOODWALL PUMP STATION #2 PROJECT, AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATING TO SAME" TO INCLUDE AND AUTHORIZE SUCCESSORS-IN-TITLE TO THE OFFICE OF MAYOR TO EXECUTE ALL LOAN APPLICATION DOCUMENTS (M.O.#2071; BK 10)
I(D)3	A MUNICIPAL ORDER ACCEPTING THE BID OF GALLS , LLC, FOR THE PURCHASE OF UNIFORMS FOR FIRE DEPARTMENT & 911 EMPLOYEES (M.O.2072; BK 10)
I(D)4	A MUNICIPAL ORDER DECLARING MUNICIPALLY OWNED REAL PROPERTY SURPLUS AND AUTHORIZING THAT SUCH PROPERTY BE SOLD AT PUBLIC AUCTION (M.O.#2073; BK 10)
I(D)5	A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS NECESSARY TO APPLY FOR A RURAL BUSINESS DEVELOPMENT GRANT THROUGH THE UNITED STATES DEPARTMENT OF AGRICULTURE FOR RENOVATIONS INSIDE THE FORMER COCA-COLA BOTTLING PLANT TO FURTHER DEVELOP A MAKERSPACE INCUBATOR AND EXPAND SPROCKET PROGRAMMING FOR COMMUNITY USE (M.O.#2074; BK 10)
I(D)6	A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS NECESSARY TO APPLY FOR A MEET ME AT THE PARK GRANT THROUGH THE NATIONAL RECREATION AND PARK ASSOCIATION AND THE WALT DISNEY COMPANY FOR CHALLENGE COURSE EQUIPMENT AT THE PAT & JIM BROCKENBOROUGH ROTARY HEALTH PARK (M.O.#2075; BK 10)
I(D)7	A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS NECESSARY TO APPLY FOR A 10-MINUTE WALK CAMPAIGN GRANT THROUGH THE NATIONAL RECREATION AND PARK ASSOCIATION FOR PLANNING ACTIVITIES RELATED TO CONNECTING CURRENT AND FUTURE SPACES WITH SIDEWALKS AND BIKE LANES (M.O.#2076; BK 10)
I(D)8	AN MUNICIPAL ORDER AUTHORIZING AND APPROVING THE SALE OF SURPLUS MUNICIPALLY OWNED REAL PROPERTY LOCATED AT 125 NORTH 11TH STREET, PADUCAH, MCCRACKEN COUNTY, KENTUCKY, FOR PURPOSES OF REDEVELOP AND REVITALIZATION IN THE DOWNTOWN BUSINESS AREA (M.O.#2077; BK 10)

I(D)9	A MUNICIPAL ORDER OF THE CITY OF PADUCAH, KENTUCKY, APPROVING A MEMORANDUM OF AGREEMENT BY AND AMONG THE CITY OF PADUCAH, KENTUCKY, AND RICHARD CHRISTION HUTSON AND VIRGINIA P. HUTSON, WITH RESPECT TO THE ELIMINATION OF A CERTAIN DILAPIDATED STRUCTURE AND THE REHABILITATION, STABILIZATION AND REVITALIZATION OF A CERTAIN COMMERCIAL STRUCTURE LOCATED AT 125 NORTH 11 <sup>TH</sup> STREET, WITHIN THE CORPORATE BOUNDARIES OF THE CITY OF PADUCAH AND COMMONLY REFERRED TO AS “SLIM’S BBQ”; AND AUTHORIZING THE EXECUTION OF SUCH MEMORANDUM OF AGREEMENT (M.O.#2078; BK 10)
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Mayor Harless offered motion, seconded by Commissioner Holland, that the items on the Consent Agenda be adopted as presented.

Adopted on call of the roll, yeas, Commissioners Holland, Rhodes, Wilson and Mayor Harless (4).

**ORDINANCE(S) – ADOPTION**

**APPROVE CHANGE ORDER WITH BFW FOR RIVERFRONT PHASE 1B PROJECT**

Commissioner Holland offered motion, seconded by Commissioner Wilson, that the Board of Commissioners adopt an Ordinance entitled, “AN ORDINANCE APPROVING CHANGE ORDER NO. 1 WITH BACON FARMER WORKMAN ENGINEERING & TESTING, INC. FOR THE RIVERFRONT REDEVELOPMENT PROJECT PHASE 1-B, AND AUTHORIZING THE MAYOR TO EXECUTE THE CHANGE ORDER.” This Ordinance is summarized as follows: The City of Paducah hereby authorizes the Mayor to execute Change Order No. 1 with Bacon Farmer Workman Engineering & Testing, Inc. (BFW) for a price increase in the amount of \$220,000 for additional design services for the City of Paducah’s Riverfront Redevelopment Project Phase 1-B. This change order increases the total contract amount to \$346,380.00.

Adopted on call of the roll, yeas, Commissioners Holland, Rhodes, Wilson and Mayor Harless (4). (ORD/#2018-2-8516; BK 35)

**ORDINANCE(S) – INTRODUCTION**

**APPROVE AND AUTHORIZE PROFESSIONAL SERVICES AGREEMENT FOR THE DEVELOPMENT OF THE CITY’S COMPREHENSIVE STORMWATER MASTER PLAN PHASE II**

Commissioner Rhodes offered motion, seconded by Commissioner Wilson, that the Board of Commissioners introduce an Ordinance entitled, “AN ORDINANCE OF THE CITY OF PADUCAH, KENTUCKY, AUTHORIZING AND APPROVING AN AGREEMENT BETWEEN THE CITY OF PADUCAH AND STRAND ASSOCIATES, INC., FOR THE COMPREHENSIVE STORMWATER MASTER PLAN (CSMP) PROJECT PHASE II FOR THE DEVELOPMENT OF STORMWATER COMPLIANCE DOCUMENTS AND FUNDING STRATEGY IN AN AMOUNT NOT TO EXCEED \$257,040; AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATING TO SAME.” This ordinance is summarized as follows: The City hereby authorizes and approves an Agreement between the City and Strand Associates, Inc., for the development of stormwater program compliance documents and funding strategy for the Comprehensive Stormwater Master Plan Project Phase II in an amount not to exceed \$257,040, and authorizes the Mayor to execute the agreement.

**ZONE CHANGE FOR 3101 - 3230 KENTUCKY AVE, 3101 – 3213 CLARK STREET & 243 – 247 SOUTH 31<sup>ST</sup> STREET**

Commissioner Wilson offered motion, seconded by Commissioner Rhodes, that the Board of Commissioners introduce an Ordinance entitled, “AN ORDINANCE APPROVING THE FINAL REPORT OF THE PADUCAH PLANNING COMMISSION ON THE PROPOSED ZONE CHANGE FOR PROPERTIES LOCATED AT 3101, 3106, 3107, 3113, 3119, 3123, 3124, 3125, 3132, 3133, 3138, 3139, 3142, 3144, 3145, 3200, 3201, 3204, 3210, 3213, 3216, 3220, 3223, 3227 & 3230 KENTUCKY AVENUE AND 3101, 3107, 3113, 3117, 3121, 3125, 3201, 3207 & 3213 CLARK STREET AND 243, 245 & 247 SOUTH 31<sup>ST</sup> STREET FROM R-2 (LOW AND MEDIUM DENSITY RESIDENTIAL ZONE) TO B-1 (CONVENIENCE & SERVICE ZONE).” This Ordinance is summarized as follows: Rezone properties located at 3101-3230 Kentucky Avenue and 3101-3213 Clark Street and 243-247 South 31<sup>st</sup> Street from R-2 (Low and Medium Density Residential Zone) To B-1 (Convenience & Service Zone), and amending the Paducah Zoning Ordinance to effect such rezoning.

**MOTION TO AMEND**

Commissioner Holland offered motion, seconded by Mayor Harless, that the Ordinance entitled, “AN ORDINANCE APPROVING THE FINAL REPORT OF THE PADUCAH PLANNING COMMISSION ON THE PROPOSED ZONE CHANGE FOR PROPERTIES LOCATED AT 3101, 3106, 3107, 3113, 3119, 3123, 3124, 3125, 3132, 3133, 3138, 3139, 3142, 3144, 3145, 3200, 3201, 3204, 3210, 3213, 3216, 3220, 3223, 3227 & 3230 KENTUCKY AVENUE AND 3101, 3107, 3113, 3117, 3121, 3125, 3201, 3207 & 3213 CLARK STREET AND 243, 245 & 247 SOUTH 31<sup>ST</sup> STREET FROM R-2 (LOW AND MEDIUM DENSITY RESIDENTIAL ZONE) TO B-1 (CONVENIENCE & SERVICE ZONE),” and introduced on February 27 be amended to be subject to the condition that retail package liquor stores, retail tobacco stores, vape or electronic cigarette shops, and any other retail establishments that sell similar products shall be prohibited.

Adopted on call of the roll, yeas, Commissioners Holland, Rhodes, Wilson and Mayor Harless (4).

**ZONE CHANGE FOR 3116 KENTUCKY AVENUE**

Commissioner Holland offered motion, seconded by Commissioner Wilson, that the Board of Commissioners introduce an Ordinance entitled, “AN ORDINANCE APPROVING THE FINAL REPORT OF THE PADUCAH PLANNING COMMISSION ON THE PROPOSED ZONE CHANGE FOR PROPERTY LOCATED AT 3116 KENTUCKY AVENUE FROM R-2 (LOW AND MEDIUM DENSITY RESIDENTIAL ZONE) TO B-1 (CONVENIENCE & SERVICE ZONE).” This Ordinance is summarized as follows: Rezone property located at 3116 Kentucky Avenue from R-2 (Low and Medium Density Residential Zone) To B-1 (Convenience & Service Zone), and amending the Paducah Zoning Ordinance to effect such rezoning.

**MOTION TO AMEND**

Commissioner Holland offered motion, seconded by Mayor Harless, that the Ordinance entitled, “AN ORDINANCE APPROVING THE FINAL REPORT OF THE PADUCAH PLANNING COMMISSION ON THE PROPOSED ZONE CHANGE FOR PROPERTY LOCATED AT 3116 KENTUCKY AVENUE FROM R-2 (LOW AND MEDIUM DENSITY RESIDENTIAL ZONE) TO B-1 (CONVENIENCE & SERVICE ZONE),” and introduced on February 27 be amended to be subject to the condition that retail package liquor stores, retail tobacco stores, vape or electronic cigarette shops, and any other retail establishments that sell similar products shall be prohibited.

February 27, 2018

Adopted on call of the roll, yeas, Commissioners Holland, Rhodes, Wilson and Mayor Harless (4).

## **COMMENTS**

### **COMMENTS FROM THE CITY MANAGER**

- Stabilization continues tonight for building located on the corner of 3<sup>rd</sup> & Kentucky. The front of the building collapsed early in the morning on February 25<sup>th</sup>.
- There have been 20 headstones vandalized at Oak Grove Cemetery.
- The City has been notified that \$1.3 million of SRF loan for Pump Station No. 2 has been forgiven.
- City Engineer Rick Murphy reported the river level is at 49'. The first 14 floodgates have been installed which protects the city up to 51.5'. River is forecasted to crest at 50'. The river stage is being watched very closely. Should the river continue to rise, more floodgates will be installed.
- Engineering Project Manager Maegan Mansfield gave an update regarding the City Hall Phase I Renovation Project. Next week, the contractor, A&K Construction, will begin mobilizing to start the project. Some of the first project items will be the cleaning of the exterior of the building and the installation of protection zones around the trees that surround City Hall. Some of the trees will be pruned as well. The entire City Hall Phase I Renovation Project includes concrete repairs and replacement, steel beam stabilization of roof cantilevers, roofing membrane and skylight replacement, exterior window and door replacement, and the replacement of HVAC source equipment.

### **COMMENTS FROM THE BOARD OF COMMISSIONERS**

Mayor Harless introduced Lyndsey Birdsong, Administrative Assistant III, for the mayor and commissioners' office. She began her employment with the City on February 15, 2018.

### **PUBLIC COMMENTS**

- Randy Beeler, citizen, asked if the City has any development plans for Paducah's southside.
- Donald McNeil, citizen, asked if the privately owned Martin Luther King, Jr., Memorial located on Park Avenue was still going to be maintained by the City.

### **ADJOURN**

Mayor Harless offered motion, seconded by Commissioner Wilson to adjourn the meeting. All in favor.

Meeting ended at approximately 6:33 p.m.

**ADOPTED:** March 13, 2018

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City Clerk

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Mayor

Minute File:

1. Declaration of a Local State of Emergency for Paducah & McCracken County dated February 26, 2018
2. Certificates of Liability Insurance:
  - a. A & K Construction
  - b. Wiggins Concrete Construction
  - c. D C Electric of Benton, Inc.
  - d. J.C. Cates Construction, Inc.

Deed File:

3. Deed of Conveyance with Derrick Lee and Shera Ann Miller for 745 Massac Church Road (Massac Pump Station – Paducah Water) (ORD # 2018-1-8510)
4. Quitclaim Deed with Alden & Roberta Haydel for 1551 South 5<sup>th</sup> Street (MO # 2063)
5. Deed of Conveyance with Chief Paduke Development Corporation for 3330 Wayne Sullivan Drive (MO # 2066)

Contract File:

6. Agreement with A & K Construction for restoration and construction of City Hall Phase I Project (ORD # 2018-1-8512)
7. Agreement with Tribeca, Inc. and Lawson Construction for emergency abatement of the property located at 131 South 3<sup>rd</sup> Street (Emergency Contract – Executed by Interim City Manager Mark Thompson)
8. Change Order No. 1 with Bacon Farmer Workman Engineering, Inc. (BFW) for the Riverfront Redevelopment Project Phase IB (ORD # 2018-2-8516)

Financial File:

9. Certified Fraud Examiner's Report in the matter of Section 8 Housing Assistance Program – Kemper CPA Group
10. Museum of the American Quilter's Society DBA National Quilt Museum Financial Statements for Years Ended June 30, 2017 & 2016
11. Paducah Water Works Financial Highlights for January 2018

Bid file

12. Compost Grinding of Tree Debris & Yard Waste – Engineering Public Works Dept.
  - a. Central Paving Company \*
  - b. Queen's Tree Surgery
13. 2018-2019 Concrete Program – Engineering-Public Works Dept.
  - a. Harper Construction, LLC \*
  - b. Wilkins Construction Company, Inc.
14. 125 North 11<sup>th</sup> Street – Planning Dept. (MO # 2077)
  - a. Chris and Ginny Hutson \*
15. 432 Broadway Pocket Park – Planning Dept. (**ALL BIDS REJECTED**)
  - a. Jake Shelby Enterprises \*\*
  - b. Youngblood Excavating & Contracting, LLC\*\*

\* Denotes Recommended Bid

\*\* Denotes Rejected Bid

CITY OF PADUCAH  
March 13, 2018

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Upon the recommendation of the City Manager, the Board of Commissioners of the City of Paducah order that the personnel changes on the attached list be approved.



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City Manager's Signature



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Date

PERSONNEL ACTIONS  
March 13, 2018

NEW HIRES - PART-TIME (PT)/TEMPORARY/SEASONAL

EPW - FLOODWALL

<u>POSITION</u>	<u>RATE</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Morris, Emily L.	Temp -Floodwall Operator	\$10.00/Hr.	NCS Non-Ex	February 22, 2018
Willis, Linn B.	Temp -Floodwall Operator	\$10.00/Hr.	NCS Non-Ex	February 28, 2018

TERMINATIONS - PART-TIME (PT)/TEMPORARY/SEASONAL

EPW - FLOODWALL

Howard, Joseph B.	Temp - Floodwall Operator	Resignation	February 26, 2018
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**Agenda Action Form  
Paducah City Commission**

Meeting Date: 13 March 2018

Short Title: FY2017 Fire Prevention & Safety Grant application

Ordinance  Emergency  Municipal Order  Resolution  Motion

Staff Work By: Deputy Chief Greg Cherry, April Tinsman, Adam Shull

Presentation By: Deputy Chief Greg Cherry

Background Information: The Paducah Fire Department (PFD) proposes to submit a grant application to the Department of Homeland Security, Federal Emergency Management Agency (FEMA), and its Fire Prevention and Safety (FP&S) program. The primary goal of FP&S is to reach high-risk target groups and mitigate incidences of death, injuries, and property damage caused by fire and fire-related hazards.

The request for funding in the FY2017 FP&S application is to help fund the Combined Conference, a training and educational conference entering its 7<sup>th</sup> year in 2018. The conference provides classes related to code enforcement, fire suppression, fire prevention, electrical codes and more. This grant request would allow the PFD to continue to offer attendees this conference with no cost to them. More than 300 firefighters, electrical contractors and building professionals attended in 2017.

The total project cost is estimated at \$24,000, requiring \$22,800 in grant funds and a 5% match in the amount of \$1,200, which will come from Fire Prevention's project number FI0027.

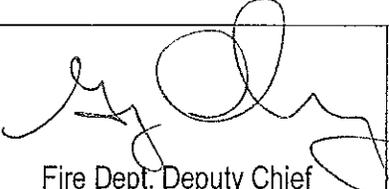
Goal:  Strong Economy  Quality Services  Vital Neighborhoods  Restored Downtowns

Funds Available:      Account Name:  
                                 Account Number:  
                                 Project Number: FI0027

Finance
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Staff Recommendation: Authorize and direct the planning department to submit a FY2017 FP&S application electronically through the FEMA web application portal.

Attachments: None

 Fire Dept. Deputy Chief	City Clerk	 City Manager
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MUNICIPAL ORDER NO. \_\_\_\_\_

A MUNICIPAL ORDER AUTHORIZING THE PLANNING DEPARTMENT TO EXECUTE AN ELECTRONIC GRANT APPLICATION AND ALL DOCUMENTS NECESSARY THROUGH THE DEPARTMENT OF HOMELAND SECURITY, FEDERAL EMERGENCY MANAGEMENT AGENCY, FOR A FIRE PREVENTION & SAFETY GRANT IN THE AMOUNT OF \$22,800 FOR THE ANNUAL COMBINED CONFERENCE FOR FIRE SERVICE, ELECTRICAL, AND BUILDING PROFESSIONALS

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The Planning Department is hereby authorized and directed to execute an electronic grant application and all documents necessary through the Department of Homeland Security, Federal Emergency Management Agency, for a Fire Prevention & Safety Grant in the amount of \$22,800 for the Annual Combined Conference for Fire Service, Electrical, and Building Professionals. This grant requires a 5% match of \$1,200 which will come from Fire Prevention Project Number FI0027.

SECTION 2. This order shall be in full force and effect from and after the date of its adoption.

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Mayor

ATTEST:

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Tammara S. Sanderson, City Clerk

Adopted by the Board of Commissioners, March 13, 2018  
Recorded by Tammara S. Sanderson, City Clerk, March 13, 2018  
\\mo\grants\app-fire-FEMA Combined Conference 2018

# Agenda Action Form Paducah City Commission

Meeting Date: March 13, 2018

Short Title: Noble Park Tennis Reconstruction Change Order #1

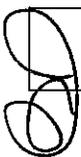
Ordinance  Emergency  Municipal Order  Resolution  Motion

Staff Work By: Mark Thompson  
Presentation By: Mark Thompson

Background Information: The original contract for the Noble Park Tennis Court Reconstruction with Central Paving was authorized for \$177,009.06 by Municipal Order #2032. Subsurface water conditions that came to light after the initial installation of the DGA sub-base and the base course of asphalt. These water conditions did not allow the asphalt to set properly. A portion of this area had to be removed to allow the water problem to drain. This work along with the replacement of the DGA and the asphalt has required a change order of \$30,080.89. The inclusion of the change order makes the total project \$207,089.95.

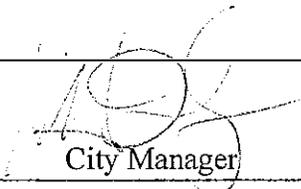
Goal:  Strong Economy  Quality Services  Vital Neighborhoods  Restored Downtowns

Funds Available: Account Name: Noble Park Tennis Reconstruction  
Account Number: PA0109

 3/6/2018 \*  
Finance

Staff Recommendation: Approval

Attachments: Change Order #1

<i>MHT</i> Department Head	City Clerk	 City Manager
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\* - Funds set aside for 'lighting' will be utilized to fund this change order (C.O.) per Mark Thompson. Jler 3-6-2018

A MUNICIPAL ORDER APPROVING CHANGE ORDER NO. 1 WITH CENTRAL PAVING COMPANY OF PADUCAH, INC., FOR THE FOR THE NOBLE PARK TENNIS COURT RECONSTRUCTION PROJECT, AND AUTHORIZING THE MAYOR TO EXECUTE THE CHANGE ORDER

WHEREAS, the City approved Municipal Order No. 2032 to enter into a contract utilizing Deductive Alternate # 1 with Central Paving Company of Paducah, Inc., in the amount of \$177,009.06 for the Noble Park Tennis Court Reconstruction Project; and

WHEREAS, due to subsurface water conditions, it was necessary to remove a portion of the asphalt and replace the DGA sub-base and base course of asphalt; and

WHEREAS, Change Order No. 1 in the amount of \$30,080.89, is required for the removal and replacement of the DGA sub-base and base course of asphalt which increases the total project cost for the above referenced contract to \$207,089.95.

NOW, THEREFORE, BE IT ORDERED BY BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The City hereby approves Change Order No. 1 with Central Paving Company of Paducah, Inc., for a price increase in the amount of \$30,080.89 for the City of Paducah's Noble Park Tennis Court Reconstruction Project, for removal and replacement of the DGA sub-base and base course of the asphalt, increasing the total price to \$207,089.95. Further, the Mayor is authorized to execute Change Order No. 1.

SECTION 2. This expenditure shall be charged to the Noble Park Tennis Reconstruction project account PA0109.

SECTION 3. This Order shall be in full force and effect from and after the date of its adoption.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Tammara S. Sanderson, City Clerk

Adopted by the Board of Commissioners, March 13, 2018  
Recorded by Tammara S. Sanderson, City Clerk, March 13, 2018  
\\mo\chgord 1-Tennis Court Reconstruction

## DOCUMENT 006363 – CONTRACT CHANGE ORDER

## 1.1 CHANGE ORDER INFORMATION

- A. Change Order No.   1
- B. Date: 2/21/2018
- C. Project Name: Noble Park Tennis Court Renovation
- D. Project Location: Noble Park, Paducah, KY
- E. Owner: City of Paducah
- F. Engineer: Bacon Farmer Workman Engineering & Testing, Inc.
- G. Engineer Project Number: 17271

1.2 CHANGE ORDER FORM: Contractor is hereby requested to comply with the following changes from the Contract Plans and Specifications:

Item No.	DESCRIPTION OF CHANGES – QUANTITIES, UNITS, UNIT PRICES, CHANGES IN COMPLETION SCHEDULE, ETC	DECREASE IN CONTRAC PRICE	INCREASE IN CONTRACT PRICE
2	Demolition*		\$ 3,083.17
3	DGA Subbase		\$20,016.56
4	Asphalt Base Course		\$6,887.33
5	Asphalt Surface Course		\$93.83
	TOTAL DECREASE		
	TOTAL INCREASE		
	NET (INCREASE/DECREASE) CONTRACT PRICE		\$30,080.89

\*See attachment for pricing breakdown

- A. The time provided for completion in the contract is unchanged, increased, decreased, by \_\_\_\_ calendar days. The new date for completion of all work will be \_\_\_\_\_ (date). This document shall become an amendment to the contract and all provisions of the contract will apply thereto.

Recommended by: \_\_\_\_\_ Date: \_\_\_\_\_  
 (Engineer)

Accepted by: \_\_\_\_\_ Date: \_\_\_\_\_  
 (Contractor)

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
 (Owner)

END OF DOCUMENT 006363

CITY OF PADUCAH  
 Noble Park Tennis Court Renovation  
 Mark Thompson, Director of Parks and Recreation  
 CHANGE ORDER 1 - 2/21/2018

NO.	ITEM DESCRIPTION	Engineer's Estimate			Central Paving Company			Change Order 1			DIFFERENCE	
		QUANTITY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	QUANTITY	UNIT	UNIT PRICE		AMOUNT
1	Bonds, Insurance and Mobilization	1	LS		\$ 7,350.00	\$ 5,700.00	\$ 5,700.00					
2	Demolition	1	LS	\$ 9,307.50	\$ 9,307.50	\$ 6,180.00	\$ 6,180.00	285	LF	\$ 5.00	\$ 1,425.00	\$ 3,083.17
2a	Saw-Cuts							22.79	CY	\$ 11.85	\$ 270.06	
2b	Asphalt Removed							117.14	CY	\$ 11.85	\$ 1,388.11	
2c	DGA Removed											
3	DGA Subbase	1040	Ton	\$ 22.00	\$ 22,880.00	\$ 19.50	\$ 20,280.00					\$ 20,016.56
4	Asphalt Base Course Paving	330	Ton	\$ 100.00	\$ 33,000.00	\$ 88.80	\$ 29,304.00					\$ 6,887.33
5	Asphalt Surface Course Paving	330	Ton	\$ 100.00	\$ 33,000.00	\$ 91.10	\$ 30,063.00					\$ 93.83
6	Topsoil fill (borrow)	100	CY	\$ 15.00	\$ 1,500.00	\$ 11.00	\$ 1,100.00					
7	Concrete Sidewalk (5')	8	SY	\$ 65.00	\$ 520.00	\$ 70.00	\$ 560.00					
8	Chain Link Fence (10')	840	LF	\$ 35.00	\$ 29,400.00	\$ 49.77	\$ 41,806.80					
9	Chain Link Fence (8')	145	LF	\$ 30.00	\$ 4,350.00	\$ 43.47	\$ 6,303.15					
10	Tennis Court Surfacing and Striping	3995	SY	\$ 10.00	\$ 39,950.00	\$ 7.28	\$ 29,083.60					
11	Fine, Grading, Fertilizing and Seeding	1	LS	\$ 1,500.00	\$ 1,500.00	\$ 1,200.00	\$ 1,200.00					
12	Net Posts (pair) and Nets	7	EA	\$ 1,150.00	\$ 8,050.00	\$ 1,320.00	\$ 9,240.00					
				TOTAL BID \$	190,807.50	\$	180,820.55					CHANGE ORDER 1 TOTAL \$ 30,080.89

DEDUCTIVE ALTERNATE #1							
NO.	ITEM DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
A1-8	Reuse 252 LF of Existing Fence Fabric. Match Green with remaining 10' Fence	1	LS			\$ (3,811.49)	\$ (3,811.49)
A1-9	Match Green Color of Existing Fence Color to be Reused	1	LS			\$ -	\$ -
Deductive Alternative #1					\$		\$ (3,811.49)
Total					\$		\$ 177,009.06
				TOTAL BID AND DEDUCTIVE ALTERNATE #1			\$ 177,009.06

MUNICIPAL ORDER NO. 2032

A MUNICIPAL ORDER ACCEPTING THE BID OF CENTRAL PAVING COMPANY OF PADUCAH, INC., UTILIZING THE FIRST DEDUCTIVE ALTERNATIVE FOR THE NOBLE PARK TENNIS COURT RECONSTRUCTION PROJECT, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR SAME

WHEREAS, on October 3, 2017, the City received a sealed written bid from Central Paving Company of Paducah Inc., for the Noble Park Tennis Court Reconstruction Project; and

WHEREAS, the base bid submitted was in the amount of \$180,820.55 with a deductive alternate #1 in the amount of \$3,811.49 if the City chooses to reuse the portion of the fence that was installed earlier this year after storm damage; and

WHEREAS, the base bid of Central Paving is \$10,700 below that of the engineer's estimate; and

WHEREAS, the City wishes to accept the bid with Deductive Alternate #1 and proceed with execution of a contract for the reconstruction project.

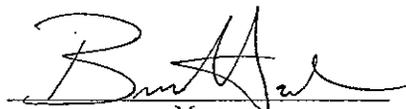
NOW, THEREFORE, BE IT ORDERED BY THE BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH, KENTUCKY:

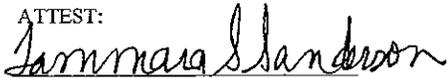
SECTION 1. That the City of Paducah accepts the bid of Central Paving Company of Paducah, Inc., utilizing the first deductive alternative in the total amount of \$177,009.06 for the Noble Park Tennis Court Reconstruction project, said bid being in substantial compliance with the bid specifications and advertisement for bids, and as contained in the bid of Central Paving Company of Paducah, Inc., of October 3, 2017.

SECTION 2. That the Mayor is hereby authorized to execute a contract with Central Paving Company of Paducah, Inc., for the Noble Park Tennis Court Reconstruction Project, as set out in Section 1 above, according to the specifications, bid proposal and all contract documents heretofore approved and incorporated in the bid.

SECTION 3. This expenditure shall be charged to project account numbers PA0109.

SECTION 4. This Order will be in full force and effect from and after the date of its adoption.

  
Mayor

ATTEST:  
  
Tammara S. Sanderson, City Clerk

Adopted by the Board of Commissioners, October 10, 2017  
Recorded by Tammara S. Sanderson, City Clerk, October 10, 2017  
\\mo\bid-PARKS-Tennis Court Reconstruction

# Agenda Action Form Paducah City Commission

Meeting Date: March 13, 2018

Short Title: Contract for the 2018-2019 Concrete Program

Ordinance    Emergency    Municipal Order    Resolution    Motion

Staff Work By: Maegan Mansfield, P.E. Engineering Project Manager

Presentation By: Rick Murphy, P.E., City Engineer-Public Works Director

### Background Information:

On February 13, 2018, bids were opened and read aloud for the City of Paducah's 2018-2019 Concrete Program. This program consists of the completion of concrete work within the City such as sidewalks, curb & gutter, concrete entrances and storm inlets. Two bids were received, with Harper Construction, LLC, submitting the lowest evaluated bid. The concrete unit prices, along with excavation hourly rates will begin upon execution of the contract and end December 31, 2019. The contract has a one-year renewal option, ending December 31, 2020, upon the mutual agreement of both parties.

Goal:    Strong Economy    Quality Services    Vital Neighborhoods    Restored Downtowns

Funds Available:   Account Name: Various Accounts  
Account Number:

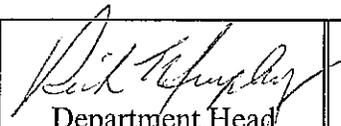
  
3/16/2018  
Finance

### Staff Recommendation:

To receive and file the bids submitted for the 2018-2019 Concrete Program and adopt an Ordinance authorizing the Mayor to enter into a contract with Harper Construction, LLC, for the concrete unit prices and excavation hourly rates listed on the attached bid tab for the 2018 and 2019 calendar years ending December 31, 2019; and to authorize the Mayor, subsequent to the recommendation of the City Engineer-Public Works Director, the option to execute a "One-Year Renewal Agreement" extending the contract time period for the 2020 calendar year ending December 31, 2020, upon the mutual agreement of both parties.

### Attachments:

Advertisement, Bids, Bid Tabulations, Contracts

 Department Head	City Clerk	 City Manager
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MUNICIPAL ORDER NO. \_\_\_\_\_

A MUNICIPAL ORDER ACCEPTING THE BID FOR THE CITY OF PADUCAH'S CALENDAR YEARS 2018 AND 2019 CONCRETE PROGRAM, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR SAME

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah accepts the bid of Harper Construction, LLC, for the calendar years 2018 and 2019 concrete program, with the option of a one-year extension, said bid being in substantial compliance with the bid specifications, and as contained in the bid of Harper Construction, LLC, of February 13, 2018, for the following unit prices and hourly rates:

<b>CONCRETE REMOVAL AND REPLACEMENT</b>			
<b>ITEM NO</b>	<b>DESCRIPTION</b>	<b>UNIT</b>	<b>UNIT BID PRICE</b>
1	Curb & Gutter (Remove & Construct)	L.F.	\$23.14
2	Curb & Gutter (Adjacent to Roadside Edge)	L.F.	\$19.49
3	Curb & Gutter (New Construction)	L.F.	\$16.52
4	Concrete Sidewalk	S.Y.	\$42.02
5	Concrete Sidewalk (New Construction)	S.Y.	\$32.96
6	Concrete Handicap Ramp	S.Y.	\$58.00
7	Concrete Entrance Pavement - 6"	S.Y.	\$58.00
8	Concrete Entrance Pavement - 8"	S.Y.	\$64.00
9	Concrete Entrance Pavement - 6" M Mix	S.Y.	\$65.00
10	Concrete Entrance Pavement - 8" M-Mix	S.Y.	\$71.00
11	Granite Curb Reset with new Concrete Gutter	L.F.	\$37.54
12	Gutter Replacement - Granite/Concrete Curb in Place	L.F.	\$19.92
13	Concrete Barrier Median	S.Y.	\$52.00
14	Concrete Header Curb - 12"	L.F.	\$14.00
15	Concrete Header Curb - 18"	L.F.	\$15.00
16	Non-Reinforced Concrete 8"	S.Y.	\$60.56
17	Inlet Repair (Existing)	Each	\$700.00
18	Reinforced Concrete New Construction Class A	C.Y.	\$750.00

19	Deep Saw Cut	L.F.	\$5.00
20	Perforated Pipe – 4”	L.F.	\$8.00

**EXCAVATION HOURLY RATES**

ITEM NO	DESCRIPTION	UNIT	HOURLY RATE
1	Trackhoe	Per Hour	\$95.00
2	Backhoe	Per Hour	\$80.00
3	Compactor/Roller	Per Hour	\$70.00
4	Dump Truck	Per Hour	\$80.00
5	Backhoe with Breaker	Per Hour	\$90.00
6	Small Dozer	Per Hour	\$100.00
7	Laborer	Per Hour	\$35.00

SECTION 2. The Mayor is hereby authorized to execute a contract with Harper Construction, LLC, for concrete work at the unit prices and hourly rates as accepted in Section 1 above, according to the specifications, bid proposal and contract documents heretofore approved and incorporated in the bid of February 13, 2018.

SECTION 3. The contract shall be binding upon the City and the Contractor, his partners, successors, assigns and legal representatives for 2018-2019 calendar years ending December 31, 2019. Neither the City nor the Contractor shall have the right to assign, transfer, or sublet their interests or obligations hereunder without consent of the other party. Further, the Mayor is hereby authorized, subsequent to the recommendation of the City Engineer-Public Works Director, to execute an additional One-Year Renewal Agreement extending the contract period for the 2020 calendar year ending December 31, 2020 upon the mutual agreement of both parties. If agreed, this renewal option shall be exercised by both parties executing and delivering the written One-Year Renewal Agreement. The City reserves the right to have concrete work completed at the quoted prices until the parties have executed the One-Year Renewal Agreement. However, in no case shall the Seller be bound to sell the contract material at these prices past December 31, 2019.

SECTION 4. Expenditures for the City’s concrete program shall be charged to various accounts.

SECTION 5. This Order shall be in full force and effect from and after the date of its adoption.

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Mayor

ATTEST:

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Tammara S. Sanderson, City Clerk

Adopted by the Board of Commissioners, March 13, 2018  
Recorded by Tammara S. Sanderson, City Clerk, March 13, 2018  
\\mo\concrete program 2018 & 2019

## PUBLIC NOTICE

The City of Paducah, Engineering – Public Works Department will receive sealed bids for the contract item listed below at 2:00 P.M., CST, Tuesday, February 13th, 2018. All bids received will be publicly opened and read aloud in the Commission Chambers, Second Floor, City Hall, 300 South 5<sup>th</sup> Street, Paducah, Kentucky. Copies of specifications may be obtained at the office of the Engineering-Public Works Department located in City Hall. More information regarding this project may be found at the City of Paducah’s website. [www.paducahky.gov](http://www.paducahky.gov) under Request for Bids.

\*2018-2019 Concrete Program

PUBLISH ONCE: Under Legal Notice – Sunday

AFTER RECEIPT: Please email Maegan Mansfield at [mmansfield@paducahky.gov](mailto:mmansfield@paducahky.gov) to verify placement of ad

INVOICE: City of Paducah Engineering-Public Works Department

VIA FAX: The Paducah Sun – 270.443.7465

**CITY OF PADUCAH  
ENGINEERING-PUBLIC WORKS DEPARTMENT**

2018-2019 Concrete Program  
Bid Opening: Tuesday, February 13th 2:00 PM CST

BIDDERS:		Recommend Acceptance		Harper Construction, LLC 616 Northview St. Paducah, KY 42001		Wilkins Construction Co., Inc. P.O. Box 3027 Paducah, KY 42002-3027	
<b>CONCRETE REMOVAL AND REPLACEMENT</b>							
ITEM NO	DESCRIPTION	UNIT	Avg 1 YR TOTAL	UNIT BID PRICE	AVG 1-YR TOTAL x UNIT BID PRICE	UNIT BID PRICE	AVG 1-YR TOTAL x UNIT BID PRICE
1	Curb & Gutter (Remove & Construct)	L.F.	4600	\$23.14	\$106,444.00	\$30.47	\$140,162.00
2	Curb & Gutter (Adjacent to Roadside Edge)	L.F.	2000	\$19.49	\$38,980.00	\$19.25	\$38,500.00
3	Curb & Gutter (New Construction)	L.F.	2350	\$16.52	\$38,822.00	\$14.99	\$35,236.50
4	Concrete Sidewalk	S.Y.	4000	\$42.02	\$168,080.00	\$40.52	\$162,080.00
5	Concrete Sidewalk (New Construction)	S.Y.	340	\$32.96	\$11,206.40	\$33.37	\$11,345.80
6	Concrete Handicap Ramp	S.Y.	165	\$58.00	\$9,570.00	\$44.40	\$7,326.00
7	Concrete Entrance Pavement - 6"	S.Y.	675	\$58.00	\$39,150.00	\$56.80	\$38,340.00
8	Concrete Entrance Pavement - 8"	S.Y.	580	\$64.00	\$35,840.00	\$61.08	\$34,204.80
9	Concrete Entrance Pavement - 6" M Mix	S.Y.	15	\$65.00	\$975.00	\$66.02	\$990.30
10	Concrete Entrance Pavement - 8" M-Mix	S.Y.	400	\$71.00	\$28,400.00	\$71.40	\$28,560.00
11	Granite Curb. Reset with new Concrete Gutter Gutter Replacement - Granite/Concrete Curb in	L.F.	700	\$37.54	\$26,278.00	\$36.82	\$25,774.00
12	Place	L.F.	125	\$19.92	\$2,490.00	\$26.16	\$3,270.00
13	Concrete Barrier Median	S.Y.	100	\$52.00	\$5,200.00	\$57.19	\$5,719.00
14	Concrete Header Curb - 12"	L.F.	20	\$14.00	\$280.00	\$21.46	\$429.20
15	Concrete Header Curb - 18"	L.F.	512	\$15.00	\$7,680.00	\$22.46	\$11,499.52
16	Non-Reinforced Concrete 8"	S.Y.	1100	\$60.56	\$66,616.00	\$49.09	\$53,999.00
17	Inlet Repair (Existing)	Each	20	\$700.00	\$14,000.00	\$625.00	\$12,500.00
18	Reinforced Concrete New Construction Class A	C.Y.	50	\$750.00	\$37,500.00	\$900.00	\$45,000.00
19	Deep Saw Cut	L.F.	700	\$5.00	\$3,500.00	\$3.90	\$2,730.00
20	Perforated Pipe - 4"	L.F.	100	\$8.00	\$800.00	\$9.90	\$990.00
					<b>\$641,811.40</b>		<b>\$658,646.12</b>
<b>EXCAVATION HOURLY RATES</b>							
ITEM NO	DESCRIPTION	UNIT	HOURLY RATE	HOURLY RATE	HOURLY RATE	HOURLY RATE	HOURLY RATE
1	Trackhoe	Per Hour	\$95.00			\$100.00	
2	Backhoe	Per Hour	\$80.00			\$70.00	
3	Compactor/Roller	Per Hour	\$70.00			\$55.00	
4	Dump Truck	Per Hour	\$80.00			\$74.00	
5	Backhoe with Breaker	Per Hour	\$90.00			\$75.00	
6	Small Dozer	Per Hour	\$100.00			\$85.00	
7	Laborer	Per Hour	\$35.00			\$41.00	
Concrete Supplier				Federal Materials		Federal Materials	

# Agenda Action Form Paducah City Commission

Meeting Date: March 13, 2018

Short Title: Compost Grinding of Tree Debris and Yard Waste Contract

Ordinance  Emergency  Municipal Order  Resolution  Motion

Staff Work By: Chris Yarber, Assistant Works Director

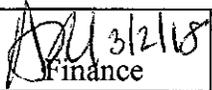
Presentation By: Rick Murphy, P.E., City Engineer-Public Works Director

### Background Information:

On February 22, 2018, sealed bids were opened and read aloud for the Compost Grinding of Tree Debris and Yard Waste Contract. This contract requires the Contractor to periodically furnish all equipment, operator, tools, transportation, supplies and items necessary on an as-needed basis to grind and stack all accumulated tree debris and yard waste collected at the Compost Facility at a contract hourly rate. Two responsive bids were submitted with Central Paving Company of Paducah, Inc., submitting the lowest evaluated and responsive bid at an hourly rate of \$600.00 per hour for this work. The contract time will be for the remaining portion of the 2018 calendar year with three optional one-year term renewals if both parties agree.

Goal:  Strong Economy  Quality Services  Vital Neighborhoods  Restored Downtowns

Funds Available: Account Name: Misc. Contractual / Rental  
Equipment – Solid Waste Fund  
Account Number: 50002011 524010

  
Finance

### Staff Recommendation:

To receive and file the bids and adopt a Municipal Order authorizing the Mayor to enter into a contract with Central Paving Company of Paducah, Inc., for Compost Grinding of Tree Debris and Yard Waste at an hourly rate of \$600.00 for the remaining portion of the 2018 calendar year; and to authorize the Mayor, subsequent to the recommendation of the City Engineer-Public Works Director, the option to execute three optional one-year term renewals upon the mutual agreement of both parties.

### Attachments:

Bid, Bid Tab, Evaluation Forms, Advertisement, proposed Contract

 Department Head	City Clerk	 City Manager
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MUNICIPAL ORDER NO. \_\_\_\_\_

A MUNICIPAL ORDER ACCEPTING THE BID OF CENTRAL PAVING COMPANY OF PADUCAH, INC., FOR COMPOST GRINDING OF TREE DEBRIS AND YARD WASTE, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR SAME

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah accepts the bid of Central Paving Company of Paducah, Inc., for compost grinding of tree debris and yard waste in the amount of \$600.00 per hour for the remaining portion of the 2018 calendar year and with three optional one-year term renewals. Said contract is in substantial compliance with bid specifications, advertisement for bids, and bid of Central Paving Company of Paducah, Inc., dated February 22, 2018.

SECTION 2. The Mayor is hereby authorized to execute a contract between the City of Paducah and Central Paving Company of Paducah, Inc., for compost grinding of tree debris and yard waste as set out in Section 1 above. Further, the Mayor is authorized, subsequent to the recommendation of the City Engineer-Public Works Director, the option to execute three optional one-year term renewals upon mutual agreement of both parties.

SECTION 3. This expenditure shall be charged to the Miscellaneous Contractual/Rental Equipment - Solid Waste Fund account.

SECTION 4. This Order shall be in full force and effect from and after the date of its adoption.

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Mayor

ATTEST:

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Tammara S. Sanderson, City Clerk

Adopted by the Board of Commissioners, March 13, 2018  
Recorded by Tammara S. Sanderson, City Clerk, March 13, 2018  
\\mo\compost grinding 2018

**CITY OF PADUCAH  
ENGINEERING-PUBLIC WORKS DEPARTMENT  
Compost Grinding of Tree Debris and Yard Waste**

**BID OPENING: 2:00 p.m. CST on Thursday, February 22, 2018**

<b>OFFICIAL BIDDER OF RECORD</b>	<b>Central Paving Co.</b>	<b>Queen's Tree Surgery</b>		
Mailing Address:	P O Box 3230 Paducah, KY 42002	PO Box 100832 Nashville, TN 37224		
Business Phone Number:	270-443-1059	615-642-0249		
Bid Bond - \$5,000	Yes	Yes		
Bidder's Certificate Signed & Notarized	Yes	Yes		
Grinder Equipment	2006 Hogzilla 1464T	2017 Peterson Pacific 5710D		
Grinder Horsepower	1000	1050		
Grinder Screens	3"	3"		
Stacker Equipment	2006 Imco 1042	2017 Peterson Pacific T54280		
Stacker Height	60'	34'		
Responsive Bid	Yes	Yes		
<b>Total Bid Per Hour</b>	<b>\$600.00</b>	<b>\$674.00</b>		
Evaluation Score	10	9.6		
Recommended for Acceptance	Yes	No		

**CITY OF PADUCAH, KENTUCKY  
ENGINEERING-PUBLIC WORKS DEPARTMENT  
OWNER EVALUATION FORM**

PROJECT: **Compost Grinding of Tree Debris and Yard Waste**

DATE: February 22, 2018

BIDDER: Central Paving Co. of Paducah

Grading Criteria:

Evaluate the Bidder's Criteria on a rated value scale:  
0 = the lowest value to 10 = the highest value for each item listed below.  
Rating x Weighted Percent = Criterion Score  
The Sum of all Criterion Scores shall be the Owner's basis of the Bidder's Overall Score.

**GRADING CRITERIA**

NO.	CRITERIA ITEMS	RATING VALUE (0- 10)	WEIGHTED - PERCENT	CRITERION SCORE
1.	Hourly Rate	10	40%	4
2.	Grinder HP	10	20%	2
3.	Grinder Screen Size	10	20%	2
4.	Stacker Height	10	20%	2
5.				
6.				
7.				
8.				
9.				
10.				

**BIDDER'S OVERALL TOTAL SCORE 10**

**PREFERENCE TO KENTUCKY BIDDERS**

1. Bidder is a resident of the following state: \_\_\_\_\_
2. If Bidder is a non-resident of the Commonwealth of Kentucky, indicate if any preference is given by the resident's state: \_\_\_\_\_
3. Addition of any reciprocal preference for resident bidders: \_\_\_\_\_

**CITY OF PADUCAH, KENTUCKY  
ENGINEERING-PUBLIC WORKS DEPARTMENT  
OWNER EVALUATION FORM**

PROJECT: **Compost Grinding of Tree Debris and Yard Waste**

DATE: February 22, 2018

BIDDER: Queen's Tree Surgery

Grading Criteria:

Evaluate the Bidder's Criteria on a rated value scale:  
0 = the lowest value to 10 = the highest value for each item listed below.  
Rating x Weighted Percent = Criterion Score  
The Sum of all Criterion Scores shall be the Owner's basis of the Bidder's Overall Score.

**GRADING CRITERIA**

NO.	CRITERIA ITEMS	RATING VALUE (0- 10)	WEIGHTED - PERCENT	CRITERION SCORE
1.	Hourly Rate	8.9	40%	3.6
2.	Grinder HP	10	20%	2
3.	Grinder Screen Size	10	20%	2
4.	Stacker Height	10	20%	2
5.				
6.				
7.				
8.				
9.				
10.				

**BIDDER'S OVERALL TOTAL SCORE 9.6**

**PREFERENCE TO KENTUCKY BIDDERS**

1. Bidder is a resident of the following state: \_\_\_\_\_
2. If Bidder is a non-resident of the Commonwealth of Kentucky, indicate if any preference is given by the resident's state: \_\_\_\_\_
3. Addition of any reciprocal preference for resident bidders: \_\_\_\_\_

## ADVERTISEMENT FOR BIDS

The City of Paducah, Engineering-Public Works Department will receive sealed bids for **"Compost Grinding of Tree Debris and Yard Waste"** at **2:00 p.m. CST, on Thursday, February 22, 2018**. All bids received will be publicly opened and read aloud in the Commission Chambers, Second Floor, City Hall, 300 South 5th Street, Paducah, Kentucky. Copies of the specifications may be obtained at the office of the Engineering-Public Works Department located in City Hall. More information regarding this project may be found at the City of Paducah's website: [www.paducahky.gov](http://www.paducahky.gov) under Request for Bids.

**PUBLISH ONCE:** Under Legal Notice – Sunday, February 4, 2018

**AFTER RECEIPT:** Please call Chris Yarber at 270-444-8511 or send e-mail to [cyarber@paducahky.gov](mailto:cyarber@paducahky.gov) to verify placement of ad

**INVOICE:** City of Paducah Engineering-Public Works Department

**VIA FAX:** The Paducah Sun - 443-7465

**CITY OF PADUCAH, KENTUCKY  
ENGINEERING-PUBLIC WORKS DEPARTMENT**

**AGREEMENT FOR  
COMPOST GRINDING OF TREE DEBRIS AND YARD WASTE**

**THIS AGREEMENT**, made this \_\_\_\_\_ day of \_\_\_\_\_, 2018 by and between the **CITY OF PADUCAH**, hereinafter called the **OWNER**, and \_\_\_\_\_, hereinafter called the **CONTRACTOR**, for the consideration hereinafter named, agree as follows:

**ARTICLE 1. SCOPE OF WORK**

The Contractor agrees to periodically furnish all equipment, operator, tools, transportation, supplies and items necessary on an as-needed basis to grind all accumulated tree debris and yard waste collected at the Compost Facility at the approved contract hourly rate. The Contractor will also be required to stack the finished mulch product by utilizing a Stacking Conveyor. All work shall be completed in accordance with the Specifications prepared by the Owner.

Throughout the performance of this Contract, the Engineering-Public Works Department of the City of Paducah shall, in all respects, be acting as both Engineer and agent for the Owner. All work done by the Contractor shall be completed under the general supervision of the Engineer.

**ARTICLE 2. CONTRACT TIME**

This Agreement shall be binding upon the City and the Contractor, his partners, successors, assigns, and legal representatives for remaining portion of the 2018 calendar year ending December 31, 2018. The term of the contract may be renewable for three additional one-year terms, ending at the end of each calendar year on December 31<sup>st</sup>, upon the mutual agreement of both parties. The City Engineer-Public Works Director, acting as agent for the Owner, shall determine, in his sole discretion, the Owner's option to renew. Neither the City nor the Contractor shall have the right to assign, transfer, or sublet their interests or obligations hereunder without consent of the other party.

**ARTICLE 3. THE CONTRACT SUM**

The Owner shall pay the Contractor for the performance of the Contract \_\_\_\_\_ (\$\_\_\_\_\_) per hour, as quoted in the Bid Proposal by the Contractor dated \_\_\_\_\_ and as approved by the Board of Commissioners on \_\_\_\_\_ by Municipal Order # \_\_\_\_\_.

**ARTICLE 4. PAYMENTS**

The Contractor may submit a Request for Payment subsequent to satisfactory performance of the required Work in accordance with all of the provisions thereof and upon approval by the Owner. The Owner agrees to make Payment to the Contractor within Thirty (30) days after receipt of a properly completed invoice. The Owner reserves the right to withhold any of all payments or portions thereof if the Contractor fails to perform in accordance with the provisions of the contract.

Contract prices are firm and will not be altered during the Contract period. The Contractor agrees that no minimum amount of purchase shall be required.

**ARTICLE 5. GOVERNING LAW**

The Parties agree that this Agreement and any legal actions concerning its validity, interpretation and performance shall be governed by the laws of the Commonwealth of Kentucky. The parties further agree that the venue for any legal proceeding relating to this Agreement shall exclusively be in McCracken County, Kentucky.

**ARTICLE 6. THE CONTRACT DOCUMENTS**

The Specifications and any Addendum that may have been issued are fully a part of this Contract as if thereto attached or herein repeated.

IN WITNESS WHEREOF:

The parties hereto have executed this Agreement, the day and year first above written.

**CONTRACTOR**

BY \_\_\_\_\_  
TITLE \_\_\_\_\_

ADDRESS:  
\_\_\_\_\_  
\_\_\_\_\_

**CITY OF PADUCAH**

BY \_\_\_\_\_  
Brandi Harless, Mayor

ADDRESS:  
Post Office Box 2267  
Paducah, Kentucky 42002-2267

# Agenda Action Form Paducah City Commission

Meeting Date: February 27, 2018

Short Title: Professional Services Agreement for the Development of the City of Paducah Comprehensive Stormwater Master Plan Phase II

Ordinance  Emergency  Municipal Order  Resolution  Motion

Staff Work By: Rick Murphy, P.E., City Engineer & Public Works Director  
Eric Hickman, P.E., Stormwater & Drainage Engineer

## Background Information:

At the July 14, 2015 Commission Meeting, several citizens voiced their concerns, frustrations, and heartbreak about the City's storm water system after the flash flood event experienced on July 7, 2015. It was recommended by the City Manager that the City commit to assessing the system and developing a plan including a strategy for upgrades. On February 16, 2016, City Engineer & Public Works Director made a presentation to the Paducah Board of Commissioners about the City's existing storm water system and its limitations, the need for an updated storm water master plan, and an overview of possible funding structures. The City Manager recommended moving forward with the development of a request for proposals to solicit interest from companies that would be able to develop a storm water master plan for the City. The Board of Commissioners voiced their support in moving forward with the RFP.

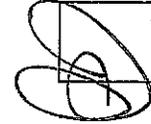
On March 14, 2017, the City entered into an Agreement for Technical Services for the Comprehensive Stormwater Master Plan (CSMP) with Strand & Associates and was adopted by Ordinance #2017-3-8480. The agreement with Strand & Associates was for the development of a Comprehensive Storm Water Master Plan outlined in Task Order 17-01 in an amount not to exceed \$790,000. This portion of the project will be completed in the early spring of 2018. The deliverables will include the following: identification of 10 priority flood areas, analysis of 30 flood mitigation alternatives, benefit cost analysis/prioritized ranking, development of a capital project program and a Comprehensive Stormwater Master Plan.

At this time, Phase II of the project as outlined in the attached Task Order No. 18-01 is for the development of a stormwater program funding strategy. The deliverables will include the a cost of service evaluation and a stormwater utility study report that will consist of the following: stormwater management program, projection of future program funding needs, program funding alternatives and rate options, potential cost versus revenue evaluation results, billing system options and recommendations, stormwater utility ordinance and credit policy, stormwater rate comparison, and sample parcel rate analysis. The total budget for this project is \$986,450 of which is in the General Fund. The remaining budget after Phase I

completion will be \$196,450. The additional \$65,000 needed for Phase II portion of this project will be financed by unused funds made available from the remaining balance of the Olivet Church Road project, ST0039.

Goal:  Strong Economy  Quality Services  Vital Neighborhoods  Restored Downtowns

Funds Available: Account Name: Storm Water Study  
Account Number: ~~040-3315-532-23-07~~  
Project #: DR0009 4000 3307 523070

 Finance

Staff Recommendation:

The City Engineer & Public Works Director recommends to adopt an Ordinance authorizing the Mayor to execute an Agreement for Technical Services with Strand Associates, Inc., for professional engineering, consulting, and related services in connection with the development of storm water program compliance documents and funding strategy as outlined in Task Order No. 18-01 for the CSMP Project. Services for the CSMP Project under the attached Task Order 18-01 shall not exceed \$257,040.

Attachments:

1. Original Agreement for Technical Services
2. Task Order No. 18-01

 Department Head	City Clerk	 City Manager
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AN ORDINANCE APPROVING THE FINAL REPORT OF THE PADUCAH PLANNING COMMISSION ON THE PROPOSED ZONE CHANGE FOR PROPERTIES LOCATED AT 3101, 3106, 3107, 3113, 3119, 3123, 3124, 3125, 3132, 3133, 3138, 3139, 3142, 3144, 3145, 3200, 3201, 3204, 3210, 3213, 3216, 3220, 3223, 3227 & 3230 KENTUCKY AVENUE AND 3101, 3107, 3113, 3117, 3121, 3125, 3201, 3207 & 3213 CLARK STREET AND 243, 245 & 247 SOUTH 31<sup>ST</sup> STREET FROM R-2 (LOW AND MEDIUM DENSITY RESIDENTIAL ZONE) TO B-1 (CONVENIENCE & SERVICE ZONE)

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That a Resolution passed by the Paducah Planning Commission on December 18, 2017, and entitled, "A RESOLUTION CONSTITUTING THE FINAL REPORT OF THE PADUCAH PLANNING COMMISSION ON THE PROPOSED ZONING CHANGE FROM R-2 (LOW AND MEDIUM DENSITY RESIDENTIAL ZONE) TO B-1 (CONVENIENCE & SERVICE ZONE) FOR PROPERTY LOCATED AT 3101, 3106, 3107, 3113, 3119, 3123, 3124, 3125, 3132, 3133, 3138, 3139, 3142, 3144, 3145, 3200, 3201, 3204, 3210, 3213, 3216, 3220, 3223, 3227 & 3230 KENTUCKY AVENUE AND 3101, 3107, 3113, 3117, 3121, 3125, 3201, 3207 & 3213 CLARK STREET AND 243, 245 & 247 SOUTH 31<sup>ST</sup> STREET," be approved as the final report of said Commission respecting the matters therein set forth.

SECTION 2. That the zone classification and the map amendment proposed in said resolution be and the same are hereby declared to be in agreement with the Comprehensive Plan of the City of Paducah.

SECTION 3. That the zone classification of the following described properties be changed from R-2 to B-1:

A TRACT OF LAND LOCATED NORTH OF THE CENTERLINE OF CLARK STREET (A 60 FOOT WIDE STREET) AND WEST OF THE CENTERLINE OF SOUTH THIRTY- FIRST (31<sup>ST</sup>) STREET (A 60 FOOT WIDE STREET), SITUATED IN THE CITY OF PADUCAH, McCRACKEN COUNTY, KENTUCKY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A CITY MONUMENT LOCATED AT THE INTERSECTION OF THE CENTERLINE OF CLARK STREET AND THE CENTERLINE OF SOUTH 31<sup>ST</sup> STREET;

THENCE ALONG THE CENTERLINE OF SOUTH 31<sup>ST</sup> STREET, N 25 deg. 31 min. 40 sec. W, 441.55 FEET;

THENCE S 64 deg. 28 min. 20 sec. W, 23.59 FEET TO THE CENTER OF A 25 FOOT WIDE PUBLIC ALLEY;

THENCE TO AND ALONG A COMMON LINE WITH FLOYD AND LINDA RANGLES (D.B. 678, PG. 729), N 76 deg. 17 min. 32 sec. W, 207.50 FEET TO THE CENTERLINE OF KENTUCKY AVENUE;

THENCE ALONG THE CENTERLINE OF KENTUCKY AVENUE, N 13 deg. 42 min. 28 sec. E, 128.43 FEET;

THENCE CONTINUING ALONG THE CENTERLINE OF KENTUCKY AVENUE, N 64 deg. 28 min. 20 sec. E, 103.07 FEET TO THE CENTERLINE OF SOUTH 31<sup>ST</sup> STREET;

THENCE ALONG THE CENTERLINE OF SOUTH 31<sup>ST</sup> STREET, N 25 deg. 31 min. 40 sec. W, 189.00 FEET TO THE EXTENDED CENTERLINE OF A 25 FOOT WIDE PUBLIC ALLEY;

THENCE LEAVING SOUTH 31<sup>ST</sup> STREET AND ALONG THE CENTERLINE OF SAID ALLEY THE FOLLOWING SIX CALLS:

S 64 deg. 28 min. 20 sec. W, 216.33 FEET;

S 13 deg. 40 min. 15 sec. W, 505.96 FEET TO THE CENTERLINE OF MAPLE AVENUE;

S 14 deg. 19 min. 36 sec. W, 63.91 FEET;

S 08 deg. 18 min. 24 sec. W, 40.23 FEET;

S 06 deg. 09 min. 55 sec. W, 125.28 FEET;

S 00 deg. 57 min. 58 sec. W, 312.95 FEET TO THE CENTERLINE OF CLARK STREET;

THENCE ALONG THE CENTERLINE OF CLARK STREET, N 64 deg. 28 min. 20 sec. E, 804.88 FEET TO THE POINT OF BEGINNING, CONTAINING 439,839 SQUARE FEET OR 10.10 ACRES.

BEARINGS IN THE ABOVE DESCRIPTION ARE BASED ON GRID NORTH AS DETERMINED BY KENTUCKY STATE PLANE COORDINATES, SOUTH ZONE (1602), NAD 83.

SECTION 4. The property as particularly described in Section 3 above, be subject to the condition that retail package liquor stores, retail tobacco stores, vape or electronic cigarette shops, and any other retail establishments that sell similar products shall be prohibited.

SECTION 4.5. That if any section, paragraph or provision of this ordinance shall be found to be inoperative, ineffective or invalid for any cause, the deficiency or invalidity of such section, paragraph or provision shall not affect any other section, paragraph or provision hereof, it being the purpose and intent of this ordinance to make each and every section, paragraph and provision hereof separable from all other sections, paragraphs and provisions.

SECTION 5 6. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

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Mayor

ATTEST:

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Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, February 27, 2018  
Amended by the Board of Commissioners, February 27, 2018  
Adopted as amended by the Board of Commissioners, March 13, 2018  
Recorded by Tammara S. Sanderson, City Clerk, March 13, 2018  
Published by the Paducah Sun, \_\_\_\_\_  
\\ord\plan\zone\Ky Ave, Clark St, & South 3 1st St – R-2 to B-1-amended



AN ORDINANCE APPROVING THE FINAL REPORT OF THE PADUCAH PLANNING COMMISSION ON THE PROPOSED ZONE CHANGE FOR PROPERTY LOCATED AT 3116 KENTUCKY AVENUE FROM R-2 (LOW AND MEDIUM DENSITY RESIDENTIAL ZONE) TO B-1 (CONVENIENCE & SERVICE ZONE)

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That a Resolution passed by the Paducah Planning Commission on December 18, 2017, and entitled, "A RESOLUTION CONSTITUTING THE FINAL REPORT OF THE PADUCAH PLANNING COMMISSION ON THE PROPOSED ZONING CHANGE FROM R-2 (LOW AND MEDIUM DENSITY RESIDENTIAL ZONE) TO B-1 (CONVENIENCE & SERVICE ZONE) FOR PROPERTY LOCATED AT 3116 KENTUCKY AVENUE," be approved as the final report of said Commission respecting the matters therein set forth.

SECTION 2. That the zone classification and the map amendment proposed in said resolution be and the same are hereby declared to be in agreement with the Comprehensive Plan of the City of Paducah.

SECTION 3. That the zone classification of the following described property be changed from R-2 to B-1:

A TRACT OF LAND LOCATED NORTH OF THE CENTERLINE OF CLARK STREET (A 60 FOOT WIDE STREET) AND WEST OF THE CENTERLINE OF SOUTH THIRTY- FIRST (31<sup>ST</sup>) STREET (A 60 FOOT WIDE STREET), SITUATED IN THE CITY OF PADUCAH, McCRACKEN COUNTY, KENTUCKY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, SAID POINT BEING THE FOLLOWING CALL FROM THE CITY MONUMENT LOCATED AT THE INTERSECTION OF THE CENTERLINE OF CLARK STREET AND THE CENTERLINE OF SOUTH 31<sup>ST</sup> STREET, N 25 deg. 31 min. 40 sec. W, 441.55 FEET FOLLOWING THE CENTERLINE OF SOUTH 31<sup>ST</sup> STREET TO THE AFOREMENTIONED POINT;

THENCE S 64 deg. 28 min. 20 sec. W, 23.59 FEET TO THE CENTER OF A 25 FOOT WIDE PUBLIC ALLEY;

THENCE TO AND ALONG A COMMON LINE WITH ARCADIA STREET DEVELOPMENT, LLC (D.B. 1160, PG. 453), N 76 deg. 17 min. 32 sec. W, 207.50 FEET TO THE CENTERLINE OF KENTUCKY AVENUE;

THENCE ALONG THE CENTERLINE OF KENTUCKY AVENUE, N 13 deg. 42 min. 28 sec. E, 128.43 FEET;

THENCE CONTINUING ALONG THE CENTERLINE OF KENTUCKY AVENUE, N 64 deg. 28 min. 20 sec. E, 103.07 FEET TO THE CENTERLINE OF SOUTH 31<sup>ST</sup> STREET;

THENCE ALONG THE CENTERLINE OF SOUTH 31<sup>ST</sup> STREET, S 25 deg. 31 min. 40 sec. E, 230.74 FEET TO THE BEGINNING, CONTAINING 27,937 SQUARE FEET OR 0.64 ACRES.

BEARINGS IN THE ABOVE DESCRIPTION ARE BASED ON GRID NORTH AS DETERMINED BY KENTUCKY STATE PLANE COORDINATES, SOUTH ZONE (1602), NAD 83.

SECTION 4. That the particularly described property in Section 3 above be subject to the condition that retail package liquor stores, retail tobacco stores, vape or electronic cigarette shops, and any other retail establishments that sell similar products shall be prohibited.

SECTION 4.5. That if any section, paragraph or provision of this ordinance shall be found to be inoperative, ineffective or invalid for any cause, the deficiency or invalidity of such section, paragraph or provision shall not affect any other section, paragraph or provision hereof, it being the purpose and intent of this ordinance to make each and every section, paragraph and provision hereof separable from all other sections, paragraphs and provisions.

SECTION 5.6. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

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Mayor

ATTEST:

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Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, February 27, 2018  
Amended by the Board of Commissioners, February 27, 2018  
Adopted as amended by the Board of Commissioners, March 13, 2018  
Recorded by Tammara S. Sanderson, City Clerk, March 13, 2018  
Published by the Paducah Sun, \_\_\_\_\_  
word\plan\zone\3116 Ky Ave--R-2 to B-1-amended

# Agenda Action Form Paducah City Commission

Meeting Date: *March 13, 2018*

Short Title: Annex EMD Properties, LLC Property

Ordinance     Emergency     Municipal Order     Resolution     Motion

Staff Work by:            *Joshua P. Sommer*  
Presentation by:         *Tammara Tracy*

**Background Information:**

*The intent of this agenda item is to annex 1740 New Holt Road, 1770 New Holt Road and adjacent New Holt Road Right-of-Way into the City of Paducah. A townhome subdivision is proposed to be constructed at this location. Ms. Elizabeth Dome with EMD Properties, LLC requested annexation into the City via letter dated January 16, 2018. Because the initial R-1 Low Density Residential zoning will remain in place after final annexation, an intent to annex ordinance (as required by KRS 81A.420 (1)) is not required, pursuant to KRS 81A.412.*

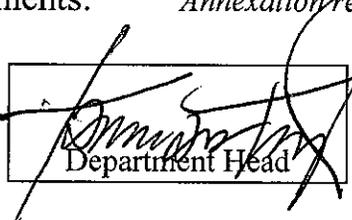
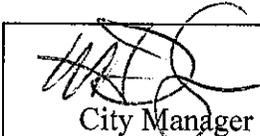
Goal:  Strong Economy     Quality Services     Vital Neighborhoods     Restored Downtowns

Funds Available:    Account Name:        *N/A*  
                                 Account Number:    *N/A*

Finance
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Staff Recommendation: *Approval*

Attachments:            *Annexation request letter, Legal Description, Annexation Plat*

 Department Head	City Clerk	 City Manager
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AN ORDINANCE EXTENDING THE BOUNDARY OF THE CITY OF PADUCAH, KENTUCKY, BY FINALIZING THE ANNEXATION OF CERTAIN PROPERTIES LYING ADJACENT TO THE CORPORATE LIMITS OF THE CITY OF PADUCAH, AND DEFINING ACCURATELY THE BOUNDARY OF SAID PROPERTIES TO BE INCLUDED WITHIN THE SAID CORPORATE LIMITS

WHEREAS, Elizabeth Dome of EMD Properties, LLC., the owner of the tracts of property located at 1740 and 1770 New Holt Road, requested annexation into the City of Paducah in writing to the Board of Commissioners of the City of Paducah; and

WHEREAS, since the initial R-1 Low Density Residential zoning will remain in place after final annexation, an intent to annex ordinance is not required, pursuant to KRS 81A.412; and

WHEREAS, the tracts of property are contiguous to the present city limits, are urban in character and will be developed into a townhome subdivision.

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. It is the intent of the City of Paducah, Kentucky, to finalize annexation of the hereinafter described properties, and therefore that the hereinafter described properties be annexed to, and be made a part of the City of Paducah, Kentucky said real properties being more particularly and accurately described as follows:

3.90 ACRE  
ANNEXATION BOUNDARY  
ALONG RELOCATED HOLT ROAD

BEING A 3.90 ACRE TRACT OF LAND, LYING IN McCRACKEN COUNTY KY ALONG A PORTION OF RELOCATED HOLT ROAD AND ALONG THE EAST SIDE OF RELOCATED HOLT ROAD AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN EXISTING ½" IRON PIN AND CAP #2105, LOCATED AT AN EXISTING CORNER OF THE CITY LIMIT LINE OF THE CITY OF PADUCAH, KY AND LYING IN THE EAST RIGHT-OF-WAY LINE OF RELOCATED HOLT ROAD AND BEING THE SOUTHWEST CORNER OF THE EMD PROPERTIES, LLC PROPERTY (DEED BOOK 1347, PG 608), SAID POINT HAVING KY STATE PLANE COORDINATES, BASED ON NAD83 – KY SOUTH ZONE 1602 AS FOLLOWS:

NORTHING – 1,915,506.48

EASTING – 780,710.17

BEING THE POINT OF BEGINNING FOR THE HEREIN DESCRIBED 3.90 ACRE TRACT;

THENCE LEAVING THE EAST RIGHT-OF-WAY LINE OF RELOCATED HOLT ROAD AND THE EXISTING CITY LIMIT LINE OF THE CITY OF PADUCAH, KY AND ALONG A NEW LINE CREATED THIS SURVEY, NORTH 82 DEGREES 36 MINUTES 14 SECONDS WEST, A DISTANCE OF 25.00 FEET TO A MAG NAIL SET IN THE CENTERLINE OF RELOCATED HOLT ROAD (STA. 103+13.73);

THENCE LEAVING THE CENTERLINE OF RELOCATED HOLT ROAD AND ALONG A NEW LINE CREATED THIS SURVEY, NORTH 82 DEGREES 53 MINUTES 41 SECONDS WEST, A DISTANCE OF 36.78 FEET TO A ½" BY 24 INCH IRON PIN AND CAP #3732 SET AS A WITNESS MONUMENT;

THENCE CONTINUING ALONG A NEW LINE CREATED THIS SURVEY, NORTH 82 DEGREES 53 MINUTES 41 SECONDS WEST, A DISTANCE OF 7.00 FEET TO A POINT, SAID POINT BEING THE SOUTHWEST CORNER OF THIS HEREIN DESCRIBED 3.90 ACRE ANNEXATION BOUNDARY, AND

LYING IN THE WEST RIGHT-OF-WAY LINE OF RELOCATED HOLT ROAD (STA. 103+13.46, 43.78 FEET LEFT) AND ALSO ALONG THE EAST LINE OF THE RANDOLPH B. & ANDREA M. ORR LOT D-1 (DEED BOOK 1335, PG. 783 – PLAT SEC. "J", PG 631);

THENCE ALONG AND WITH THE WEST RIGHT-OF-WAY LINE OF RELOCATED HOLT ROAD, NORTH 07 DEGREES 06 MINUTES 11 SECONDS EAST, A DISTANCE OF 18.24 FEET TO AN EXISTING IRON PIN (STA. 103+31.70, 43.88 FEET LEFT) LOCATED AT THE NORTH EAST CORNER OF THE ORR LOT D-1 AND ALSO THE SOUTHEAST CORNER OF THE FRANK & REBECCA ANN CRIDER LOT A1 (DEED BOOK 1147, PG 657, PLAT SEC. "K", PG 247) AND ALSO BEING LOCATED IN THE EXISTING CITY LIMIT LINE OF THE CITY OF PADUCAH, KY;

THENCE ALONG AND WITH THE CITY LIMIT LINE OF THE CITY OF PADUCAH, KY, NORTH 86 DEGREES 36 MINUTES 11 SECONDS EAST, A DISTANCE OF 10.17 FEET TO AN EXISTING ½ INCH IRON PIN (STA. 103+33.62, 33.90 FEET LEFT);

THENCE CONTINUING ALONG THE EXISTING CITY LIMIT LINE OF THE CITY OF PADUCAH, KY, NORTH 07 DEGREES 01 MINUTES 59 SECONDS EAST, A DISTANCE OF 366.78 FEET TO A 6 INCH BY 24 INCH CONCRETE MONUMENT SET (STA. 107+00.86, 35.61 FEET LEFT);

THENCE LEAVING THE EXISTING CITY LIMIT LINE OF THE CITY OF PADUCAH, KY AND ALONG A NEW LINE CREATED THIS SURVEY, SOUTH 82 DEGREES 57 MINUTES 57 SECONDS EAST, A DISTANCE OF 35.61 FEET TO A MAG NAIL SET IN THE CENTERLINE OF RELOCATED HOLT ROAD (STA. 107+00.65);

THENCE CONTINUING ALONG A NEW LINE CREATED THIS SURVEY, SOUTH 83 DEGREES 16 MINUTES 30 SECONDS EAST, A DISTANCE OF 25.00 FEET TO AN EXISTING IRON PIN AND CAP #2105 (STA. 107+00.65, 25.00 FEET RIGHT) LYING IN THE EAST RIGHT-OF-WAY LINE OF RELOCATED HOLT ROAD AND BEING LOCATED AT THE NORTHWEST CORNER OF THE EMD PROPERTIES, LLC TRACT 2 (DEED BOOK 1357, PG 754 – PLAT SECTION "M", PG. 1032);

THENCE CONTINUING ALONG THE NORTH LINE OF THE EMD PROPERTIES, LLC TRACT 2, SOUTH 82 DEGREES 56 MINUTES 47 SECONDS EAST, A DISTANCE OF 601.24 FEET TO AN EXISTING IRON PIN AND CAP (ILLEGIBLE) LYING AT THE NORTHEAST CORNER OF THE EMD PROPERTIES, LLC TRACT 2 AND BEING A CORNER TO THE KENNETH HAILEY ET. AL. PROPERTY (DEED BOOK 1168, PG 505 & DEED BOOK 766, PG 189);

THENCE ALONG AND WITH THE EAST LINE OF THE EMD PROPERTIES, LLC TRACT 2 AND THE WEST LINE OF THE HAILEY TRACT, SOUTH 23 DEGREES 42 MINUTES 14 SECONDS WEST, A DISTANCE OF 301.64 FEET TO AN EXISTING IRON PIN AND CAP #1645 (FOUND IN TREE) LYING IN THE EXISTING CITY LIMIT LINE OF THE CITY OF PADUCAH, KY AND LOCATED AT THE SOUTHWEST CORNER OF THE HAILEY TRACT AND IN THE NORTH LINE OF THE EMD PROPERTIES, LLC PROPERTY (DEED BOOK 1355, PG 040);

THENCE ALONG AND WITH THE EXISTING CITY LIMIT LINE OF THE CITY OF PADUCAH, KY AND ALONG THE NORTH LINE OF THE EMD PROPERTIES, LLC PROPERTY, (DEED BOOK 1355, PG 040) AND THE SOUTH LINE OF THE EMD PROPERTIES, LLC TRACT 2 (DEED BOOK 1357, PG. 754 – PLAT SEC. "M", PG 1032) NORTH 85 DEGREES 30 MINUTES 03 SECONDS WEST, A DISTANCE OF 267.81 FEET TO AN EXISTING 4 INCH BY 4 INCH CONCRETE MONUMENT, LOCATED AT THE NORTHEAST CORNER OF THE EMD PROPERTIES, LLC TRACT (DEED BOOK 1347, PG. 608);

THENCE ALONG THE EAST LINE OF THE EMD PROPERTIES, LLC TRACT (DEED BOOK 1347, PG 608) AND CONTINUING ALONG THE EXISTING CITY LIMIT LINE OF THE CITY OF PADUCAH, KY AND ALONG THE LINE OF THE EMD PROPERTIES, LLC TRACT (DEED BOOK 1355, PG. 040, SOUTH 06 DEGREES 45 MINUTES 51 SECONDS WEST, A DISTANCE OF 74.87 FEET TO AN EXISTING 4 INCH BY 4 INCH CONCRETE MONUMENT, LOCATED AT THE SOUTHEAST CORNER OF THE EMD PROPERTIES, LLC TRACT (DEED BOOK 1347, PG. 608) AND IN THE LINE OF THE EMD PROPERTIES, LLC TRACT (DEED BOOK 1355, PG. 040);

THENCE CONTINUING ALONG THE CITY LIMIT LINE OF THE CITY OF

PADUCAH, KY AND ALONG THE SOUTH LINE OF THE EMD PROPERTIES, LLC TRACT (DEED BOOK 1347, PG 608) NORTH 85 DEGREES 34 MINUTES 04 SECONDS WEST, A DISTANCE OF 249.62 FEET TO THE POINT OF BEGINNING AND CONTAINING 4.81 ACRES.

THERE IS A LESS AND EXCEPTED PARCEL FROM THE HEREIN ABOVE DESCRIBED ANNEXATION DESCRIPTION AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING TRACT 1 AS SHOWN ON WAIVER OF SUBDIVISION PLAT FOR MARY VIRGINIA WILLIAMS AND BEING RECORDED IN PLAT SECTION "M", PG 1032.

THE TOTAL AREA TO BE ANNEXED INTO THE CITY OF PADUCAH, KY IS 3.90 ACRES.

THE 3.90 ACRE ANNEXATION PARCEL BEING ALL OF THE SAME PROPERTY CONVEYED TO EMD PROPERTIES, LLC BY DEED DATED JULY 13, 2017 AND RECORDED IN DEED BOOK 1347, PG 608 AND ALSO THE SAME PROPERTY CONVEYED TO EMD PROPERTIES LLC BY DEED DATED DECEMBER 29, 2017 AND RECORDED IN DEED BOOK 1357, PG. 754 AND ALSO THE SAME PROPERTY CONVEYED TO McCRACKEN COUNTY, KY BY DEED DATED APRIL 23<sup>RD</sup>, 1999 AND RECORDED IN DEED BOOK 914, PG. 472 AND ALSO THE SAME PROPERTY CONVEYED TO McCRACKEN COUNTY, KY BY DEED BOOK 886, PG 692 AND ALSO THE ROAD BED OF RELOCATED HOLT ROAD THAT IS LOCATED WEST OF THE EXISTING CENTERLINE OF RELOCATED HOLT ROAD.

THE HEREIN DESCRIBED 3.90 ACRE ANNEXATION PARCEL DESCRIPTION IS BASED ON A BOUNDARY SURVEY CONDUCTED BY SITEWORX SURVEY & DESIGN LLC AND ALL BEARINGS ARE BASED ON KY STATE PLANE COORDINATE SYSTEM, NAD83, KY SOUTH ZONE 1602.

SECTION 2. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, March 13, 2018

Adopted by the Board of Commissioners, \_\_\_\_\_

Recorded by Tammara S. Sanderson, City Clerk, \_\_\_\_\_

Published by The Paducah Sun, \_\_\_\_\_

\\ord\plan\final-annex – EMD Properties 1740 & 1770 New Holt Road (Laberri Farms)

January 16, 2018

Mr. Josh Sommer  
City of Paducah  
Department of Planning  
P. O. Box 2267  
300 South 5<sup>th</sup> Street  
Paducah, KY 42001-2267

**RE: Request to Annex  
1740 & 1770 Holt Road  
Paducah, KY**

Dear Josh:

On behalf of our client, EMD Properties, LLC, we are requesting the property located at 1740 & 1770 Holt Road be annexed into the City of Paducah. Enclosed you will find ten copies of the Plat of Annexation along with a legal description of the property to be annexed. The total size of the property to be annexed is 3.607 acres.

Should you have any questions regarding these findings, or if you require any additional information, please feel free to contact me at (270) 366-1012.

Sincerely,  
Siteworx Survey & Design, LLC



Jason L. Goins, P. E.  
Principal

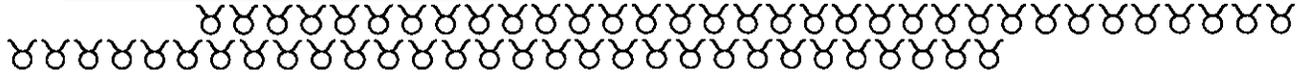
EMD Properties, LLC



Elizabeth Dome  
Member



[hsimmons@siteworxdesign.com](mailto:hsimmons@siteworxdesign.com)



3.90 ACRE  
ANNEXATION BOUNDARY  
ALONG RELOCATED HOLT ROAD

BEING A 3.90 ACRE TRACT OF LAND, LYING IN McCracken County KY ALONG A PORTION OF RELOCATED HOLT ROAD AND ALONG THE EAST SIDE OF RELOCATED HOLT ROAD AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN EXISTING 1/2" IRON PIN AND CAP #2105, LOCATED AT AN EXISTING CORNER OF THE CITY LIMIT LINE OF THE CITY OF PADUCAH, KY AND LYING IN THE EAST RIGHT-OF-WAY LINE OF RELOCATED HOLT ROAD AND BEING THE SOUTHWEST CORNER OF THE EMD PROPERTIES, LLC PROPERTY (DEED BOOK 1347, PG 608), SAID POINT HAVING KY STATE PLANE COORDINATES, BASED ON NAD83 – KY SOUTH ZONE 1602 AS FOLLOWS:

NORTHING – 1,915,506.48

EASTING – 780,710.17

BEING THE POINT OF BEGINNING FOR THE HEREIN DESCRIBED 3.90 ACRE TRACT;

THENCE LEAVING THE EAST RIGHT-OF-WAY LINE OF RELOCATED HOLT ROAD AND THE EXISTING CITY LIMIT LINE OF THE CITY OF PADUCAH, KY AND ALONG A NEW LINE CREATED THIS SURVEY, NORTH 82 DEGREES 36 MINUTES 14 SECONDS WEST, A DISTANCE OF 25.00 FEET TO A MAG NAIL SET IN THE CENTERLINE OF RELOCATED HOLT ROAD (STA. 103+13.73);

THENCE LEAVING THE CENTERLINE OF RELOCATED HOLT ROAD AND ALONG A NEW LINE CREATED THIS SURVEY, NORTH 82 DEGREES 53 MINUTES 41 SECONDS WEST, A DISTANCE OF 36.78 FEET TO A 1/2" BY 24 INCH IRON PIN AND CAP #3732 SET AS A WITNESS MONUMENT;

THENCE CONTINUING ALONG A NEW LINE CREATED THIS SURVEY, NORTH 82 DEGREES 53 MINUTES 41 SECONDS WEST, A DISTANCE OF 7.00 FEET TO A POINT, SAID POINT BEING THE SOUTHWEST CORNER OF THIS HEREIN DESCRIBED 3.90 ACRE ANNEXATION BOUNDARY, AND LYING IN THE WEST RIGHT-OF-WAY LINE OF RELOCATED HOLT ROAD (STA. 103+13.46, 43.78 FEET LEFT) AND ALSO ALONG THE EAST LINE OF THE RANDOLPH B. & ANDREA M. ORR LOT D-1 (DEED BOOK 1335, PG. 783 – PLAT SEC. "J", PG 631);

THENCE ALONG AND WITH THE WEST RIGHT-OF-WAY LINE OF RELOCATED HOLT ROAD, NORTH 07 DEGREES 06 MINUTES 11 SECONDS EAST, A DISTANCE OF 18.24 FEET TO AN EXISTING IRON PIN (STA. 103+31.70, 43.88 FEET LEFT) LOCATED AT THE NORTH EAST CORNER OF THE ORR LOT D-1 AND ALSO THE SOUTHEAST CORNER OF THE FRANK & REBECCA ANN CRIDER LOT A1 (DEED BOOK 1147, PG 657, PLAT SEC. "K", PG 247) AND ALSO BEING LOCATED IN THE EXISTING CITY LIMIT LINE OF THE CITY OF PADUCAH, KY;

THENCE ALONG AND WITH THE CITY LIMIT LINE OF THE CITY OF PADUCAH, KY, NORTH 86 DEGREES 36 MINUTES 11 SECONDS EAST, A DISTANCE OF 10.17 FEET TO AN EXISTING ½ INCH IRON PIN (STA. 103+33.62, 33.90 FEET LEFT);

THENCE CONTINUING ALONG THE EXISTING CITY LIMIT LINE OF THE CITY OF PADUCAH, KY, NORTH 07 DEGREES 01 MINUTES 59 SECONDS EAST, A DISTANCE OF 366.78 FEET TO A 6 INCH BY 24 INCH CONCRETE MONUMENT SET (STA. 107+00.86, 35.61 FEET LEFT);

THENCE LEAVING THE EXISTING CITY LIMIT LINE OF THE CITY OF PADUCAH, KY AND ALONG A NEW LINE CREATED THIS SURVEY, SOUTH 82 DEGREES 57 MINUTES 57 SECONDS EAST, A DISTANCE OF 35.61 FEET TO A MAG NAIL SET IN THE CENTERLINE OF RELOCATED HOLT ROAD (STA. 107+00.65);

THENCE CONTINUING ALONG A NEW LINE CREATED THIS SURVEY, SOUTH 83 DEGREES 16 MINUTES 30 SECONDS EAST, A DISTANCE OF 25.00 FEET TO AN EXISTING IRON PIN AND CAP #2105 (STA. 107+00.65, 25.00 FEET RIGHT) LYING IN THE EAST RIGHT-OF-WAY LINE OF RELOCATED HOLT ROAD AND BEING LOCATED AT THE NORTHWEST CORNER OF THE EMD PROPERTIES, LLC TRACT 2 (DEED BOOK 1357, PG 754 – PLAT SECTION "M", PG. 1032);

THENCE CONTINUING ALONG THE NORTH LINE OF THE EMD PROPERTIES, LLC TRACT 2, SOUTH 82 DEGREES 56 MINUTES 47 SECONDS EAST, A DISTANCE OF 601.24 FEET TO AN EXISTING IRON PIN AND CAP (ILLEGIBLE) LYING AT THE NORTHEAST CORNER OF THE EMD PROPERTIES, LLC TRACT 2 AND BEING A CORNER TO THE KENNETH HAILEY ET. AL. PROPERTY (DEED BOOK 1168, PG 505 & DEED BOOK 766, PG 189);

THENCE ALONG AND WITH THE EAST LINE OF THE EMD PROPERTIES, LLC TRACT 2 AND THE WEST LINE OF THE HAILEY TRACT, SOUTH 23 DEGREES 42 MINUTES 14 SECONDS WEST, A DISTANCE OF 301.64 FEET TO AN EXISTING IRON PIN AND CAP #1645 (FOUND IN TREE) LYING IN THE EXISTING CITY LIMIT LINE OF THE CITY OF PADUCAH, KY AND LOCATED AT THE SOUTHWEST CORNER OF THE HAILEY TRACT AND IN THE NORTH LINE OF THE EMD PROPERTIES, LLC PROPERTY (DEED BOOK 1355, PG 040);

THENCE ALONG AND WITH THE EXISTING CITY LIMIT LINE OF THE CITY OF PADUCAH, KY AND ALONG THE NORTH LINE OF THE EMD PROPERTIES, LLC PROPERTY, (DEED BOOK 1355, PG 040) AND THE SOUTH LINE OF THE EMD PROPERTIES, LLC TRACT 2 (DEED BOOK 1357, PG. 754 – PLAT SEC. "M", PG 1032) NORTH 85 DEGREES 30 MINUTES 03 SECONDS WEST, A DISTANCE OF 267.81 FEET TO AN EXISTING 4 INCH BY 4 INCH CONCRETE MONUMENT, LOCATED AT THE NORTHEAST CORNER OF THE EMD PROPERTIES, LLC TRACT (DEED BOOK 1347, PG. 608);

THENCE ALONG THE EAST LINE OF THE EMD PROPERTIES, LLC TRACT (DEED BOOK 1347, PG 608) AND CONTINUING ALONG THE EXISTING CITY LIMIT LINE OF THE CITY OF PADUCAH, KY AND ALONG THE LINE OF THE EMD PROPERTIES, LLC TRACT (DEED BOOK 1355, PG. 040, SOUTH 06 DEGREES 45 MINUTES 51 SECONDS WEST, A DISTANCE OF 74.87 FEET TO AN EXISTING 4 INCH BY 4 INCH CONCRETE MONUMENT, LOCATED AT THE SOUTHEAST CORNER OF THE EMD PROPERTIES, LLC TRACT (DEED BOOK 1347, PG. 608) AND IN THE LINE OF THE EMD PROPERTIES, LLC TRACT (DEED BOOK 1355, PG. 040);

THENCE CONTINUING ALONG THE CITY LIMIT LINE OF THE CITY OF PADUCAH, KY AND ALONG THE SOUTH LINE OF THE EMD PROPERTIES, LLC TRACT (DEED BOOK 1347, PG 608) NORTH 85 DEGREES 34 MINUTES 04 SECONDS WEST, A DISTANCE OF 249.62 FEET TO THE POINT OF BEGINNING AND CONTAINING 4.81 ACRES.

THERE IS A LESS AND EXCEPTED PARCEL FROM THE HEREIN ABOVE DESCRIBED ANNEXATION DESCRIPTION AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING TRACT 1 AS SHOWN ON WAIVER OF SUBDIVISION PLAT FOR MARY VIRGINIA WILLIAMS AND BEING RECORDED IN PLAT SECTION "M", PG 1032.

THE TOTAL AREA TO BE ANNEXED INTO THE CITY OF PADUCAH, KY IS 3.90 ACRES.

THE 3.90 ACRE ANNEXATION PARCEL BEING ALL OF THE SAME PROPERTY CONVEYED TO EMD PROPERTIES, LLC BY DEED DATED JULY 13, 2017 AND RECORDED IN DEED BOOK 1347, PG 608 AND ALSO THE SAME PROPERTY CONVEYED TO EMD PROPERTIES LLC BY DEED DATED DECEMBER 29, 2017 AND RECORDED IN DEED BOOK 1357, PG. 754 AND ALSO THE SAME PROPERTY CONVEYED TO McCRACKEN COUNTY, KY BY DEED DATED APRIL 23<sup>RD</sup>, 1999 AND RECORDED IN DEED BOOK 914, PG. 472 AND ALSO THE SAME PROPERTY CONVEYED TO McCRACKEN COUNTY, KY BY DEED BOOK 886, PG 692 AND ALSO THE ROAD BED OF RELOCATED HOLT ROAD THAT IS LOCATED WEST OF THE EXISTING CENTERLINE OF RELOCATED HOLT ROAD.

THE HEREIN DESCRIBED 3.90 ACRE ANNEXATION PARCEL DESCRIPTION IS BASED ON A BOUNDARY SURVEY CONDUCTED BY SITEWORX SURVEY & DESIGN LLC AND ALL BEARINGS ARE BASED ON KY STATE PLANE COORDINATE SYSTEM, NAD83, KY SOUTH ZONE 1602.