

**NOTICE OF CALLED MEETING
FOR THE
BOARD OF COMMISSIONERS
OF THE
CITY OF PADUCAH, KENTUCKY**

TO: Commission

There will be a Called Meeting of the Board of Commissioners on Tuesday, June 19, 2018, at 5:00 p.m. in the Commission Chambers, City Hall, 300 South 5th Street, Paducah, Kentucky. The agenda is as follows:

- I. Roll Call
- II. Invocation
- III. Pledge of Allegiance
- IV. Municipal Order - Approve 2018 Port Security Grant Application

Braudi Harless *sp*
Mayor

CERTIFICATE OF SERVICE

Executed by electronic mail of a copy to Commission
at 4:25 PM on June 18, 2018.

Jammara S. Sanderson *sp*
City Clerk

**Agenda Action Form
Paducah City Commission**

Meeting Date: 19 June 2018

Short Title: U.S. Department of Homeland Security/FEMA ²⁰¹⁸ ~~2017~~ Port Security Grant Program

Ordinance Emergency Municipal Order Resolution Motion

Staff Work By: Chief Brandon Barnhill, Anthony Copeland, Joe Hayes, William Hodges, Adam Shull
Presentation By: Chief Brandon Barnhill

Background Information: The 2018 Port Security Grant Program (PSGP) directly supports maritime transportation infrastructure security activities. PSGP is one tool in the comprehensive set of measures authorized by Congress and implemented by the U.S. Department of Homeland Security to strengthen the Nation's critical infrastructure against risks associated with potential terrorist attacks. The City of Paducah was awarded funding through this program in 2015 for a mobile surveillance camera system, and in 2016 for security cameras to monitor the floodwall.

The Paducah Police Department is proposing to apply for several equipment needs vital to surveillance and security at the riverfront. The PPD seeks funding for two surveillance cameras that would be installed on the floodwall, which would give a better view of the river in areas that aren't currently covered by existing cameras. The grant request also includes a Dragonfly Commander drone with related software and equipment, again for monitoring and surveillance at the riverfront and river port areas. A third request is for a portable X-ray system that is a vital screening solution for transport hubs, festivals and at mobile checkpoints or during search activities.

The total grant request for all of the equipment is \$113,246.25, with the grant program requiring a 25% match of \$37,748.75. The match is coming from PPD funds in ~~Project # 20000000~~ P0001. *Jan 6-18-18*

Goal: Strong Economy Quality Services Vital Neighborhoods Restored Downtowns

Funds Available: Account Name:
Account Number:
Project Number: ~~██████████~~ P000_

6/18/18
Finance

Staff Recommendation: Authorize and direct the Mayor to sign all required grant application documents and authorize the submittal of the grant application through Grants.gov and the ND grants web portal.

Attachments: None

 Department Head	 City Clerk	 City Manager
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MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A GRANT APPLICATION AND ALL DOCUMENTS NECESSARY THROUGH THE U. S. DEPARTMENT OF HOMELAND SECURITY FOR A 2018 PORT SECURITY GRANT IN THE AMOUNT OF \$113,246.25 FOR THE PADUCAH POLICE DEPARTMENT FOR THE PURCHASE OF SECURITY CAMERAS, DRONE AND PORTABLE X-RAY EQUIPMENT SYSTEM AND AUTHORIZING THE PLANNING DEPARTMENT TO SUBMIT SAID GRANT THROUGH THE ONLINE WEB PORTAL

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The Mayor is hereby authorized to execute a grant application and all documents necessary through the U. S. Department of Homeland Security for a 2018 Port Security Grant in the amount of \$113,246.25 for the Paducah Police Department to purchase two security cameras, one drone with related equipment and one portable x-ray equipment system.

SECTION 2. The Planning Department of the City of Paducah is hereby authorized and directed to submit the grant application authorized in Section 1 through Grants.gov and the Non-Disaster Grants Web Portal.

SECTION 3. A local match of 25% is required. The local match of \$37,748.75 will be met through Project No. PO0101.

SECTION 4. This order shall be in full force and effect from and after the date of its adoption.

Mayor

ATTEST:

Tammara S. Sanderson, City Clerk

Adopted by the Board of Commissioners, June _____

Recorded by Tammara S. Sanderson, City Clerk, June _____

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