

NOTICE OF MEETING OF THE  
BOARD OF COMMISSIONERS  
OF THE  
CITY OF PADUCAH, KENTUCKY

TO: Commission/Media/Public

There will be a Meeting of the Board of Commissioners of the City of Paducah at 5:30 p.m., on Tuesday, May 12, 2020, held virtually through video teleconferencing. The Agenda for the meeting is attached to this notice.

In order to keep the Commission and public safe in the midst of the COVID-19 outbreak and in accordance with Kentucky Executive Order 2020-243 and the Attorney General Advisory Opinion issued March 31, 2020, this meeting will be held virtually using video teleconferencing. The public and media are invited to view the meeting on Youtube at <https://www.youtube.com/user/paducahkygov> or on the government access channel Government 11 (Comcast channel 11).

Members of the public that would like to make public comments related to an item on the agenda at the May 12<sup>th</sup> Commission meeting may do so by following the instructions on the attached Public Comment Card.

Brandi Harless, Mayor

CERTIFICATE OF SERVICE

Executed by electronic mail and facsimile of a copy to Commission/Media at 4:45 p.m. on May 8, 2020.

Lindsay Parish, City Clerk



**CITY COMMISSION MEETING  
AGENDA FOR MAY 12, 2020  
5:30 PM  
VIDEO TELECONFERENCE MEETING**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and return to the City Clerk's Office no later than 3:30 p.m. on the day of the Commission Meeting. The Mayor will call on you to speak during the Public Comments section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

	<b>I.</b>	<b><u>CONSENT AGENDA</u></b>
	A.	Approve Minutes for April 28, 2020
	B.	Receive & File Documents
	C.	Reappointment of Martin Bendick to the Civil Service Commission
	D.	Personnel Actions
	E.	Firehouse Subs Public Safety Foundation Grant Application - <b>G CHERRY</b>
	<b>II.</b>	<b><u>MUNICIPAL ORDER(S)</u></b>
	A.	Authorize the City Manager to Enact Temporary Downtown Street Closures to Assist with Healthy at Work Business Requirements - <b>J ARNDT</b>
	<b>III.</b>	<b><u>ORDINANCE(S) - ADOPTION</u></b>
	A.	Approval of a Contract with Jim Smith Contracting, LLC in the amount of \$299,726.50 for the 24th Street Bridge Rehab Project - <b>R MURPHY</b>
	<b>IV.</b>	<b><u>COMMENTS</u></b>

		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
		V.	<b><u>EXECUTIVE SESSION</u></b>



CITY COMMISSION VIRTUAL MEETING  
PUBLIC COMMENT CARD

DATE OF MEETING \_\_\_\_\_

If you would like to make public comments concerning an item on the agenda, please fill out this form, and return to the City Clerk's Office **no later than 3:30 p.m. the day of the scheduled Commission Meeting.** You may return this form by e-mail to [iparish@paducahky.gov](mailto:iparish@paducahky.gov) or by dropping off a completed form in the secure drop box located at City Hall at 300 South 5<sup>th</sup> Street, Paducah, KY. Please be aware of the following requirements for the virtual meeting:

- **Incomplete comment cards will not be accepted. Comment Cards received after the 3:30 p.m. deadline will not be accepted. All sections below must be fully completed.**
- Once the comment card has been completed you will be sent a link and dial-in number to join the meeting. You will be able to join the meeting by virtual teleconference or by phone.
- **Please be logged in or dialed in to the meeting no later than 5:15 p.m. the day of the meeting.** The meeting will be locked to additional attendees at 5:30 p.m.
- If you plan to dial-in to the meeting, please list below the telephone number you will be using to call in.
- The Mayor will call on you to speak during the **Public Comments** section of the Agenda. Comments will be limited to 3 minutes.

**Please Print Legibly**

FIRST NAME	LAST NAME	Street	City	TELE. #	EMAIL

**Please list any agenda items you would like to comment on:**

AGENDA ITEM NUMBER	AGENDA ITEM TITLE

If you would like to comment on any issue that is not listed on the meeting agenda, please contact the Customer Experience Office at 270-444-8800 or [customerexp@paducahky.gov](mailto:customerexp@paducahky.gov)

April 28, 2020

At a Called Meeting of the Board of Commissioners, held on Tuesday, April 28, 2020, at 5:30 p.m., Mayor Harless presided, and upon call of the roll by the City Clerk, the following answered to their names: Commissioners Abraham, McElroy, Watkins, Wilson and Mayor Harless (5).

In order to keep the Commission and public safe in the midst of the COVID-19 outbreak and in accordance with Kentucky Executive Order 2020-243, all members of the Board of Commissioners participated using video teleconferencing. Further, this meeting was not open to the public. The public was invited to view the meeting on YouTube at <https://www.youtube.com/user/paducahkygov> or on the government access channel Government 11 (Comcast channel 11).

### **INVOCATION**

Commissioner McElroy led the invocation.

### **PLEDGE OF ALLEGIANCE**

Mayor Harless led the pledge.

### **CONSENT AGENDA**

Mayor Harless asked if the Board wanted any items on the Consent Agenda removed for separate consideration. There were no items removed. Mayor Harless asked the City Clerk to read the items on the Consent Agenda.

I(A)	Approve Minutes for the April 14, 2020 Called Meeting of the Board of Commissioners of the City of Paducah
I(B)	Receive and File Documents: <i>Minute File:</i> <ol style="list-style-type: none"><li>1. Notice of Cancellation of Board of Commissioners meeting on April 14, 2020</li><li>2. Notice of Called Board of Commissioners meeting on April 14, 2020</li></ol> <i>Contract File:</i> <ol style="list-style-type: none"><li>1. Contract with Jim Smith Contracting LLC in the amount of \$479,350.50 – Greenway Trail – Phase V project (<b>ORD 2020-04-8631</b>)</li><li>2. Contract for Professional Services with BFW Engineering &amp; Testing, Inc. in the amount of \$250,000 for the Environmental Assessment Services – Paducah Riverfront Infrastructure Improvement Project (BUILD Grant) – (<b>ORD 2020-04-8632</b>)</li></ol> <i>Financials File:</i> <ol style="list-style-type: none"><li>1. Paducah Water – Financial Statement - March 2020</li></ol>
I(C)	Personnel Actions
I(D)	A MUNICIPAL ORDER AUTHORIZING AN APPLICATION FOR A FY 2020 CERTIFIED LOCAL GOVERNMENT MATCHING GRANT PROGRAM THROUGH THE KENTUCKY HERITAGE COUNCIL THE AMOUNT OF \$22,500, AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED TO SAME ( <b>MO #2337</b> )
I(E)	A MUNICIPAL ORDER OF THE CITY OF PADUCAH, KENTUCKY, AUTHORIZING THE MAYOR TO EXECUTE THE DEED CONSIDERATION CERTIFICATE FOR THE TRANSFER OF REAL PROPERTY LOCATED AT 1400 MARTIN LUTHER KING DRIVE AND 501 NORTH 14TH STREET, PADUCAH, KENTUCKY TO THE MIDTOWN ALLIANCE OF NEIGHBORS ( <b>MO #2338, BK 11</b> )
I(F)	A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A GRANT APPLICATION AND ALL DOCUMENTS NECESSARY FOR A CORONAVIRUS EMERGENCY SUPPLEMENTAL FUNDING GRANT THROUGH THE U.S. DEPARTMENT OF JUSTICE IN THE AMOUNT OF \$34,145.75, TO BE USED BY THE PADUCAH POLICE DEPARTMENT TO PURCHASE AN UNMANNED AERIAL SYSTEM ( <b>MO #2339, BK 11</b> )

April 28, 2020

I(G)	A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A GRANT APPLICATION AND ALL DOCUMENTS NECESSARY FOR AN FY2020 EDWARD BYRNE MEMORIAL JUSTICE ACCOUNTABILITY GRANT THROUGH THE U.S. DEPARTMENT OF JUSTICE IN THE AMOUNT OF \$13,094.65, TO BE USED BY THE PADUCAH POLICE DEPARTMENT FOR THE PURCHASE FIVE (5) HAND-HELD RADIOS (MO #2340, BK 11)
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Mayor Harless offered motion, seconded by Commissioner Wilson, that the consent agenda be adopted as presented.

Adopted on call of the roll, yeas, Commissioners Abraham, McElroy, Watkins, Wilson and Mayor Harless. (5)

### **RESOLUTION**

Mayor Harless offered Motion, seconded by Commissioner McElroy, that the Board of Commissioners adopt a Resolution entitled, "A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH, KENTUCKY, SUPPORTING BELTLINE ELECTRIC COMPANY, INC. BY REBATING THE 1% PAYROLL TAX ON CERTAIN KEDFA PROGRAM ELIGIBLE POSITIONS."

Adopted on call of the roll, yeas, Commissioner Abraham, McElroy, Watkins, Wilson and Mayor Harless (5)

### **ORDINANCE(S) – ADOPTIONS**

#### **ZONE CHANGE – 1128 AND 1140 BROADWAY, 1143 KENTUCKY AVENUE**

Mayor Harless offered Motion, seconded by Commissioner McElroy, that the Board of Commissioners adopt an Ordinance entitled, "AN ORDINANCE APPROVING THE RECOMMENDATION OF THE PADUCAH PLANNING COMMISSION AND AMENDING THE PADUCAH ZONING MAP FOR PROPERTY LOCATED AT 1128 & 1140 BROADWAY AND 1143 KENTUCKY AVENUE FROM THE B-3 (GENERAL BUSINESS) ZONE TO THE M-2 (HEAVY INDUSTRIAL) ZONE CLASSIFICATION" This Ordinance is summarized as follows: Rezone property located at 1128 & 1140 Broadway And 1143 Kentucky Avenue, from B-1 (General Business) Zone to M-2 (Heavy Industrial) Zone classification, and amending the Paducah Zoning Ordinance to effect such rezoning.

Adopted on call of the roll, yeas, Commissioner Abraham, McElroy, Watkins, Wilson and Mayor Harless (5). (ORD #2020-04-8633, BK 36)

#### **FISCAL YEAR-END BUSINESS LICENSE DUE DATE CLARIFICATION**

Mayor Harless offered Motion, seconded by Commissioner Abraham, that the Board of Commissioners adopt an Ordinance entitled, "AN ORDINANCE AMENDING CHAPTER 106 OF THE CODE OF ORDINANCES OF THE CITY OF PADUCAH." This Ordinance is summarized as follows: This Ordinance amends Section 106-65 of the Code of Ordinances of the City of Paducah to clarify the due date for fiscal year-end (non-calendar year-end) business license filers and to correct certain grammatical errors. Said non-calendar year-end business license filers shall file the return and application on or before the 15th day of the fourth month following the close of the business entity's fiscal year.

Adopted on call of the roll, yeas, Commissioner Abraham, McElroy, Watkins, Wilson and Mayor Harless (5). (ORD #2020-04-8634, BK 36)

#### **AUTHORIZE A PROFESSIONAL SERVICES AGREEMENT WITH KROLL ASSOCIATES**

Mayor Harless offered Motion, seconded by Commissioner McElroy, that the Board of Commissioners adopt an Ordinance entitled, "AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH KROLL ASSOCIATES FOR ENDPOINT I.T. PROTECTION SERVICES & THREAT MONITORING IN THE AMOUNT OF \$45,000 FOR THE PADUCAH INFORMATION TECHNOLOGY DEPARTMENT AND AUTHORIZING THE FINANCE DIRECTOR TO TRANSFER \$45,000 FROM THE ADMINISTRATIVE CONTINGENCY ACCOUNT TO THE COMPUTER SOFTWARE ACCOUNT AS FUNDING FOR THE

April 28, 2020

PROFESSIONAL SERVICES AGREEMENT.” This ordinance is summarized as follows: This ordinance approves a professional services contract with Kroll Associates for EndPoint I.T. protection in an amount of \$45,000 including Incident Response, Remediation Services, Red Canary Managed Threat Detection Services, and CarbonBlack Endpoint Sensors. Further, this ordinance approves a transfer of \$45,000 from the Administrative Contingency Account to the Computer Software Account for payment to Kroll Associates.

Adopted on call of the roll, yeas, Commissioner Abraham, McElroy, Watkins, Wilson and Mayor Harless (5). **(ORD #2020-04-8635, BK 36)**

### **ORDINANCE(S) – INTRODUCTION**

#### **APPROVAL OF CONTRACT WITH JIM SMITH CONTRACTING LLC - 24<sup>th</sup> STREET BRIDGE PROJECT**

Mayor Harless offered Motion, seconded by Commissioner Abraham, that the Board of Commissioners introduce an Ordinance entitled, “AN ORDINANCE ACCEPTING THE BID OF JIM SMITH CONTRACTING, LLC, IN THE AMOUNT OF \$299,726.50 FOR THE 24<sup>th</sup> STREET BRIDGE REHAB PROJECT AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR SAME, AND AUTHORIZING THE FINANCE DIRECTOR TO TRANSFER \$90,000 FROM THE MAP FUND FUND BALANCE INTO THE 24<sup>TH</sup> STREET BRIDGE PROJECT ACCOUNT (PF0077).” This ordinance is summarized as follows: This ordinance authorizes the Mayor to execute a contract with Jim Smith Contracting, LLC, in the amount of \$299,726.50, for the 24th Street Bridge Rehab Project. Further, the Finance Director authorized and instructed to transfer \$90,000 from the MAP Fund Fund Balance into the 24<sup>th</sup> Street Bridge Project Account (PF0077).

### **COMMENTS FROM CITY MANAGER**

The City Manager offered comments about the current budget process.

### **COMMENTS FROM COMMISSION**

Gave praise to all City employees for continuing the work process through the COVID pandemic.

### **COMMENTS FROM MAYOR**

Offered comments about the current budget situation and thanked everyone who has contributed to the Small Business Relief Fund.

### **ADJOURN**

Mayor Harless offered motion, seconded by Commissioner Wilson, to adjourn the meeting. All in favor.

Meeting ended at approximately 6:22 p.m.

ADOPTED: May 12, 2020

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Brandi Harless, Mayor

ATTEST:

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Lindsay Parish, City Clerk

May 12, 2020

Minute File:

1. Notice of Cancellation of Board of Commissioners meeting on April 28, 2020
2. Notice of Called Board of Commissioners meeting on April 28, 2020
3. Huffman Construction – Davis-Bacon Quarterly Compliance Certificate – Pump Station #2 Rehabilitation – 4/3/2020
4. Designation of Applicant’s Agent – FEMA – Melanie Townsend – March 24, 2020

Contract File:

1. Contract with Healthworks Medical to replace EduMedics (signed by ACM, Michelle Smolen)
2. Kresge Project – Roof Repair Agreement between Atlas Roofing Contractors and 314 Condominium Associates, Campbell Downtown Properties and John Campbell (Signed by CM, James Arndt) **ORD 2020-04-8629** (Emergency)
3. Kresge Project – Construction Agreement – Dowell Masonry - 314 Condominium Associates, Campbell Downtown Properties and John Campbell (Signed by CM, James Arndt) **ORD 2020-04-8629** (Emergency)
4. 2020-2021 Kentucky Pride Fund Household Hazardous Waste Management Grant Application (**MO #2332**)
5. 2020 Kentucky Department For Libraries and Archives – Paducah Police Department Grant Application (**MO #2330**)

Bid Files:

1. 24<sup>th</sup> Street Bridge Rehab Project
  - a. Jim Smith Contracting, LLC
  - b. Harold Coffee Construction
  - c. Adams Contracting

CITY OF PADUCAH  
May 12, 2020

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Upon the recommendation of the City Manager, the Board of Commissioners of the City of Paducah order that the personnel changes on the attached list be approved.

*Michelle Smolen*

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City Manager's Office

5/7/2020

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Date

**CITY OF PADUCAH  
PERSONNEL ACTIONS  
May 12, 2020**

**PAYROLL ADJUSTMENTS/TRANSFERS/PROMOTIONS/TEMPORARY ASSIGNMENTS**

	<b><u>PREVIOUS POSITION AND BASE RATE OF PAY</u></b>	<b><u>CURRENT POSITION AND BASE RATE OF PAY</u></b>	<b><u>NCS/CS</u></b>	<b><u>FLSA</u></b>	<b><u>EFFECTIVE DATE</u></b>
<b><u>PLANNING</u></b>					
Reason, Melanie	Neighborhood Project Planner \$18.12/hr	Neighborhood Project Planner \$18.57/hr	NCS	Ex	May 21, 2020
<b><u>FINANCE</u></b>					
Millay, Stephanie	Revenue Auditor \$21.64/hr	Revenue Auditor \$22.18/hr	NCS	Ex	May 21, 2020
Cole, Corie	Executive Assistant \$18.34/hr	Accountant \$19.72/hr	NCS	Ex	May 21, 2020

**TERMINATIONS - PART-TIME (P/T)**

<b><u>PARKS &amp; RECREATION</u></b>	<b><u>POSITION</u></b>	<b><u>REASON</u></b>	<b><u>NCS/CS</u></b>	<b><u>FLSA</u></b>	<b><u>EFFECTIVE DATE</u></b>
Corzine, William	Park Ranger	Termination	NCS	Non-EX	April 13, 2020

# Agenda Action Form Paducah City Commission

Meeting Date: May 12, 2020

Short Title: Firehouse Subs Public Safety Foundation Grant Application - **G CHERRY**

Category: Municipal Order

Staff Work By: Ty Wilson, Greg Cherry, April Tinsman

Presentation By: Greg Cherry

**Background Information:** Firehouse Subs Public Safety Foundation is dedicated to improving the life-saving capabilities and the lives of local heroes and their community by funding: Lifesaving equipment, prevention education, scholarships and continued education, support for members of the military, and disaster preparedness and disaster relief.

Applicants must be located within 60 miles of a Firehouse Subs restaurant and the grant requests must be between \$15,000 and \$25,000. The Paducah Fire Department is seeking a grant from the Firehouse Subs grant program for the purchase of a Bullseyes Fire Extinguisher Training System which will allow us to teach members of the community such as employees of businesses, restaurants, hospitals, hotels, schools, assisted living facilities the proper use of a fire extinguisher, should the need arise for them to need to use one, in a safe controlled environment. This training system can be used indoors or outdoors and will not longer require the use of live fire props. The Paducah Fire Department is also wanting to apply for funding to purchase a FLIR K55 will allow firefighters to locate victims inside a structure with limited visibility and also aid in finding hot spots inside of walls and ceilings that can not been seen with the naked eye. The request will be for \$17,818.95 No match is required

Does this Agenda Action Item align with a Strategic Plan Action Step? No

If yes, please list the Action Step Item Codes(s):

Funds Available:   Account Name:  
                                  Account Number:

**Staff Recommendation:** Authorize and direct the Mayor to execute all required grant application documents.

**Attachments:**

1.   Municipal Order

MUNICIPAL ORDER NO. \_\_\_\_\_

A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE ALL GRANT APPLICATION DOCUMENTS TO APPLY FOR A GRANT THROUGH THE FIREHOUSE SUBS PUBLIC SAFETY FOUNDATION TO REQUEST \$17,818.95 FOR THE FIRE DEPARTMENT TO PURCHASE A FIRE TRAINING SYSTEM AND EQUIPMENT

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The City hereby authorizes the Fire Department to apply for a grant through the Firehouse Sub Public Safety Foundation in the amount of \$17,818.85 for the Paducah Fire Department to purchase a Bullseyes Fire Extinguisher Training System and FLIR K55 equipment and authorizes the Mayor to execute all documents related to same. No local cash or in-kind match is required.

SECTION 2. This order shall be in full force and effect from and after the date of its adoption.

\_\_\_\_\_  
Brandi Harless, Mayor

ATTEST:

\_\_\_\_\_  
Lindsay Parish, City Clerk

Adopted by the Board of Commissioners May 12, 2020  
Recorded by Lindsay Parish, City Clerk, May 12, 2020  
\\mo\grants\app-firehouse subs public safety foundation grant 05-2020

# Agenda Action Form

## Paducah City Commission

Meeting Date: May 12, 2020

**Short Title:** Authorize the City Manager to Enact Temporary Downtown Street Closures to Assist with Healthy at Work Business Requirements - **J ARNDT**

**Category:** Municipal Order

Staff Work By: Lindsay Parish

Presentation By: James Arndt

**Background Information:** Certain precautions have been taken by the State of Kentucky during the COVID-19 pandemic. Many local restaurants have had to close their dine-in areas for a time to limit risk of exposure to the virus. The Kentucky Governor's Office has announced that restaurants may reopen on May 22, 2020, at 33% capacity inside and unlimited outdoor seating with social distancing. This ordinance authorizes the City Manager to enact temporary street closures in the downtown area to assist local restaurants with outdoor seating capacity in conformance with the Healthy at Work Requirements.

**Does this Agenda Action Item align with a Strategic Plan Action Step? Yes**

If yes, please list the Action Step Item Codes(s): E-1 Encourage and assist local business retention and expansion

**Funds Available:** Account Name:  
Account Number:

**Staff Recommendation:** Approve the Municipal Order.

**Attachments:**

1. Municipal Order

MUNICIPAL ORDER NO. \_\_\_\_\_

A MUNICIPAL ORDER OF THE CITY OF PADUCAH, KENTUCKY, AUTHORIZING THE CITY MANAGER TO ENACT CERTAIN TEMPORARY STREET CLOSURES AND PARKING SPACE VACATIONS IN THE DOWNTOWN AREA FOR THE PURPOSES OF ASSISTING LOCAL BUSINESSES TO EXPAND THEIR OUTSIDE DINING AREA FOOTPRINT TO MEET HEALTHY AT WORK REQUIREMENTS

WHEREAS, the City of Paducah recognizes the local effects of the COVID-19 pandemic including the implementation of state and federal recommendations for social distancing, closing of businesses, and self-quarantining requests all in an effort to prevent the spread of this devastating virus; and

WHEREAS, the Kentucky Governor's Office has announced that restaurants may reopen on May 22, 2020, at 33% capacity inside and unlimited outdoor seating with social distancing; and

WHEREAS, the City of Paducah recognizes that it is important to assist local businesses with implementing safe outdoor dining options where possible.

NOW, THEREFORE, BE IT ORDERED BY THE BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. Recitals and Authorizations. The Board of Commissioners hereby authorizes the City Manager to enact certain temporary street closures and parking space vacations in the Downtown Area for the purpose of assisting local businesses to expand their outside dining area footprint to meet the Healthy at Work requirements. Further, the City Manager is authorized to set certain requirements for businesses operating temporary outside dining to ensure compliance with all applicable ordinances and laws and take all steps necessary to ensure the safety of citizens.

SECTION 2. Effective Date. This Order shall be in full force and effect on and after the date as approved by the Board of Commissioners of the City of Paducah, Kentucky.

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Mayor

ATTEST:

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Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, May 12, 2020  
Recorded by Lindsay Parish, City Clerk, May 12, 2020  
\mo\temporary downtown street closures 2020

# Agenda Action Form Paducah City Commission

Meeting Date: April 28, 2020

**Short Title:** Approval of a Contract with Jim Smith Contracting, LLC in the amount of \$299,726.50 for the 24th Street Bridge Rehab Project.

**Category:** Ordinance

**Staff Work By:** Melanie Townsend  
**Presentation By:** Rick Murphy

**Background Information:** On April 26, 2018, a major disaster declaration FEMA-4361-DR-KY was signed by the President for the 2018 Flooding and Severe Weather Events occurring February 21, 2018 through March 21, 2018. As a result, the City of Paducah applied for and received Disaster Relief Funding for the rehabilitation of the 24th Street Bridge under Event 4361DR-KY. The Federal Emergency Management Agency (FEMA) has estimated \$256,010.00 total bridge rehab cost with 75% Federal Share and 25% Non-Federal Share. FEMA has obligated \$192,000.50 in Federal funds for the 24<sup>th</sup> Street Bridge Rehab Project. The Non-Federal Share of \$64,002.50 is split between State (\$30,721.20) and Local (\$33,281.30) cost shares.

Three (3) bids on the project were received and opened on April 16, 2020 with Jim Smith Contracting, LLC submitting the lowest responsive bid at \$299,726.50. The estimated total project cost is \$338,161.50.

Project:	24th Street Bridge		
	Design	\$	25,435.00
	Construction	\$	299,726.50
	Contingency	\$	9,000.00
	Admin & Inspection	\$	4,000.00
Est Project Cost:		\$	338,161.50
	FEMA	\$	192,000.00
	State	\$	30,721.00
	City Initial Design	\$	25,435.00
	Funds		
	City Addl	\$	90,005.50

The City has received a recommendation from BFW Engineering & Testing that the bid from Jim Smith Contracting, LLC is the lowest responsive bid and should be accepted as such. The bid is within 4% of the Engineer's Estimate submitted by BFW to the City.

In order to fully fund the project, the Finance Director is authorized to transfer \$90,000 from the MAP Fund Fund Balance into the 24<sup>th</sup> Street Bridge Project Account (PF0077).

**Does this Agenda Action Item align with a Strategic Plan Action Step? Yes**

If yes, please list the Action Step Item Codes(s): I-1: Connect main commercial corridors with sidewalks and bike paths

I-6: Improve street conditions within the city

N-1: Design and construct pedestrian walkways, bike lanes and bike pathways to connect our neighborhoods

**Funds Available:** Account Name: 24th Street Bridge

Account Number: PF0077

**Staff Recommendation:** Authorize the Mayor to sign the construction contract with Jim Smith Contracting, LLC in the amount of \$299,726.50 for the 24th Street Bridge Rehab Project. In addition, authorize the Finance Director to transfer \$90,000 from the MAP Fund Fund Balance into the 24th Street Bridge Project account (PF0077).

**Attachments:**

1. Legal ad\_24th St Bridge\_3.15.20
2. 24th Street Bridge Rehab Project - Bid Tabulation
3. 24th Street Bridge Rehab Project\_Engineers Bid Recommendation
4. 24th St Bridge Agreement\_Smith Contracting

**ANNOUNCEMENTS**

**0107 SPECIAL NOTICE**

**BATHROOM RENOVATIONS. EASY, ONE DAY updates!** We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 1-844-519-3621

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On all personal and happy ads, The Paducah Sun reserves the right to divulge the name of the party placing the ad. Also, we will no longer put any age on happy birthday ads.

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Sunday-12PM Friday  
Monday-1:30PM Fri.  
Tuesday-Saturday  
10AM Previous Day

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Advertisers are requested to check the first insertion of ads for any error. The Paducah Sun will be responsible for only ONE INCORRECT INSERTION. Any error should be reported immediately so corrections can be made. CHECK YOUR AD carefully and notify The Classified Advertising Department during business hours Monday through Friday 8:00AM - 5:30 PM in case of an error.  
**270-575-8700**

**0107 SPECIAL NOTICE**

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**END ROLLS FOR SALE**

The Paducah Sun has newspaper end rolls available for sale while supplies last at our office located at 408 Kentucky Ave., Paducah, KY, from 8 a.m. to 4:30 p.m., Monday through Friday. Depending on size, large rolls are priced from \$3 to \$6 and half rolls are priced from \$2 to \$4. There is no charge to non-profits or teachers with school ID.

**FREE PALLETS**

The Paducah Sun is pleased to offer free wood pallets to the community. They may be picked up daily while supplies last in the alley behind The Paducah Sun building.

Two great new offers from AT&T Wireless! Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e ON US with AT&Ts Buy one, Give One offer. While supplies last! CALL 1-866-478-8859

**0114 HAPPY ADS**

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**0142 LOST**

**LOST YOUR DOG??** Check your local Humane Society 270-443-5923

**GARAGE/ESTATE SALES**

**0151 GARAGE/ESTATE SALES**  
Garage Sale SPECIAL Single Family 5 lines / 3 days **\$30** 270-575-8700

**Find it! IN THE CLASSIFIEDS!**

**EMPLOYMENT**

**0204 ADMINISTRATIVE**

**HOTFACTS** by **hotjobs** by monster

**32%** of workers go into work sick because they're afraid they'd lose their job if they don't.

Source: Monster poll week of 2/3/2020

GET WELL SOON WITH A NEW JOB FROM [paducahsun.com/jobs](http://paducahsun.com/jobs)

**0212 PROFESSIONAL**

**WEST KENTUCKY COMMUNITY AND TECHNICAL COLLEGE**

is seeking to fill the following position:

**Part-time Tutor**

For more details and to apply please visit <https://careers.kctcs.edu>

West Kentucky Community and Technical College is an equal educational and employment opportunity institution.

**Police Officer Recruit**  
**Telecommunicator and Accountant**  
Applicants can apply at [www.paducahky.gov](http://www.paducahky.gov)

**0216 EDUCATION/TEACHING**

**ATTENTION ALL HOMEOWNERS** in jeopardy of foreclosure? We can help stop your home from foreclosure. The Foreclosure Defense helpline can help save your home. The Call is absolutely free 1-855-685-9465

**Find employers who are hiring in the classifieds.**

**Now HIRING!**

**MURRAY STATE UNIVERSITY**

**Data Analyst**  
Application Deadline: Open until filled To apply please visit: [www.murraystatejobs.com/postings/9228](http://www.murraystatejobs.com/postings/9228) Women/minorities encouraged to apply an EEO/M/F/D,AA employer.

**The Paducah Sun**

Now available **Classified Specialist** Taking your calls starting at 8 am Monday-Friday Call Jodi at 270-575-8705 Walk-Ins Welcome 8am-4:30pm

CITY OF PADUCAH, KY ADVERTISEMENT FOR BIDS

**RECEIPT OF PROPOSALS**  
The City of Paducah, Engineering Department will receive sealed bids for the "24th ST. BRIDGE REHAB PROJECT" on Thursday, April 16, 2020, at 2:00 p.m. CST. All Bids received will be publicly opened and read aloud in the Commission Chambers, Second Floor, City Hall, 300 South 5th Street, Paducah, Kentucky. A MANDATORY PRE-BID MEETING will be held at the City of Paducah Commission Chambers on Thursday, March 26, 2020 at 2:00 p.m. CST.

**PROJECT DESCRIPTION**  
This project will consist of the construction of a replacement superstructure for the 24th Street bridge along with associated asphalt roadway widening. The new bridge will include an ADA compliant sidewalk to facilitate future expansion of 24th Street. The project limits are between Center Street and Seitz Street. All work will be completed in full accordance with the plans and specifications.

**OBTAINING CONTRACT DOCUMENTS**  
Copies of Plans and Specifications may be obtained at: Paducah Blueprint & Supply Co., Inc. 999 Broadway, Paducah, Kentucky 42001 270-444-6171 or 800-423-6479 <http://www.padblueprint.com>

There is a Non-Refundable Deposit of \$100.00 required per set.

An electronic copy of the plans may be obtained upon payment as required by Paducah Blueprint.

Plans and specifications can be viewed and are on file at the following locations:

City of Paducah Engineering Department City Hall, 300 S 5th St Paducah, KY 42003

AGC of Western Kentucky 2201 McCracken Blvd Paducah, KY 42001

**BID SECURITY**  
A satisfactory Bid Bond executed by the bidder or a certified bank cashier's check in an amount equal to five percent (5%) of the bid shall be submitted with each bid. No other forms of security will be accepted. Failure to submit a bid bond or certified bank cashier's check will result in disqualification of the bid.

**PREQUALIFICATION**  
The Bidder's qualifications, along with all proposed Sub-Contractor's shall include, but be not limited to, being pre-qualified with the Kentucky Transportation Cabinet. A copy of the Certificate of Eligibility for the Bidder and all proposed Sub-Contractor's shall be included with the Bid Proposal for proof of Qualification.

**BID EVALUATION - AWARD OF CONTRACT**  
After reasonable consideration of all bids received, a Notice of Award will be given to the responsible bidder who submits the lowest responsive bid in accordance with the specifications.

**CONTRACT TIME**  
The Project Contract Time Period is One Hundred Twenty (120) consecutive calendar days. Liquidated Damages will be assessed at the sum of Five Hundred Dollars (\$500.00) for each consecutive calendar day thereafter until the Project is completed as provided in accordance with the Specifications.

**FEDERAL-AID CONSTRUCTION REQUIREMENTS**  
This Project is funded by Federal Highway Funds and will require the Contractor and all Sub-Contractors employed by the Contractor to strictly and fully comply with all Federal laws and regulations identified within the Specifications. Failure to comply with these provisions during the duration of the contract shall be grounds for cancellation of the contract and disqualification of the eligibility for future contracts.

**PREVAILING WAGE RATE REQUIREMENTS:**  
This Project will involve the use of Federal Funds and therefore the Contractor and all Sub-Contractors shall comply with the Federal prevailing wage requirements. The prevailing hourly wage as determined by the US Department of Labor has been inserted within these specifications.

**EQUAL EMPLOYMENT OPPORTUNITY**  
The Contractor shall ensure that employees and applicants for employment are not discriminated against because of their race, religion, color, sex, national origin, age or disability.

**DRUG FREE WORKPLACE**  
The City of Paducah has adopted a Drug and Alcohol-Free Workplace Policy in compliance with 803 KAR 25.280, in which drug and alcohol use and abuse in the workplace is prohibited. All contractors and subcontractors doing business for the City of Paducah shall adhere to this policy.

**OWNER'S RIGHTS RESERVED**  
No bid shall be withdrawn for a period of Sixty (60) days subsequent to the opening of bids. The City reserves the right to reject any and all bids in accordance with the City of Paducah's Code of Ordinances and the Project Specifications.

**The Paducah Sun**

To Place An Ad:  
**575-8700**  
or **1-800-599-1771**  
outside McCracken Co.

Email: [classifieds@paducahsun.com](mailto:classifieds@paducahsun.com)

**Deadlines: IN-COLUMN ADVERTISING**

Sunday .....Friday 1 p.m.  
Monday ..... Friday 2:30 p.m.  
Tuesday-Saturday ..... 12 Noon previous day  
Changes-Cancellations .... 12 Noon previous day and Friday at 1 p.m. for Sunday & Monday

**DISPLAY ADVERTISING**

Sunday .....Wednesday 4 p.m.  
Monday ..... Thursday Noon  
Tuesday ..... Thursday 4 p.m.  
Wednesday ..... Friday 4 p.m.  
Thursday ..... Monday Noon  
Friday ..... Tuesday Noon  
Saturday ..... Wednesday Noon

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**Adjustments:**  
Advertisers are requested to check the first insertion of their ads for any error. *The Paducah Sun* will be responsible for only one incorrect insertion. Any error should be reported immediately so corrections can be made.

**CLASSIFIED AD RATES:**

Lines	Per Day	1 Day	2 Days	3 Days	4 Days	5 Days	6 Days	7 Days
2	\$10.45	\$15.44	\$18.00	\$24.00	\$22.50	\$27.00	\$28.00	
3	\$14.53	\$21.22	\$25.44	\$33.92	\$33.15	\$39.78	\$41.23	
4	\$18.61	\$27.00	\$32.88	\$43.84	\$43.80	\$52.56	\$54.46	
5	\$22.69	\$32.78	\$40.32	\$53.76	\$54.45	\$65.34	\$68.69	
6	\$26.77	\$38.56	\$47.76	\$63.68	\$65.10	\$78.12	\$80.92	
7	\$30.85	\$44.34	\$55.20	\$73.60	\$75.75	\$90.90	\$94.15	

**Call about our 30 day specials!**

**ABSOLUTE AUCTION**

**SATURDAY, MARCH 21ST, AT 10:00 A.M.**  
LOCATION: 87 Ridgeway Lane (Pirates Cove), Hardin, KY.

*Selling ABSOLUTE A 3 Bedroom, 2 Bath, Move In Ready Modular Home In Pirate's Cove! Great Lake Home Opportunity!! NO BUYERS PREMIUM!*



TRACT 1 - Super Nice 3 Bedroom, 2 Bath, Double Wide Modular Home on Brick Foundation, on .14 Acre Lot. Kitchen, Dining, Utility, Living Room, Family Room w/Gas Logs, Sun Room - All Season Room w/Gas Logs, Central Heat & Air, LP. 2 Car Portable Carport.  
TRACT 2 - .14 Acre Adjoining Lot  
TRACT 3 - .14 Acre Adjoining Lot

**ALSO SELLING:** ANTIQUES, COLLECTIBLES, FURNITURE, APPLIANCES, & MORE!

FOR COMPLETE LISTING AND PICTURES VISIT: [www.bunchbrothersauctioneers.com](http://www.bunchbrothersauctioneers.com) or [www.auctionzip.com](http://www.auctionzip.com), Auctioneer ID# 10111.  
Terms on Personal Property: Cash or Check day of sale. No Debit or Credit Cards.

**STEVEN J. BUNCH, Auctioneer**

**BUNCH BROTHERS AUCTIONEERS, & REALTY**

"Better Auctions are Steven J. Bunch Auctions" TN LIC. #2094  
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Email: [LDBunch@aol.com](mailto:LDBunch@aol.com)  
Website: [bunchbrothersauctioneers.com](http://bunchbrothersauctioneers.com) Fax: (270) 376-2997

Phone: (270) 376-2922  
Cell: (270) 748-8080

P. O. Box 175 Wingo, KY 42088

**ABSOLUTE AUCTION**  
**SATURDAY MARCH 21, 2020 • 10:00 AM RAIN OR SHINE**  
At the home of Dean and Linda Lester, 1028 Mountain Ridge Rd. Hickory, KY. From 58 Highway East in Mayfield take 131 highway 4.3 miles to highway 483 then 1.9 miles to Mountain Ridge Rd. 1.2 miles to auction site. Signs Posted.

**TRACTOR - EQUIPMENT - BOAT - COINS - ANTIQUES - COLLECTIBLES**

**TRACTOR & EQUIP-** 504 INTERNATIONAL DIESEL, 6"WOODS FINISHING MOWER, 3PH 6' TILLER, 7' BLADE, HYDRAULIC DISC, 200 GAL. SPRAYER, 3PH FORKS, LINCOLN WELDER, BENCH GRINDER, 3/4" SOCKET SET, TROY REAR TIN TILLER, 16' TANDEM TRAILER W/WINCH, SEVERAL OTHER TOOLS.  
**BOAT-** 1990 BASS CAT WITH 100 HP JOHNSON MOTOR AND TRAILER.  
**FURNITURE-** ROUND OAK TABLE W/4 CHAIRS, OAK CHINA CABINET, 2 LAMP TABLES, KIDS ROCKER, 2 SIDE CHAIRS, COUCH, END TABLES & COFFEE TABLE, 3 PIECE BEDROOM SUITE, 5 PIECE BEDROOM SUITE, WICKER DESK & CHAIR, BOOK CASE, KENMORE WASHER, WHIRLPOOL DRYER, 50" SAMSUNG TV, DINING TABLE W/6 CHAIRS, KITCHEN CABINET.  
**GLASSWARE-** SET OF CANNES CHINA, 4 PIECE SET OF JOHNSON BROS. ENGLAND, 2 SETS OF HOMER LAUGHLIN DISHES, LEFTON TEA SET, COMPOTES, KERO LAMPS, REFRIGERATOR DISHES, BEAUTIFUL RED GLOBE LAMP, 50'S BLUE CARNIVAL DISHES, MUCH MUCH MORE.  
**COINS-** 1896 SILVER DOLLAR, BUFFALO NICKLES, STEEL PENNIES, SEVERAL ROLLS OF WHEAT PENNIES, 1860 INDIAN HEAD PENNY & OTHERS, MEXICAN PESOS, FOREIGN COINS, OLD STAMPS, GOLD BABY RINGS.  
**COLLECTIBLES & MISC.-** IRON SKILLETS GRISWOLD, WAGNER & OTHERS, METAL PITCHER W/GLASSES, LARGE SAFE, COKE BOTTLE PADUCAH, KY, POT BELLY STOVE, LIGHTERS, OLD FOUNTAIN PENS, POCKET KNIVES, STRAIGHT RAZOR, DICK CAP GUN, 1933 FOOT X-RAY MACHINE, BALL CARDS, 4 NICE QUILTS, OLD MAGAZINES, RECORDS, MEAT SAW WITH GRINDER, LARGE SET OF BRISTRO STAINLESS COOKWARE, SEVERAL CANNING JARS AND EQUIPMENT, METAL SHELVING

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				Engineer's Estimate		Jim Smith Contracting		Harold Coffey Construction		Adams Contracting	
ITEM	QUANTITY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	
<b>100</b>	<b>GENERAL</b>										
2568	Mobilization	1	LS	\$ 4,239.58	\$ 4,239.58	\$ 8,000.00	\$ 8,000.00	\$ 11,850.00	\$ 11,850.00	\$ 13,000.00	\$ 13,000.00
<b>200</b>	<b>EROSION &amp; SEDIMENT CONTROL</b>										
2701	Temp Silt Fence	158	LF	\$ 3.00	\$ 474.00	\$ 2.00	\$ 316.00	\$ 2.00	\$ 316.00	\$ 3.00	\$ 474.00
2705	Silt Trap Type C	4	EACH	\$ 403.00	\$ 1,612.00	\$ 350.00	\$ 1,400.00	\$ 100.00	\$ 400.00	\$ 150.00	\$ 600.00
2708	Clean Silt Trap Type C	12	EACH	\$ 10.00	\$ 120.00	\$ 150.00	\$ 1,800.00	\$ 5.00	\$ 60.00	\$ 1.00	\$ 12.00
2709	Clean Temp Silt Fence	474	LF	\$ 1.00	\$ 474.00	\$ 1.00	\$ 474.00	\$ 0.10	\$ 47.40	\$ 0.10	\$ 47.40
5950	Erosion Control Blanket	200	SQYD	\$ 1.80	\$ 360.00	\$ 4.50	\$ 900.00	\$ 2.00	\$ 400.00	\$ 4.00	\$ 800.00
5952	Temp Mulch	125	SQYD	\$ 0.60	\$ 75.00	\$ 2.00	\$ 250.00	\$ 0.10	\$ 12.50	\$ 2.00	\$ 250.00
5953	Temp Seeding and Protection	182	SQYD	\$ 0.50	\$ 91.00	\$ 3.00	\$ 546.00	\$ 0.10	\$ 18.20	\$ 2.00	\$ 364.00
5963	Initial Fertilizer	1	TON	\$ 400.00	\$ 400.00	\$ 1,300.00	\$ 1,300.00	\$ 50.00	\$ 50.00	\$ 1,000.00	\$ 1,000.00
5964	20-10-10 Fertilizer	1	TON	\$ 875.00	\$ 875.00	\$ 1,200.00	\$ 1,200.00	\$ 50.00	\$ 50.00	\$ 1,000.00	\$ 1,000.00
5985	Seeding and Protection	182	SQYD	\$ 0.70	\$ 127.40	\$ 4.50	\$ 819.00	\$ 5.00	\$ 910.00	\$ 4.00	\$ 728.00
5990	Sodding	68	SQYD	\$ 8.00	\$ 544.00	\$ 10.00	\$ 680.00	\$ 15.00	\$ 1,020.00	\$ 10.00	\$ 680.00
5992	Agricultural Limestone	3	TON	\$ 260.00	\$ 780.00	\$ 350.00	\$ 1,050.00	\$ 25.00	\$ 75.00	\$ 300.00	\$ 900.00
23143ED	KPDES Permit and Temp Erosion Control	1	LS	\$ 300.00	\$ 300.00	\$ 1,200.00	\$ 1,200.00	\$ 5,500.00	\$ 5,500.00	\$ 2,500.00	\$ 2,500.00
<b>300</b>	<b>ROADWAY</b>										
1	DGA Base	33	TON	\$ 30.00	\$ 990.00	\$ 45.00	\$ 1,485.00	\$ 35.00	\$ 1,155.00	\$ 76.00	\$ 2,508.00
214	CL3 ASPH BASE 1.00D PG64-22	25	TON	\$ 95.00	\$ 2,375.00	\$ 300.00	\$ 7,500.00	\$ 350.00	\$ 8,750.00	\$ 255.00	\$ 6,375.00
324	CL3 ASPH SURF 0.50B PG64-22	12	TON	\$ 105.00	\$ 1,260.00	\$ 400.00	\$ 4,800.00	\$ 350.00	\$ 4,200.00	\$ 305.00	\$ 3,660.00
356	Asphalt Material for Tack	1	TON	\$ 400.00	\$ 400.00	\$ 1,000.00	\$ 1,000.00	\$ 100.00	\$ 100.00	\$ 2,100.00	\$ 2,100.00
20550ND	Sawcut Pavement	315	LF	\$ 4.00	\$ 1,260.00	\$ 4.00	\$ 1,260.00	\$ 5.00	\$ 1,575.00	\$ 4.00	\$ 1,260.00
520	Storm Sewer Pipe – 12 Inch	41	LF	\$ 62.00	\$ 2,542.00	\$ 75.00	\$ 3,075.00	\$ 85.00	\$ 3,485.00	\$ 75.00	\$ 3,075.00
522	Storm Sewer Pipe – 18 Inch	118	LF	\$ 65.00	\$ 7,670.00	\$ 83.00	\$ 9,794.00	\$ 98.00	\$ 11,564.00	\$ 77.00	\$ 9,086.00
1200	Pipe Culvert Headwall – 12 Inch	1	EACH	\$ 2,335.00	\$ 2,335.00	\$ 2,000.00	\$ 2,000.00	\$ 1,500.00	\$ 1,500.00	\$ 1,800.00	\$ 1,800.00
1310	Remove Pipe	92	LF	\$ 21.00	\$ 1,932.00	\$ 10.00	\$ 920.00	\$ 5.00	\$ 460.00	\$ 35.00	\$ 3,220.00
1559	Drop Box Inlet Type 13G	4	EACH	\$ 3,030.00	\$ 12,120.00	\$ 5,500.00	\$ 22,000.00	\$ 6,600.00	\$ 26,400.00	\$ 2,800.00	\$ 11,200.00
1810	Standard Curb and Gutter	16	LF	\$ 50.00	\$ 800.00	\$ 100.00	\$ 1,600.00	\$ 100.00	\$ 1,600.00	\$ 190.00	\$ 3,040.00
2001	Curb to Barrier Wall Transition	4	EACH	\$ 5,800.00	\$ 23,200.00	\$ 2,900.00	\$ 11,600.00	\$ 5,800.00	\$ 23,200.00	\$ 4,000.00	\$ 16,000.00
20196ED	Earthwork	44	CUYD	\$ 60.00	\$ 2,640.00	\$ 60.00	\$ 2,640.00	\$ 140.00	\$ 6,160.00	\$ 130.00	\$ 5,720.00
2268	Remove & Replace Fence	30	LF	\$ 8.00	\$ 240.00	\$ 89.00	\$ 2,670.00	\$ 50.00	\$ 1,500.00	\$ 60.00	\$ 1,800.00
2381	Remove Guardrail	64	LF	\$ 5.00	\$ 320.00	\$ 12.00	\$ 768.00	\$ 15.00	\$ 960.00	\$ 10.00	\$ 640.00
23274EN11F	Turf Reinforcement Mat 1	145	SQYD	\$ 6.00	\$ 870.00	\$ 9.00	\$ 1,305.00	\$ 5.50	\$ 797.50	\$ 3.08	\$ 446.60
2484	Channel Lining Class III	4	TON	\$ 30.00	\$ 120.00	\$ 35.00	\$ 140.00	\$ 150.00	\$ 600.00	\$ 125.00	\$ 500.00
2545	Clearing and Grubbing	1	LS	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00	\$ 40,000.00	\$ 40,000.00	\$ 20,000.00	\$ 20,000.00
2596	Fabric – Geotextile Type I	190	SQYD	\$ 5.00	\$ 950.00	\$ 2.00	\$ 380.00	\$ 3.00	\$ 570.00	\$ 3.00	\$ 570.00
2650	Maintain & Control Traffic	1	LS	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00	\$ 2,200.00	\$ 2,200.00	\$ 15,000.00	\$ 15,000.00
2726	Staking	1	LS	\$ 2,500.00	\$ 2,500.00	\$ 2,000.00	\$ 2,000.00	\$ 3,500.00	\$ 3,500.00	\$ 10,000.00	\$ 10,000.00
8301	Remove Superstructure	1	LS	\$ 25,000.00	\$ 25,000.00	\$ 12,000.00	\$ 12,000.00	\$ 40,500.00	\$ 40,500.00	\$ 50,000.00	\$ 50,000.00
20418ED	Remove & Relocate Signs	5	EACH	\$ 300.00	\$ 1,500.00	\$ 300.00	\$ 1,500.00	\$ 100.00	\$ 500.00	\$ 275.00	\$ 1,375.00
<b>400</b>	<b>BRIDGE</b>										
8100	Concrete – Class A	24.6	CUYD	\$ 729.00	\$ 17,933.40	\$ 1,100.00	\$ 27,060.00	\$ 1,400.00	\$ 34,440.00	\$ 2,200.00	\$ 54,120.00
8104	Concrete – Class AA	36.6	CUYD	\$ 1,129.00	\$ 41,321.40	\$ 1,400.00	\$ 51,240.00	\$ 1,400.00	\$ 51,240.00	\$ 1,850.00	\$ 67,710.00
8150	Steel Reinforcement	3,380.00	LB	\$ 1.19	\$ 4,022.20	\$ 1.25	\$ 4,225.00	\$ 2.85	\$ 9,633.00	\$ 1.25	\$ 4,225.00
8151	Steel Reinforcement – Epoxy Coated	8,050.00	LB	\$ 1.34	\$ 10,787.00	\$ 1.50	\$ 12,075.00	\$ 2.00	\$ 16,100.00	\$ 1.45	\$ 11,672.50
8001	Structure Excavation - Common	134	CUYD	\$ 64.00	\$ 8,576.00	\$ 40.00	\$ 5,360.00	\$ 50.00	\$ 6,700.00	\$ 85.00	\$ 11,390.00
8019	Cyclopean Stone Rip Rap	92	TON	\$ 51.10	\$ 4,701.20	\$ 35.00	\$ 3,220.00	\$ 35.00	\$ 3,220.00	\$ 60.00	\$ 5,520.00
2231	Structure Granular Backfill	48.4	CUYD	\$ 68.74	\$ 3,327.02	\$ 70.00	\$ 3,388.00	\$ 55.00	\$ 2,662.00	\$ 75.00	\$ 3,630.00
8652	Precast PC Box Beam B17-48	160.8	LF	\$ 287.00	\$ 46,149.60	\$ 310.00	\$ 49,848.00	\$ 310.00	\$ 49,848.00	\$ 350.00	\$ 56,280.00
3299	Armored Edge for Concrete	72	LF	\$ 119.00	\$ 8,568.00	\$ 60.00	\$ 4,320.00	\$ 45.00	\$ 3,240.00	\$ 75.00	\$ 5,400.00
23378EC	Concrete Sealing	1,881.00	SQFT	\$ 4.56	\$ 8,577.36	\$ 1.00	\$ 1,881.00	\$ 2.75	\$ 5,172.75	\$ 2.50	\$ 4,702.50
8257	Handrail – Pedestrian Aluminum	85.9	LF	\$ 230.00	\$ 19,757.00	\$ 130.00	\$ 11,167.00	\$ 130.00	\$ 11,167.00	\$ 165.00	\$ 14,173.50
X	Rail System Single Slope – 40 Inch	65.25	LF	\$ 117.00	\$ 7,634.25	\$ 162.00	\$ 10,570.50	\$ 185.00	\$ 12,071.25	\$ 250.00	\$ 16,312.50
<b>BASE BID AMOUNT</b>				<b>\$ 287,850.41</b>		<b>\$ 299,726.50</b>		<b>\$ 407,479.60</b>		<b>\$ 446,867.00</b>	

**CITY OF PADUCAH, KENTUCKY  
ENGINEERING-PUBLIC WORKS DEPARTMENT  
AGREEMENT FOR 24<sup>TH</sup> STREET BRIDGE REHAB**

**THIS AGREEMENT**, made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ by and between the **CITY OF PADUCAH**, hereinafter called the **OWNER**, and **JIM SMITH CONTRACTING, LLC**, hereinafter called the **CONTRACTOR**, for the consideration hereinafter named, agree as follows:

ARTICLE 1. SCOPE OF WORK

The Contractor agrees to furnish all the necessary labor, materials, equipment, tools and services necessary for the construction of the **24<sup>TH</sup> STREET BRIDGE REHAB**. All Work shall be in accordance with this Agreement, the Plans, Specifications and any Addendum(s) issued.

Throughout the performance of this Contract, the Engineering-Public Works Department of the City of Paducah shall, in all respects, be acting as both Engineer and agent for the Owner, City of Paducah. All work done by the Contractor shall be completed under the general supervision of the Engineer.

ARTICLE 2. TIME FOR COMPLETION AND LIQUIDATED DAMAGES

The Contractor hereby agrees to commence work under this contract on or before a date to be specified in the Notice to Proceed and to fully complete the project **within ONE HUNDRED-TWENTY (120)** consecutive calendar days thereafter.

Failure of the Contractor to complete the work in the time specified above plus any extensions allowed in accordance with the General Conditions shall result in the assessment of liquidated damages for the delay (not as a penalty). Liquidated damages shall be in the amount of **\$500.00** per consecutive calendar day for failure to meet the final completion date and shall be withheld from final payment.

ARTICLE 3. THE CONTRACT SUM

The Owner agrees to pay the Contractor for the performance of the Contract, subject to additions and deductions provided therein: **TWO HUNDRED, NINETY-NINE THOUSAND, SEVEN HUNDRED TWENTY-SIX and 50/100** (\$299,726.50) as quoted in the Bid Proposal by the Contractor dated 16 APRIL 2020 which shall constitute full compensation for the work and services authorized herein.

ARTICLE 4. PROGRESS PAYMENTS

Payments for Work Completed will be made in accordance with the Specifications.

ARTICLE 5. ACCEPTANCE AND FINAL PAYMENT

Final payment shall be due sixty, **(60)** days after substantial completion of the work, provided the work will then be fully completed and the Contract fully performed in accordance with the specifications.

ARTICLE 6. GOVERNING LAW

This Agreement shall be governed by and construed in accordance with the laws of the Commonwealth of Kentucky, both as to interpretation and performance, as it is made and entered into in the Commonwealth of Kentucky. Venue for any legal action brought to enforce any provision of this Agreement or based upon or arising out of this Agreement shall exclusively be in the state courts of McCracken County, Kentucky, and the parties hereto irrevocably agree to submit to the personal jurisdiction of any such court.

**ARTICLE 7. THE CONTRACT DOCUMENTS**

The Plans, Specifications and any addendum that may have been issued are fully a part of this Contract as if thereto attached or herein repeated.

IN WITNESS WHEREOF:

The parties hereto have executed this Agreement, the day and year first above written.

**JIM SMITH CONTRACTING, LLC**

BY \_\_\_\_\_  
TITLE \_\_\_\_\_

ADDRESS:  
\_\_\_\_\_  
\_\_\_\_\_

**CITY OF PADUCAH, KENTUCKY**

BY \_\_\_\_\_  
Brandi Harless, Mayor

ADDRESS:  
Post Office Box 2267  
Paducah, Kentucky 42002-2267

**ORDINANCE NO. 2020-\_\_\_\_ - \_\_\_\_\_**

AN ORDINANCE ACCEPTING THE BID OF JIM SMITH CONTRACTING, LLC, IN THE AMOUNT OF \$299,726.50 FOR THE 24<sup>th</sup> STREET BRIDGE REHAB PROJECT, AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR SAME, AND AUTHORIZING THE FINANCE DIRECTOR TO TRANSFER \$90,000 FROM THE MAP FUND FUND BALANCE INTO THE 24<sup>TH</sup> STREET BRIDGE PROJECT ACCOUNT

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah accepts the bid of Jim Smith Contracting, LLC, in the amount of \$299,726.50, for the 24<sup>th</sup> Street Bridge Rehab Project, said bid being in substantial compliance with bid specifications, and advertisement for bids, as contained in the bid of Jim Smith Contracting, LLC, of April 16, 2020.

SECTION 2. That the Mayor is hereby authorized to execute a contract with Jim Smith Contracting, LLC, for the 24<sup>th</sup> Street Bridge Rehab Project, authorized in Section 1 above, according to the specifications, bid proposal and all contract documents heretofore approved and incorporated in the bid.

SECTION 3. That the Finance Director is hereby authorized and instructed to transfer \$90,000 from the MAP Fund Fund Balance into the 24<sup>th</sup> Street Bridge Project Account (PF0077). The expenditure, authorized by Section 1 above, shall be charged to the 24<sup>th</sup> Street Bridge Project Account.

SECTION 4. This Ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

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Brandi Harless, Mayor

ATTEST:

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Lindsay Parish, City Clerk

Introduced by the Board of Commissioners, April 28, 2020

Adopted by the Board of Commissioners, \_\_\_\_\_

Recorded by Lindsay Parish, City Clerk, \_\_\_\_\_

Published by The Paducah Sun, \_\_\_\_\_

\ord\eng\agree- Jim Smith Contracting 24<sup>th</sup> Street Bridge Rehab