

BOARDS & COMMISSIONS AS OF 2/17/2016

| # | Commission or Board Name | Member of Board | Appt. By | Title | Term Ends | Board Meets | Means of election Board |
|---|------------------------------------|------------------------------|----------|---------------------------|-------------------------------|--------------------|--|
| 1 | Airport Board | Leo Green | Judge | Dep. Judge Sec./Treasurer | Dec. 31, 2015 | | 4 year terms |
| 1 | | Jackie M. Matheny | Mayor | | Dec. 31, 2017 | | |
| 1 | | Allan Kleet | Judge | | Dec. 31, 2017 | | |
| 1 | | Wayne Joseph Miller | Mayor | | Dec. 31, 2019 | | |
| 1 | | George Bray | Judge | | Dec. 31, 2015 | | |
| 1 | | Charles Rouse | Judge | | Dec. 31, 2016 | | |
| 1 | | Randall D. Fox | Mayor | | Dec. 31, 2017 | | |
| 1 | | Basil Drossos | Mayor | | Dec. 12, 2019 | | |
| 1 | | James Page, II | Mayor | | Dec. 16, 2019 | | |
| 1 | | Chris Neihoff | Judge | Chair | Dec. 31, 2015 | | |
| 1 | | Mark Whitlow | | Legal Counsel | | | |
| 1 | | Gayle Kaler | | Mayor/Ex Officio | | | |
| 1 | | Bob Leeper | | Judge Exec/Ex Officio | | | |
| 2 | Appointive Employees' Pension Fund | Mayor Gayle Kaler | | Chairperson | Ex Officio | When called | 4 year terms |
| 2 | | Tamara Sanderson | | Secretary | Ex-Officio | | |
| 2 | | Jonathan Perkins | | Treasurer | Ex Officio | City Clerks Office | |
| 2 | | Jeff Pederson | | City Mgr | Ex Officio | | |
| 2 | | Laverne Meriwether | | | May 13, 2004 | | |
| 2 | | Ora Mae Strong | | | May 13, 2004 | | |
| 3 | Board of Adjustment | Tracy Jones | Mayor | | August 31, 2019 | Last Mon of Month | 4 years terms |
| 3 | | Nancy Duff | Mayor | | August 31, 2016 | 5:00 p.m. | |
| 3 | | William E. Baxter | Mayor | Chairperson | August 31, 2018 | | |
| 3 | | Carol Young | Mayor | | August 31, 2019 | | |
| 3 | | Johanna Rhodes | Mayor | | August 31, 2017 | | |
| 3 | | Dan Key | | Legal Counsel | | | |
| 4 | Board of Assessment Appeals | Benjamin Sirk | Mayor | | December 31, 2018 | | 3 year terms/ Mayor appt/ certified real estate |
| 4 | | Allan Kleet | Judge | Chairperson | June 30, 2014 | | appraiser/ unless proof is presented to Cab. of |
| 4 | | John Gregory | Judge | | June 30, 2014 | | inability to secure a certified real estate appraiser. |
| 5 | Board of Ethics | | | | | | |
| 5 | | Mark C. Whitlow | Mayor | Chairperson | Feb. 10, 2018 | | |
| | | Marleene Anderson | Mayor | | February 10, 2017 | | Replaces Harold Coleman |
| 5 | | Jill Gott Wrye | Mayor | | Feb.10, 2019 | | |
| 6 | Brooks Stadium Commission | Dr. Frank Hideg | Mayor | Chairperson | December 5, 2017 | | 4 year terms; Commissioners-2 yr. terms |
| 6 | | Jimmy Rex Smith II | Mayor | | December 5, 2016 | | Board meets Once a year in November or December @ |
| 6 | | Bill Pinkston | Mayor | | Dec.5, 2019 | | |
| 6 | | William Cox | Mayor | | Dec.5, 2019 | | noon for lunch and a tour of the stadium |

BOARDS & COMMISSIONS AS OF 2/17/2016

| # | Commission or Board Name | Member of Board | Appt. By | Title | Term Ends | Board Meets | Means of election Board |
|---|-----------------------------|----------------------------|------------|-----------------------|-----------------------|--------------------------------|-------------------------------|
| 6 | | Howard Finley | Mayor | | Dec.5, 2016 | | |
| 6 | | Richard Abraham | Mayor | City Comm. | Dec. 31, 2018 | | Usually lasts 1-2 hours |
| 6 | | Greg McKeel | Mayor | | Dec.5, 2017 | | |
| 6 | | Lenora Brooks Goode | Mayor | | Dec.5, 2018 | | |
| 6 | | Neel Carroll | Mayor | | Dec.31, 2019 | | |
| 6 | | Mark Thompson | ex-officio | Park Dir. | until title changes | | |
| 7 | Building Code Appeals Board | Paul King | | Chairperson | Sept. 14, 2010 | First Monday/ Monthly 7:00p.m. | 3year terms |
| 7 | | Chad Beyer | | | Sept. 14, 2010 | Inspection Office | |
| 7 | | Charles Marty Clark | | | Sept. 14, 2010 | | |
| 7 | | Jason Hickey | | | Sept. 14, 2010 | | |
| 7 | | Mark Caldwell | | Structural Eng | Sept. 14, 2010 | | |
| 8 | Civic Beautification Board | Trish Hines | | | July 1, 2019 | Second Monday of month | 4 year term |
| 8 | | Rosa Scott | | | July 1, 2016 | Noon City Hall | Ord. says that Mayor appoints |
| 8 | | Jackie Smith | | | July 1, 2019 | | |
| 8 | | Cindy Jones | | | July 1, 2019 | | |
| 8 | | Debbie Long | | | July 1, 2019 | | |
| 8 | | Henry Barbour | | | July 1, 2019 | | |
| 8 | | Rita McKeel | | | July 1, 2019 | | |
| 8 | | Mary Hammond | | | July 1, 2019 | | |
| 8 | | Kathy Keeney | | | July 1, 2019 | | |
| 8 | | Chuck Wahl | | | July 1, 2019 | | |
| 8 | | Paul Grumley | | | July 1, 2019 | | |
| 8 | | J.Wayne Armbruster | | | July 1, 2017 | | |
| | | Gail Ransler | | VP 2012-2013 | July 1, 2017 | | |
| 8 | | Dianne Bedwell | | | July 1, 2018 | | |
| 8 | | Jill Jones | | | July 1, 2018 | | |
| 8 | | Dabney Haugh | | | July 1, 2018 | | |
| 8 | | Carol Vanderboegh | | President 2015 | July 1, 2018 | | |
| 8 | | Monica Feiler | | | July 1, 2019 | | |
| | | Phyllis Clymer | | | July 1, 2016 | | |
| 8 | | Karen Paxton | | | July 1, 2017 | | |
| 8 | | Michele W. Chase | | | July 1, 2017 | | |

BOARDS & COMMISSIONS AS OF 2/17/2016

| # | Commission or Board Name | Member of Board | Appt. By | Title | Term Ends | Board Meets | Means of election Board |
|----|-------------------------------|---------------------|------------|-----------------|-------------------|--|---|
| 8 | | Candice Griffin | | | July 1, 2017 | | |
| 8 | Honorary Members | Eleanor Kaufman | | | | | |
| 8 | | Joann Hank | | | | | |
| 8 | | Carolyn Roof | | | | | |
| 9 | Civil Service Commission | Stefanie Horton | Democrat | | December 9, 2015 | Meets on second Tuesday | 3 year terms, Mayor appoints 3 but no more than 5 |
| 9 | | Kathryne Robinson | Democrat | | December 9, 2014 | of month at 3:00 p.m. | must beat least 30 years of age; |
| 9 | | David M. Sorrells | Democrat | | December 9, 2014 | Conference Room | no more than 3 can be |
| 9 | | Robert L. Wade | Republican | | December 9, 2017 | | Of same political party. |
| 9 | | Martin Bendick | Republican | | May 13, 2017 | | |
| 10 | Commissioners of Water Works | Allan Rhodes, Jr. | | ex-officio | Dec. 31, 2016 | last Wednesday of month | 4 year terms |
| 10 | | William T. Clayton | | | January 6, 2018 | | not to exceed term of office. |
| 10 | | Eddie Barker | | | January 6, 2017 | | |
| 10 | | Jim Wheeler - City | | Represents Co. | January 6, 2018 | | |
| 10 | | Deborah Edmonds | | | January 6, 2019 | | |
| 10 | | Roger Truitt | | | January 6, 2017 | | |
| | | William Shannon | | | January 6, 2020 | | Replaced Lennis Thompson |
| 11 | Electric Plant Board | Jeff Pederson | | City Manager | During term as CM | Every 3 rd Monday of each Month | 4 years |
| 11 | | Edward Hely | Mayor | | February 6, 2020 | Noon PPS | |
| 11 | | Adolphus Jones, Jr. | Mayor | | February 6, 2017 | | |
| 11 | | Mark Workman | Mayor | | February 6, 2018 | | |
| 11 | | Hardy Roberts | Mayor | Chairman | February 6, 2019 | | |
| 12 | Electrician's Examining Board | David Ury | | Contractor | August 31, 2011 | Meets when called | 2 year terms |
| 12 | | Joseph D. Flowers | | Utility Co. Off | August 31, 2011 | Inspection Office | |
| 12 | | Raymond A. Ruley | | Fire Dept. | August 31, 2011 | | |
| 12 | | Earle Tremper | | Elect. Eng. | August 31, 2011 | | |
| 12 | | Jimmy Walker | | Elect. Eng. | August 31, 2011 | | |
| 12 | | Don Edwards | | Contractor | August 31, 2011 | | |
| 12 | | Lyn Smith | | Contractor | August 31, 2011 | | |

BOARDS & COMMISSIONS AS OF 2/17/2016

| # | Commission or Board Name | Member of Board | Appt. By | Title | Term Ends | Board Meets | Means of election Board |
|----|-----------------------------------|---------------------------|------------|--------------------------------|--------------------------|------------------------------|-------------------------|
| 13 | Forest Hills Village, Inc. | Bruce Brockenborough | | | May 6, 2018 | Third Tuesday of Month | 5 year terms |
| 13 | | Brad Arterburn | | | Nov. 4, 2019 | 7:30 a.m. at Days Inn | |
| 13 | | Bill Holsapple | | | May 6, 2018 | | |
| 13 | | Shirley Walker | | | Nov. 4, 2019 | | |
| 13 | | James C. Tidwell | | Chairperson | May 6, 2018 | | |
| | | Paul King | | | May 6, 2019 | | |
| 14 | Historical & Architectural Review | Heather Coltharp | Mayor | Vice-Chair | June 4, 2018 | Meets when called | 3 years |
| 14 | Commission | Rodney Worak | | | June 4, 2018 | Planning Office City Hall | |
| 14 | | Paul King | | Chairman | June 4, 2016 | | |
| 14 | | Keith Petraitis | | | June 4, 2016 | | |
| | | Christopher B. Jones | | | June 4, 2018 | | |
| 14 | | Dan Key | | Legal Counsel | | | |
| 15 | Municipal Housing Commission | Edward C. Narozniak | | Republican | July 22, 2019 | Third Thursday of each month | 4 years |
| 15 | | Albert Parker | | | July 22, 2016 | Elmwood Court | |
| 15 | | John Shadle | | Republican | July 22, 2017 | 4 pm | |
| 15 | | Jipaum Askew-Robinson | | | July 22, 2018 | | |
| | | Erna Frances Fair Boykin | | | n/a | | |
| 17 | Paducah Cable Communications | Carney G. Allen | | | October 15, 2008 | 4th Thurs. of each month | 4 years |
| 17 | Authority | Richard Grana | | | October 15, 2009 | 3:00 p.m. Conf. Room | |
| 17 | | Hardy Roberts, Jr. | | Resigned as Chairperson | October 15, 2010 | Commission Chambers | |
| 17 | | Jeff Nelson | | | October 15, 2011 | | |
| 17 | | Gerald Watkins | | Ex-Officio | December 31, 2008 | | |
| | | Susan McClellan | | Secretary | Ex-Officio | | |
| 18 | Paducah Junior College | Anne F. Gwinn | Mayor 2/88 | Treasurer | Each Trustee | Meets third Thursday | |

BOARDS & COMMISSIONS AS OF 2/17/2016

| # | Commission or Board Name | Member of Board | Appt. By | Title | Term Ends | Board Meets | Means of election Board |
|----|--------------------------|----------------------|------------------------|--------------------------------|--------------------|-------------------------------------|-------------------------|
| | | | | | | of month | |
| 18 | Board of Trustees | R. Jeffrey Hines | Mayor 2/91 | | shall serve until | 2:30 p.m. | |
| 18 | | M. Ann Denton | Mayor 9/82 | | death, resignation | Seminar Room 120 | |
| 18 | | John D. Williams | Mayor 7/02 | | | Student Fine Arts | |
| 18 | | Wally O. Montgomery | Mayor 7/81 | | | Building Annex | |
| 18 | | Chris Black | Mayor 7/02 | | | | |
| 18 | | Bruce Brockenborough | Mayor 8/01 | Vice Chair | | | |
| 18 | | B.A. Hamilton | Judge 8/99 | | | | |
| 18 | | Joseph H. Framptom | Judge 8/95 | | | | |
| 18 | | Lorraine Schramke | Judge 9/02 | | | | |
| 18 | | Dr. William Wheeler | Mayor 1/04 | | | | |
| | | Mike Sims | Mayor 8/15 | | | | |
| 18 | | Guthrie Allen | Mayor 6/03 | | | | |
| 18 | | Kenneth A. Wheeler | Judge 2/90 | Chairperson | | | |
| 18 | | Vacant | Judge Appoin tee | | | | |
| 18 | | Judge Bob Leeper | | Judge Ex Off non-voting | | | |
| 18 | | Gayle Kaler | | Mayor Ex-Off Non- voting | | | |
| 18 | | Dr. Barbara Veazey | | WKCTC President) | | | |
| 18 | | Mark Whitlow | | Atty non-voting | | | |
| 19 | Paducah Golf Commission | Bill Wells | | | March 26, 2019 | Meets second Wednesda y of | 4 year terms |
| 19 | | John Gill | Mayor | | March 26, 2016 | each month 7:00 p.m. | |
| 19 | | Rick Loyd | Mayor | | March 26, 2017 | or 7:30 p.m. Paxton | |
| 19 | | Martin Mundy | | | March 26, 2018 | Clubhous e | |

BOARDS & COMMISSIONS AS OF 2/17/2016

| # | Commission or Board Name | Member of Board | Appt. By | Title | Term Ends | Board Meets | Means of election Board |
|----|---|--|-----------------|--------------------|-------------------|--------------------------------------|---|
| 19 | | Bill Griggs | | | March 26, 2018 | | |
| 19 | | Janie Smith | | | March 26, 2019 | | |
| 19 | | Steve Seltzer | Mayor | | March 26, 2019 | | |
| 20 | Paducah Human Rights Commission | Craig F. Newbern, Jr. | | | July 24, 2017 | Meets third Monday | 3 year terms |
| 20 | | Lincoln Hardy | Mayor | | July 24, 2016 | City Hall | |
| 20 | | Gary Reese | | | November 26, 2016 | | |
| 20 | | Rafiel Banks | Mayor | | July 24, 2018 | | |
| 20 | | Robert Cross | | | July 24, 2015 | | |
| 20 | | Gwen Taylor | | | July 24, 2018 | | |
| 20 | | Leslie Page | | | July 24, 2017 | | |
| 20 | | Shirley Thompson | | | July 24, 2017 | | |
| 20 | | Kelsey Couch | Mayor | | February 25, 2017 | | |
| 20 | | Bernice Belt | | Chair | July 24, 2018 | | |
| 21 | Paducah-McCracken County Convention & Visitors Bureau | Empty Joint Position Hospitality Association | | | | Meets 3 rd Wed. 4:00 p.m. | 3 year terms, no term limits, 7 member board Joint appt. Mayor & Motel Association 1 from list of 3 |
| 21 | | Linda Crowe Curtis | Joint | Catering | Dec. 31, 2017 | | county hotel/motel assoc., 1 from list of 3 restaurant |
| 21 | | Becky Straley | Judge Exec | Judge Rep | Dec. 31, 2016 | | assoc., 1 from list of 3 from the Chamber, 1 by |
| | | Glen Anderson | Joint | C of C Chairperson | Dec. 31, 2017 | | Mayor, 1 by Judge |
| 21 | | Jay Page | Mayor | | Dec. 31, 2018 | | |
| 21 | | Vic Patel | Joint | | Dec. 31, 2018 | | |
| 21 | | Gayle Kaler | Ex-officio | Mayor | | | |
| 21 | | Van Newberry | Ex-officio | Judge Exec. | | | |
| 21 | | Beverly McKinley | | | Dec. 31, 2018 | | |
| | | Kelm Burchard | Joint | | Dec. 31, 2017 | | |
| 21 | | Elizabeth Weineke | Legal Coun. | | | | |
| 22 | Paducah-McCracken | David A. Jones | Joint | Chamber (1 of 2) | January 1, 2017 | Meets third | Joint appoints/ Mayor & Judge |
| 22 | County Convention | Drew Hulette | Joint | Citizen-at-Large | January 1, 2019 | Wednesday of | Term/ 3 years; Term limits: 2 full three years |
| 22 | Center Corporation | Brian Katz | Joint | Citizen-at-Large | January 1, 2019 | each month | Board shall not be less than 11 nor more 15 members, and reps. from the following: |
| 22 | | Billy Thistlewood | Judge Executive | Judge Designee (1) | January 1, 2017 | | 1 Chamber; 2 Paducah Hospitality Assn. |

BOARDS & COMMISSIONS AS OF 2/17/2016

| # | Commission or Board Name | Member of Board | Appt. By | Title | Term Ends | Board Meets | Means of election Board |
|----|--------------------------|------------------------------------|----------|----------------------------|---------------------|-------------------|---|
| 22 | | Lennis Thompson RESIGNED | Joint | Citizen at Large | January 1, 2015 | 3:00 p.m. | 1 Pad. McC. Co. CVB. 2 Prop. Owners/Business Operators in CBD |
| 22 | | Kim Rust | Joint | Hospitality Assn (1 of 2) | January 1, 2017 | | 2 citizens at large/ Mayor designee: Judge designee |
| 22 | | Kyle Henderson | Joint | Organized Labor (1) | January 1, 2019 | | |
| 22 | | Kristin Williams | Joint | Citizen- at - Large | January 1, 2013 | | |
| 22 | | Bob Hoppmann | Joint | Hospitality Assn (2 of 2) | January 1, 2015 | | |
| | | Tom Padgett | Joint | Citizen-at-Large | January 1, 2017 | | |
| 22 | | Darryl Pea | Mayor | | January 1, 2019 | | |
| 22 | | Alexandra Sherwood | Joint | Citizen-at-Large | January, 1, 2019 | | |
| 22 | | Bill Bartleman | Joint | Citizen-at-Large | January 1, 2017 | | |
| 22 | | Scott Taylor | Joint | Citizen-at-Large | January 1, 2017 | | |
| | | Mark Whitlow | Joint | Citizen at Large - Class A | January 1, 2017 | | |
| | | Carla Berry | Joint | Citizen - at - large | January 1, 2019 | | |
| 22 | | Executive Director | | Ex-officio | | | |
| 22 | | Sec./Treas. | | Ex-officio | Normal expiration | Of the term | |
| 22 | | | | | Director, the Board | Of Directors | |
| 22 | | | | | Nominate a | Successor to the | |
| 22 | | | | | The city of | Paducah | |
| 22 | | | | | McCracken Co. | Judge-Exec | |
| | | | | | | | |
| 23 | Paducah-McCracken | Andrew Gates | City | Chairman | Sept. 26, 2019 | Meets fourth | 4 year terms |
| 23 | County Riverport | David Mast | City | Secretary | Sept. 26, 2017 | Thursday/ monthly | Additional members maybe Judge - 2 years |
| 23 | Authority | Jeff Holland | City | | Sept. 26, 2018 | | |
| 23 | | Jim LeFevre | Judge | | Dec. 31, 2017 | | |
| 23 | | Chris Farmer | County | Vice Chair | Dec. 31, 2016 | Riverport Auth. | |
| 23 | | Ron Stonecipher | County | | Dec. 31, 2014 | | |
| | | | | | | | |
| 24 | Paducah-McCracken County | Jay M. Collins | Mayor | | June 30, 2017 | Meets third | Limit two 3 year terms |
| 24 | Senior Citizens, Inc. | Sherline Holland-Cooper | Mayor | | June 30, 2017 | Wed/monthly | |
| 24 | | Melody LeCornu | Mayor | | June 30, 2017 | 8:30 a.m. 1400 | |

BOARDS & COMMISSIONS AS OF 2/17/2016

| # | Commission or Board Name | Member of Board | Appt. By | Title | Term Ends | Board Meets | Means of election Board |
|----|---|--------------------------|----------|----------------------|-----------------|---------------------------------|--|
| 24 | | Randall Dawson | Mayor | | June 30, 2018 | H.C. Mathis Dr. | Term expired |
| 24 | | Faye Pittman | Mayor | | June 30, 2018 | | |
| 24 | | Shirley Trail-Lanier | Mayor | | June 30, 2016 | | |
| 24 | | Polly Bechtold | Judge | | June 30, 2013 | | |
| | | Janet Grace | Judge | | June 30, 2015 | | |
| 24 | | Shirley Lax | Judge | | July 1, 2014 | | |
| 24 | | Ronnie Cissell | Judge | | June 30, 2015 | | |
| 24 | | Velma Edmonds | Judge | | June 30, 2015 | | |
| 24 | | Melissa Yates | Judge | | July 1, 2013 | | |
| | | Linnea Baumgardner | Mayor | | June 30, 2018 | | |
| 26 | Paducah Planning Commission | Paul Bradford | | | August 31, 2018 | Meets first and | 4 year terms |
| 26 | | Cathy Crecelius | | Chairperson | August 31, 2018 | third Monday | |
| 26 | | Joseph Benberry | | | August 31, 2017 | 6:00 p.m. | |
| 26 | | David Morrison | | | August 31, 2017 | Commission Chambers | |
| 26 | | Bob Wade | | | August 31, 2016 | | |
| 26 | | John Shadle | | | August 31, 2019 | | |
| 26 | | Lorraine Schramke | | e-Chair | August 31, 2019 | | |
| 26 | | Dan Key | | Legal Counsel | | | |
| 28 | Paducah Area Transit System | William W. Cox, Jr. | | Chairperson | June 30, 2017 | Meets fourth Wednesday @ | 4 year terms |
| 28 | | Mark Davis | | | June 30, 2017 | 3:00 p.m. | |
| 28 | | Cynthia Alston | | | June 30, 2015 | PATS Offices | |
| 28 | | Thomas M. Whittemore | | | June 30, 2018 | | |
| 28 | | Durwin Ursery | | | June 30, 2018 | | |
| 28 | | Brian Carner | | | June 30, 2017 | | |
| 28 | | Zachary Hosman | | | June 30, 2016 | | |
| 28 | | Lavaughn Watson | | | June 30, 2015 | | |
| 29 | Paducah –McCracken County Board of Health | Mayor Gayle Kaler | | Mayor | | Meets first Monday of Feb, May. | 2 year term/ remain until reappointment or resignation |
| 29 | | Judge-Exec. Van Newberry | | Judge Exec. | | Aug and Nov. | Sr. Finance Officer appointed by Mayor. |
| | | Dr. Wally Montgomery | | MD | Dec. 31, 2013 | | Mayor/Judge permanent positions |
| 29 | | Dr. Daren Kest | | | Dec. 31, 2013 | | Remaining members nominated by various Medical societies |
| 29 | Contact: Kent Koster | Marshall Davis, RPH | | Pharmacist | Dec. 31, 2013 | | |

BOARDS & COMMISSIONS AS OF 2/17/2016

| # | Commission or Board Name | Member of Board | Appt. By | Title | Term Ends | Board Meets | Means of election Board |
|----|--|----------------------------|--|----------------------------|----------------------------------|-------------------------------------|---|
| 29 | | Ronald Bacon, PE | | | Dec. 31, 2014 | | |
| 29 | Health Dept. | Harold H. Clark, DVM | | Veterinarian | Dec. 31, 2014 | | . |
| | | Dr. Stephen Clymer, D.M.D. | Vice Pres. | Dentist | Dec. 31, 2013 | | |
| 29 | | Dr. Jesse Wallace M.D. | President | | Dec. 31, 2013 | | |
| 29 | 444-9631 | Dr.Anita Akin Ward, OD | | Optometrist | Dec. 31, 2014 | | Reappointments are in Frankfort for approval. |
| 29 | Elizabeth Smithson | Claudia R. Stoffell, RN | | Nurse | Dec. 31, 2014 | | |
| 29 | 444-9631 | Shirley Walker | | Business | Dec. 31, 2014 | | |
| 30 | Main Street Board | | | | | | |
| 30 | | Landee Bryant-Woodruff | | | June 10, 2018 | 4 Year Appointm ents | No More than 2 four year appointments. |
| 30 | | Darlene Mazzone | | | June 10, 2018 | | |
| 30 | | Maurie McGarvey | | | June 10, 2017 | | |
| 30 | | Sharon Poat | | | June 10, 2017 | | |
| 30 | | Zachary D. McMillan | | | June 10, 2016 | | |
| 31 | Paducah-McCracken County | Carol Gault | | City Comm. | December 31, 2016 | 3rd Thurs./Ev ery other Month | 2 year |
| 31 | Emergency Communication Svc. | Jerry Beyer | | Co. Comm. | | 911 Conferenc e Rm. | 1 year |
| 31 | Board (911) | James Berry* | | Police Chief | during tenure as Chief | 4:00 p.m. | |
| 31 | | Dan Sims | Secret ary | | | | |
| 31 | * Denotes Chief Executive Committee | Jon Hayden* | Vice- Chair | Sheriff | during tenure as Sheriff | | |
| 31 | | Steve Kyle* | Chairp erson | Fire Chief | during tenure as F. Chief | | |
| 31 | | Donald Elrod* | | Co. Fire District Chief | | | |
| 31 | | Bill Adams | Jailer | | | | |
| 31 | | Paul Carter* | | EMS Director | During tenure as EMS Director | | |
| 31 | | Capt. Nathan Kent | KY State Police Post Comm ander | | during tenure as post Cdr | | |
| 32 | Paducah-McCracken County Urban Renewal & Community | Lenny Powley | | Chairperson | Feb. 23, 2019 | | Commission/ authority to act as agent for city. |
| 32 | Development Agency | Valerie Pollard | | | Feb. 23, 2020 | Meets 1 st | Mayoral Appointments |

BOARDS & COMMISSIONS AS OF 2/17/2016

| # | Commission or Board Name | Member of Board | Appt. By | Title | Term Ends | Board Meets | Means of election Board |
|----|-----------------------------|--------------------------------|-----------|--|-------------------|-----------------------------------|--|
| | | | | | | Tues. | |
| 32 | | Calvin Shanks | | | Feb. 23, 2020 | 4 pm City Hall | 4year terms |
| 32 | | Bob Wade | | Vice Chair | Feb. 23, 2019 | | |
| 32 | | Jipaum Askew-Robinson | | | Feb. 23, 2018 | | |
| 32 | | Dan Key | | Legal Counsel | | | |
| | | | | | | | |
| 33 | Purchase District | Judge Exec. Bob Buchanan | Ballard | | | | |
| 33 | Board of Health | Dr. George Cunningham | Ballard | Vet | | | |
| 33 | | Judge Exec. John Roberts | Carlisle | | | | |
| 33 | | Patricia O'Neill | Carlisle | | | | |
| 33 | | Judge Exec. Harold Garrison | Fulton | | | | |
| 33 | | Barbara McIntee | Fulton | | | | |
| 33 | | Judge Exec. Greg Pruitt | Hickman | | | | |
| 33 | | Rick Canty, M.D. | Hickman | | | | |
| 33 | | Judge Exec. Van Newberry | McCracken | | | | |
| 33 | | Mayor Gayle Kaler | McCracken | | | | |
| 33 | | Stephen Clymer, D.M.D. | McCracken | | | | |
| 33 | | Danny Butler, M.D. – vacancy** | McCracken | | | | ** -Awaiting appt. of Dr. Wally Montgomery, M.D. |
| 33 | | Claudia Stoffel, RN | McCracken | | | | |
| 33 | | Vacancy*** | McCracken | M.D. | | | *** -Awaiting appt. of Dr. Harry Carlos, M.D. |
| 33 | | Audra Herndon (Proxy) | McCracken | Controller | | | |
| | | | | | | | |
| 35 | City of Paducah Policeman & | Gayle Kaler | | Mayor, ex-officio w/vote | length of term | 3rd Monday each month/time varies | Election is held annually in August or person is on |
| 35 | Firefighters Pension Fund | Jonathan Perkins | | City Treasurer, ex-officio w/vote | | Conf. Rm at City Hall | board by way of official title. Elected by members of each respective group participating/contributors |
| 35 | | Leon Dodge | | Chairperson Retired Fire Chief | | | contributors in the fund. |
| 35 | | Robert Holt | | Retired Police Chief | | | |
| 35 | | Scott Brian | | elected/Fire Dept. | | | |
| | | | | | | | |
| 41 | Paducah McCracken County | Richard Abraham | Mayor | City Comm. | December 31, 2012 | 2 nd | 3 year terms except Commissioners |

BOARDS & COMMISSIONS AS OF 2/17/2016

| # | Commission or Board Name | Member of Board | Appt. By | Title | Term Ends | Board Meets | Means of election Board |
|----|---------------------------------------|---|--------------|--|--------------------------|---|---|
| | | | | | | Monday at noon at 911 | |
| 41 | Telecommunication & Information | <i>Jeff Nelson</i> | Mayor | City Indiv Citizen | August 31, 2008 | | |
| 41 | Authority | Jerry Beyer | Judge | Co. Comm. | December 31, 2010 | | |
| 41 | | Lawrence Durbin | Judge | County Indiv Citizen Chairperson | August 31, 2008 | | |
| 41 | | <i>John Vos</i> | Joint | | August 31, 2008 | | |
| 41 | | | Ex-Officio | (VACANT) | | | |
| 43 | Paducah-McCracken County Industrial | Mike Stone | Mayor | | March 25, 2012 | 4 years after first appt | Board consists of six members; Mayor/Judge Exec appoint 3 apiece |
| 43 | Development Authority | William Robert Johnston bobj31@comcast.net | Mayor | Chairperson | March 25, 2017 | | first terms staggered. |
| 43 | (IDA) | William Joseph Jones | Mayor | | March 25, 2015 | | |
| 43 | | Rick Murphy | Judge | | March 24, 2013 | | |
| 43 | | Kelly Nuckols | Judge | | March 24, 2013 | | |
| 43 | 335-4000 | Sandra Wilson | Judge | | March 24, 2013 | | |
| 45 | Paducah-McCracken Co JSA | Basil Drossos | Joint | Chairperson | June 30, 2016 ?? | 4 year terms - Comm. 2 years | Board consists 7 members |
| 45 | | Ronnie Freeman | Judge | Co. Comm. | June 30, 2014 | Meet 4 th Thursday of ea. Mo. | Sitting city/co comm. Member 1 each |
| 45 | | Robert Pirtle | Judge | | June 30, 2009 | JSA Mtg. Facility | 2 Mayoral Appointees |
| 45 | | Jason Coltharp | Judge | | June 30, 2010 ??? | | 2 Judge-Exec Appointees |
| 45 | | Carol Gault | Mayor | City Comm. | Dec. 31, 2016 | If 4 th Thurs. falls on holiday, mtg. is on 3 rd Thursday | 1 jointly appointed |
| 45 | | Bill O'Brien | Mayor | Vice-Chairman | June 30, 2016 | | No more than two |
| 45 | | Jim Smart | Mayor | | June 30, 2018 | | consecutive terms |
| 48 | Rental Occupancy Permit Appeals Board | <i>Sylvanus (Sonny) Ridgeway</i> | | | <i>October 10, 2005</i> | | Members/ city residents |
| 48 | Mayoral Appointee | <i>Laura Petrie</i> | | | <i>October 10, 2002</i> | | |
| 48 | | <i>B. L. (Bill) Raye</i> | | | <i>October 10, 2002</i> | | |
| 49 | Historic Property | HARC Chair | | HARC CHAIR | Peck Flannery | 101 | Members5- serve until further action of the Board of Commissioners. |

BOARDS & COMMISSIONS AS OF 2/17/2016

| # | Commission or Board Name | Member of Board | Appt. By | Title | Term Ends | Board Meets | Means of election Board |
|----|---|--|-------------|---------------------------|---|-------------------------------------|---|
| | Redevelopment Committee | Paul King | | | Gream Warren, Inc. | South 4th Street | |
| 49 | Sec. 34-72 of Code of Ordinances | Planning Director Steve Ervin | | | | | |
| | | Building Inspector Les Fugate | | Chief Building Inspector | | | |
| 49 | Mayoral Appointee' | | | | | | |
| 50 | Nuisance Code Enforcement Board | Oscar Gamble | Mayor | | August 13, 2016 | | |
| 50 | Mayoral Appointee' | Beverly McKinley | Mayor | | Feb. 26, 2017 | | |
| 50 | | Carol Young | Mayor | | February 26, 2019 | | |
| 50 | | Nick Warren | Mayor | | February 26, 2018 | | |
| 50 | | Micky Carman | Mayor | | August 13, 2016 | | |
| 52 | Tree Advisory Board | Mark Thompson | | Parks Director | Permanent | | |
| 52 | | Rick Murphy | | City E/Pub | Permanent | | |
| 52 | | Steve Ervin | | City Planner | Permanent | | |
| 52 | | Brian Thomasson | | | Permanent | | |
| 52 | | Kelly Sanders-Dye | | | July 26, 2017 | | |
| 52 | | Henry Barbour | | Chairperson | July 26, 2019 | | |
| 52 | | Cynthia B. Jones | | | July 26, 2017 | | |
| 52 | | Joshua Tabor | | | July 26, 2018 | | |
| 53 | Paducah Uranium Plant Asset Utilization Board | This board was dissolved by vote of the Board on August 7, 2012. | | | | | |
| 54 | Purchase Area Development District | Jerry Hoover | Mayor | | June 30, 2010 | 2 or 3 yr terms as decided by mayor | Appt does not have to be approved by Commission |
| 55 | West Kentucky Allied Services | Anne Green | Mayor Proxy | | December 31, 2008 | | |
| 56 | Commerical Mobile Radio Service (CMRS) | Brent Stringer | Mayor Proxy | | Upon return of Jamey Spears from active military duty in Iraq | | |
| 57 | Paducah Riverfront Development Authority | Joe Framptom | Mayor | | October 28, 2013hu | | |
| 57 | | Meredith Schroeder | Mayor | | October 28, 2014 | | |
| 57 | | Carla Berry | Mayor | Carrying out Remainder of | October 28, 2015 | | |

BOARDS & COMMISSIONS AS OF 2/17/2016

| # | Commission or Board Name | Member of Board | Appt. By | Title | Term Ends | Board Meets | Means of election Board |
|----|---|--|-----------------|-----------------------------------|------------------|-----------------------------------|-------------------------|
| | | | | Joe Dempsy's term | | | |
| 57 | | Ronnie James | Mayor | Resigned | October 28, 2011 | | |
| 57 | | Bruce Brockenborough | Mayor | Chair | October 28, 2012 | | |
| 57 | | George Sirk | Mayor | Vice-Chair | October 28, 2012 | | |
| 57 | | Sandra Wilson | Mayor | | Dec. 31, 2016 | | |
| | | Edward Musselman | Mayor | | April 9, 2017 | | |
| 58 | Joint Consolidation Study Committee | This committee is inactive due to the study being completed. | | | | | |
| 59 | MAP-GIS Consortium | Greg Mueller | | Director of Info Technology | | | |
| 59 | | Doug Harnice | | Deputy-Judge | | | |
| 59 | | John Hodges | | Exec-Director | | | |
| 59 | | Rick Windhorst | | Director / Engineering-Operations | | | |
| 59 | | Darrin Rankin | | Engineering Tech | | | |
| 59 | | Jamey Spears | | E911 Director | | | |
| 59 | | Jeff Clark | At-Large Member | | | | |
| 59 | | Robbie Barks | At-Large Member | | | | |
| 60 | McCracken Co. Animal Shelter Advisory Board | Steve Swinford | Judge | | June 30, 2016 | 4 year terms | |
| 60 | | Tim Davis | Judge | | June 30, 2016 | | |
| 60 | | Rod Worak, Sr. | Mayor | | August 14, 2016 | | |
| 60 | | Lee King | Mayor | | August 14, 2016 | | |
| 60 | | Jason Rodgers | Joint | | June 30, 2016 | | |
| 60 | | Attorney | Joint | Attorney | | | |
| 61 | Demolition Committee | Steve Ervin | Ordinance | Planning Director | | Appointed by ordinance Sec. 34-72 | |
| 61 | | Les Fugate | Ordinance | Chief Building Inspector | | | |
| 61 | | Paul King | Ordinance | Chairman HARC | | | |
| 61 | | | | | | | |

BOARDS & COMMISSIONS AS OF 2/17/2016

| # | Commission or Board Name | Member of Board | Appt. By | Title | Term Ends | Board Meets | Means of election Board |
|----|--------------------------|-----------------|----------|----------------------|------------------|-------------|-------------------------|
| 62 | Monument Board | Steve Ervin | | Planning Director | | | |
| | | Gayle Kaler | | Mayor | | | |
| | | Mark Thompson | | Parks Director | | | |
| | | Ruth Baggett | | Citizen | October 26, 2018 | | |
| | | Patricia Hines | | Civic Beautification | | | |