



CALLED CITY COMMISSION MEETING  
 AGENDA FOR JANUARY 8, 2013  
**6:00 P.M.**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PROCLAMATION-Mayor's Art Club- J. WHITE**

	<b>I. <u>MINUTES</u></b>
	<b>II. <u>APPOINTMENTS</u></b>
	A. Paducah Planning Commission
	B. Electric Plant Board
	C. Paducah-McCracken County Convention & Visitors' Bureau
	<b>III. <u>MOTIONS</u></b>
	A. R & F Documents
	<b>IV. <u>MUNICIPAL ORDERS</u></b>
	A. Personnel Changes
	B. Amend Position and Pay Table for City Employees – <b>C. MEDFORD</b>
	C. Extension of Lease Agreement with Commonwealth of Kentucky, HVAC Division portion of property located at 400 South 6th Street – <b>R. MURPHY</b>
	<b>V. <u>ORDINANCE – ADOPTION</u></b>
	A. Accept Grant Award for 2013 Kentucky Litter Abatement Program Award – <b>R. MURPHY</b>

		B. Approve Memorandum of Understanding with the State for Geographic Information System Data & Aerial Photography Updates – <b>G. MUELLER/B. PETERSON</b>
	<b>VI.</b>	<b><u>ORDINANCE – INTRODUCTION</u></b>
		A. Lease Modification Agreement with Commonwealth of Kentucky, Probation and Parole for property located at 400 South 6th Street- <b>R. MURPHY</b>
		B. Amend Paducah Renaissance Alliance Board of Advisors Membership from 9 to 15 – <b>L. THOMPSON</b>
	<b>VII.</b>	<b><u>CITY MANAGER REPORT</u></b>
	<b>VIII.</b>	<b><u>COMMISSIONER COMMENTS</u></b>
	<b>IX.</b>	<b><u>PUBLIC COMMENTS</u></b>
	<b>X.</b>	<b><u>EXECUTIVE SESSION</u></b>