



CITY COMMISSION MEETING  
AGENDA FOR OCTOBER 25, 2011  
5:30 P.M.

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PROCLAMATION: Pancreatic Cancer Awareness Month – CAROL FOREMAN**

**SPOTLIGHT – P. SPENCER**

**I. MINUTES**

**II. MOTIONS**

A. R & F Documents

**III. MUNICIPAL ORDERS**

A. Personnel Changes

B. 2011 HUD Title VI/Section 504 Compliance – **S. ERVIN/C. DOHERTY**

C. Transfer of Property Acquired by Alley Closing to Paducah Public School District – **R MURPHY**

D. Execution of a Water Line Easement to Hendron Water District Located on Elmdale Road – **R. MURPHY**

E. Certification to KYTC of Safe Load Capacity Posting of Bridges within City Limits – **R. MURPHY**

**IV. ORDINANCES – ADOPTION**

A. 2011 CDBG: Center Point Recovery Center Agreement – **S. ERVIN**

B. Revision to Flood Damage Ordinance per FEMA Requirements – **R. MURPHY**

B(1). MOTION TO AMEND ORDINANCE FOR FLOOD DAMAGE PREVENTION

B(2). ADOPT FLOOD PREVENTION ORDINANCE AS AMENDED

C. Final Revised 2010-2011 (FY2011) Budget Ordinance – **J. PERKINS**

D. FY2012 Property Tax Levies – **J. PERKINS**

E. EntrePaducah Small Business Incentive Plan Program – **CITY MGR**

**V. ORDINANCES - INTRODUCTION**

- A. 2011 America's Promise Alliance: 100 Best Communities for Young People Award – **P. SPENCER**
- B. Amendment #4 to the 800 MHz Rebanding Frequency Reconfiguration Agreement – **J. SPEARS**
- C. Purchase of Ford 2012 F-250 Truck for Use in the EPW Floodwall Division–  
**R. MURPHY**
- D. Contract with Peel and Holland for Health Insurance Consulting Services –  
**M. DOTSON**

**VI. CITY MANAGER REPORT**

**VII. COMMISSIONER COMMENTS**

**VIII. PUBLIC COMMENTS**

**IX. EXECUTIVE SESSION**