



CITY COMMISSION MEETING  
AGENDA FOR NOVEMBER 8, 2011  
5:30 P.M.

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**VETERANS' DAY COMMITTEE – A. CLARK**

**I. MINUTES**

**APPOINTMENTS**

- A. Paducah Golf Commission
- B. Nuisance Code Enforcement Board

**II. MOTIONS**

- A. R & F Documents

**III. MUNICIPAL ORDERS**

- A. Personnel Changes

**IV. ORDINANCES – ADOPTION**

- A. 2011 America's Promise Alliance: 100 Best Communities for Young People Award – **P. SPENCER**
- B. Amendment #4 to the 800 MHz Rebanding Frequency Reconfiguration Agreement – **J. SPEARS**
- C. Purchase of Ford 2012 F-250 Truck for Use in the EPW Floodwall Division– **R. MURPHY**
- D. Contract with Peel and Holland for Health Insurance Consulting Services – **M. DOTSON**

**V. ORDINANCES - INTRODUCTION**

- A. Final Re-Annexation of Riverfront Property – **S. ERVIN**
- B. Purchase Fire Rescue Truck – **R. MURPHY/FIRE CHIEF KYLE/R. CROUCH**
- C. Contract for Engineering of Noble Park Pool Renovations – **M. THOMPSON**

D. 2011 Police Department Homeland Security Grant Award– **POLICE CHIEF  
BERRY**

**VI. CITY MANAGER REPORT**

**VII. COMMISSIONER COMMENTS**

**VIII. PUBLIC COMMENTS**

**IX. EXECUTIVE SESSION**