

The regularly scheduled meeting time of the Board of Commissioners of the City of Paducah for December 18, 2012, is being rescheduled to begin at 4:30 p.m. The meeting will still be held in the Commission Chambers, at City Hall, 300 South Fifth Street. The **AGENDA** is attached.



CALLED CITY COMMISSION MEETING
 AGENDA FOR DECEMBER 18, 2012
4:30 P.M.

ROLL CALL

INVOCATION – Lynn Shurley, First Presbyterian
PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

THANK YOU: Yeiser Art Center – **J. WHITE**

RECOGNITION: Award Recipient for Governor’s Impaired Driving Award (Officer Steve Thompson) – **POLICE CHIEF BERRY**

PRESENTATION: Comprehensive Annual Financial Report (CAFR) – FY 2012 – **J. PERKINS**

	I.	<u>MINUTES</u>
	II.	<u>MOTIONS</u>
		A. R & F Documents
	III.	<u>MUNICIPAL ORDERS</u>
		A. 2013 National Endowment for the Arts “Our Town” Grant Application – S. ERVIN/M. COCHRAN
		B. Sheehan Bridge Road Site Farming Contract Renewal – M. THOMPSON
	IV.	<u>ORDINANCES – ADOPTION</u>
		A. Sale Of Paducah Water Works Property at 5514 Reidland Road – G. ANDERSON
		B. Revisions to Sewer Ordinance – J. HODGES
		C. Noble Park Pool Renovations Phase II Contract – M. THOMPSON

		D. Accept 2012/13 Kentucky Fire Sprinkler Association Foundation Grant Award – FIRE CHIEF KYLE
		E. 2012/13 Walmart Foundation – Facility Level Giving Program Grant Award – FIRE CHIEF KYLE
		F. Authorize Contract for Preservation and Renovation for the Market House and River Discovery Center – R. MURPHY
		G. Amend Ordinance #2012-11-7990 to Purchase 2013 Front Loading Refuse Truck – R. MURPHY
		H. FY 2012 Final Budget Amendment – J. PERKINS
		I. Credit Bureau Systems – Collection Service Contract – J. PERKINS
		J. Purchase Radios for Police Department – ASST. POLICE CHIEF GRIMES
	V.	<u>ORDINANCES – INTRODUCTION</u>
		A. Extension of Time for 2006 Kentucky Transportation Enhancement Program/Greenway Trails Project Agreement – S. ERVIN
	VI.	<u>CITY MANAGER REPORT</u> a) Columbia Theatre – L. THOMPSON
	VII.	<u>COMMISSIONER COMMENTS</u>
	VIII.	<u>PUBLIC COMMENTS</u>
	IX.	<u>EXECUTIVE SESSION</u>