



CITY COMMISSION MEETING  
AGENDA FOR MARCH 9, 2010  
5:30 P.M.

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**BUSINESS LICENSE REPORT – BOBBY MARTIN, CPA**

**I. MINUTES**

**II. RESOLUTION**

- A. Assistance Agreement for Kentucky Infrastructure Authority Loan for Paducah Water – **BILL ROBERTSON, PW**

**III. MOTIONS**

- A. R & F Documents

**IV. MUNICIPAL ORDERS**

- A. Accept Resignation of City Manager – **MAYOR PAXTON**
- B. Personnel Changes – **J. PERKINS**
- C. Amend Position and Pay Schedule to Reflect Current Positions within City of Paducah – **J. PERKINS**
- D. Tree, Weed And Debris Abatement Funds – **J. SCARBROUGH**
- E. 2010 National Endowment for the Arts MICD Grant Application – **S. ERVIN**
- F. Fire Department Interoperability Grant Appropriations Request for Multi-Agency Project for Communications with McCracken County Fire Departments – **FIRE CHIEF**

**V. ORDINANCES – ADOPTION**

- A. Approve Pavement Marking Contract – **R. MURPHY**
- B. Compost Grinding of Tree Debris and Yard Waste Contract – **R. MURPHY**
- C. Extension of GPEDC Riverport West Loan to 5 years

**VI. ORDINANCES - INTRODUCTION**

- A. Change Order #1, Miscellaneous Roof Repairs to 117 and 129 South Water Street  
– **J. SCARBROUGH**

**VII. COMMISSIONER CONCERNS**

**VIII. PUBLIC COMMENTS**

**IX. EXECUTIVE SESSION**