



CITY COMMISSION MEETING  
AGENDA FOR MAY 25, 2010  
5:30 P.M.

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PUBLIC HEARING: Expenditure of Municipal Aid Funds – R. MURPHY**

**I. MINUTES**

**II. MOTIONS**

A. R & F Documents

**III. MUNICIPAL ORDERS**

A. Personnel Changes – **CITY MGR**

B. Amend Position & Pay Schedule and Table 3 Pay Ranges – **A. GLEESON**

C. 2010 Homeland Security Radio Grant Application – **S. ERVIN**

D. 2010 Homeland Security Mobile Data Computer Grant Application – **S. ERVIN**

E. 2010 Assistance to Firefighters Grant Application – **FIRE CHIEF**

F. 2010 Edward Byrne Memorial Justice Accountability Grant Program  
Application – **ASST. CHIEF BARNHILL**

G. 2010 Paducah Bomb Squad Homeland Security Grant Application – **ASST.  
CHIEF GRIMES**

H. 2010 U. S. Bulletproof Vest Partnership Grant Application – **POLICE CHIEF**

**IV. ORDINANCES – ADOPTION**

A. Purchase of Portable Restrooms – **M. THOMPSON**

- B. Approve Payment for Security at Ex. Inn – **S. DOOLITTLE**
- C. Approve Contract w/CVB for 2010 Quilt Show – **J. PERKINS**
- D. Agreement for Municipal Aid Funds for Maintenance, Reconstruction, or Construction of City Streets – **R. MURPHY**

**V. ORDINANCES - INTRODUCTION**

- A. Contract with Peck Flannery Gream and Warren for Professional Services Related to the liquidation and Demolition of the Executive Inn – **J. SCARBROUGH**
- B. Agreement for Noble Park parking Lot Reconstruction Project – **R. MURPHY**
- C. Authorize Payment for Household Hazardous Waste Collected During Free Clean-up Day – **R. MURPHY**
- D. Second Addendum to the lease and Construction Agreement for the Four rivers Performing Arts Center – **R. MURPHY**
- E. Change Order #1 for Floodwall Pipe Rehabilitation Project – **R. MURPHY**
- F. Approve Purchase from L-3 Communications Mobile Vision – **POLICE CHIEF**
- G. Memorandums of Understanding with FOP – CPI Health Insurance Allocation to Move to September – **CITY MGR**
- H. Lien Release & Payment Approval – **CITY MGR**

**VI. CITY MANAGER**

**VII. COMMISSIONER COMMENTS**

**VIII. PUBLIC COMMENTS**

**IX. EXECUTIVE SESSION**