



CITY COMMISSION MEETING
 AGENDA FOR JUNE 26, 2012
 5:30 P.M.

ROLL CALL

INVOCATION – Pastor Dax Hughes, Heartland Worship Center

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PROCLAMATION: Purple Heart City – Irvin Lyons/Bill Fletcher

RECOGNITION: Duke of Paducah Award for Andrew Coiner - **MAYOR**
 FBI National Academy Program Graduate – **POLICE CHIEF BERRY**

PRESENTATION: Appreciation Plaque to Paducah Board of Commissioners for Support
 of Korean War Memorial – **L. DODGE/H. GENTRY**

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| | I. | <u>MINUTES</u> |
| | II. | <u>APPOINTMENTS</u> |
| | | A. Paducah-McCracken County Joint Sewer Agency |
| | | B. Paducah Area Transit System |
| | III. | <u>MOTIONS</u> |
| | | A. R & F Documents |
| | IV. | <u>MUNICIPAL ORDERS</u> |
| | | A. Personnel Changes |
| | | B. Adopt Position and Pay Schedule for FY2013 – C. MEDFORD |
| | | C. Amend Pay Grade Schedule – C. MEDFORD |
| | | D. Approve 2012 Police Department Homeland Security Grant Application – ASST. POLICE CHIEF GRIMES |

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| | V. | <u>ORDINANCES – ADOPTION</u> |
| | | A. Motorola Renewal Agreement for FY2013 – B. STRINGER |
| | | B. Amendment #5 to Agreement for 800 MHz Rebanding – B. STRINGER |
| | | C. Reorganization of Fire Dept./Inspection Dept. – FIRE CHIEF KYLE |
| | | D. FY2013 Budget – J. PERKINS |
| | | E. Amend Zoning Ordinance – Change Height of Business Signs in POP Zone – S. ERVIN |
| | | F. Wall to Wall Maintenance Contract – M. THOMPSON |
| | | G. Accept Bids for Fencing for Dog Park – M. THOMPSON |
| | | H. Authorize Payment for Household Hazardous Waste Collected During 2012 Clean Up Day – R. MURPHY |
| | | I. Approve FY2013 Contract with WKCTC for Operation of Public and Government Access Channels – CITY MGR/P. SPENCER |
| | VI. | <u>ORDINANCES – INTRODUCTION</u> |
| | | A. Authorize Paducah Water Works to Sell Surplus Property – BILL ROBINSON-PWW |
| | | B. Change Order #1 for Uniform Services for the Fire Department – FIRE CHIEF KYLE |
| | | C. Approve Closure of a Portion of Garfield Street from Chester Hack Drive to Coxey Street – R. MURPHY |
| | | D. 2012- 2013 Law Enforcement Service Fee Award – ASST. POLICE CHIEF GRIMES |
| | | E. 2012 – 2013 Kentucky Recycling Grant Award – S. ERVIN |
| | | F. 2012 – 2013 Kentucky Household Hazardous Waste Grant Award – S. ERVIN |
| | | G. 2012 Area Development Fund Award for Dog Park at Stuart Nelson Park – S. ERVIN |

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| | VII. | <u>CITY MANAGER REPORT</u> |
| | VIII. | <u>COMMISSIONER COMMENTS</u> |
| | IX. | <u>PUBLIC COMMENTS</u> |
| | X. | <u>EXECUTIVE SESSION</u> |