



CITY COMMISSION MEETING  
AGENDA FOR JULY 12, 2011  
5:30 P.M.

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**INTRODUCTION:** New Executive Director of Quilt Museum – **S. EDWARDS**

**SPOTLIGHT**

**I. MINUTES**

**II. APPOINTMENTS**

- A. Paducah Civic Beautification Board
- B. Transit Authority of City of Paducah

**III. MOTIONS**

- A. R & F Documents

**IV. MUNICIPAL ORDERS**

- A. Personnel Changes
- B. Lease Agreement for W. C. Young Community Center – **R. MURPHY**
- C. 2011 Edward Byrne Memorial Justice Accountability Grant Program Application – **ASST. POLICE CHIEF GRIMES**

**V. ORDINANCES – ADOPTION**

- A. Approve Bridge Loan for Construction of Homes in Fountain Avenue Neighborhood – **S. ERVIN**
- B. Rezone Property Located at 600 North 4<sup>th</sup> Street – **S. ERVIN**
- C. Approve 800 MHz Radios Annual Service Contract w/Motorola – **J. SPEARS**
- D. Approve Amendment #3 to Frequency Reconfiguration Agreement for 800 MHz Radios for 911 – **J. SPEARS**
- E. 2004 Bonds Refinanced – **J. PERKINS**
- F. 2011/2012 Law Enforcement Service Fee Award for Police Department – **ASSISTANT CHIEF GRIMES**

G. KY Office of Homeland Security 2012 LEPP Award – **ASSISTANT CHIEF GRIMES**

**VI. ORDINANCE - INTRODUCTION**

- A. 2011-2012 Ky Household Hazardous Waste Grant Award – **S. ERVIN**
- B. Approve and Accept 2009 Ky Transportation Enhancement Reimbursement Grant Award for Extension of the Greenway Trail (\$500,000) – **M. THOMPSON**
- C. Accept Proposed Premiums from the KLC for Workers' Compensation, Liability Insurance and Property Insurance Coverage – **CITY MGR**
- D. Contracts for Services: **CITY MANAGER**
  - 1) Barkley Airport
  - 2) Carson Center
  - 3) Paducah-McCracken County Convention Center Corp. -
  - 4) EntrePaducah
  - 5) GPEDC
  - 6) Transit Authority for City of Paducah
  - 7) Paducah Junior College, Inc. - Community Scholarship Program
  - 8) Paducah Junior College, Inc. – Arts School Funding

**VII. CITY MANAGER REPORT**

**VIII. COMMISSIONER COMMENTS**

**IX. PUBLIC COMMENTS**

**X. EXECUTIVE SESSION**