



CITY COMMISSION MEETING  
 AGENDA FOR SEPTEMBER 17, 2013  
**5:30 P.M.**

**ROLL CALL**

**INVOCATION** – Chris Fleming, Margaret Hank Cumberland Presbyterian Church

**PLEDGE OF ALLEGIANCE** – Meg Hancock – PTHS Sophomore

**ADDITIONS/DELETIONS**

**PRESENTATION: NATIONAL QUILT MUSEUM ANNUAL UPDATE –F. BENNETT**

**PROPERTY LEVY TAX HEARING – J. PERKINS**

	<b>I.</b>	<b><u>MINUTES</u></b>
	<b>II.</b>	<b><u>MOTIONS</u></b>
		A. R & F Documents
	<b>III.</b>	<b><u>MUNICIPAL ORDERS</u></b>
		A. Personnel Changes
		B. Re-use of Bond Funds for Whitehall Industries – <b>CITY MGR</b>
	<b>IV.</b>	<b><u>ORDINANCES – ADOPTION</u></b>
		A. HOME 2012 House #6 – 1403 Monroe Street – <b>S. ERVIN</b>
		B. Bond Issue for TeleTech, MACCO, & Noble Park Pool – <b>J. PERKINS</b>
		C. Change Order #1 for the Purchase of Two new Triple Combination Pumper Trucks for Use by the Paducah Fire Department – <b>FIRE CHIEF KYLE</b>
		D. Authorize a Contract with Harper Construction, LLC, for the Construction of the Greenway Trail Phase II Project – <b>R. MURPHY</b>
		E. Authorize Contract for Design Services and Construction Administration for the Julian Carroll Convention Center Renovation Project – <b>S. DOOLITTLE</b>

	<b>V.</b>	<b><u>ORDINANCES – INTRODUCTION</u></b>
		A. Setting Tax Levies: Ad Valorem Properties – FY2014 – <b>J. PERKINS</b>
		B. Emergency Roof Stabilization Assistance Program – <b>S. ERVIN</b>
		C. Approval of Apartment Complex Signs – <b>S. ERVIN</b>
		D. Eickholz & Turnbo Zone Change – <b>S. ERVIN</b>
		E. Accept 2013 Port Security Award – New Boat Ramp Video Security – <b>ASST. CHIEF BARNHILL</b>
		F. Accept 2013-2014 Edward Byrne Memorial Justice Accountability Grant (JAG) Award – <b>ASST. POLICE CHIEF GRIMES</b>
		G. Approve Tower Option and Lease Amendment #2 – <b>CITY MGR PEDERSON</b>
		H. Approve MOU for Economic Incentives to Superior Care – <b>CITY MGR PEDERSON</b>
	<b>VI.</b>	<b><u>CITY MANAGER REPORT</u></b> Discussion for Riverfront Phase 1A Change Order
	<b>VII.</b>	<b><u>COMMISSIONER COMMENTS</u></b>
	<b>VIII.</b>	<b><u>PUBLIC COMMENTS</u></b>
	<b>IX.</b>	<b><u>EXECUTIVE SESSION</u></b>
	<b>X.</b>	<b><u>APPOINTMENT OF POLICE CHIEF</u></b>