



CITY COMMISSION MEETING  
 AGENDA FOR SEPTEMBER 3, 2013  
**5:30 P.M.**

**ROLL CALL**

**INVOCATION** – Alan Cash, Elder, Father’s House of Paducah

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PRESENTATION:**

**Update on Columbia Theatre Concept Study – LANDEE BRYANT/RANDY DAVIS**

**WORKSHOP:**

**Citizen Survey Recycling Results – P. SPENCER/CITY MGR**

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|--|-------------|--|
|  | <b>I.</b>   | <b><u>MINUTES</u></b>  |
|  | <b>II.</b>  | <b><u>APPOINTMENT</u></b>  |
|  |             | Paducah Area Transit System  |
|  | <b>III.</b> | <b><u>MOTIONS</u></b>  |
|  |             | A. R & F Documents   |
|  | <b>IV.</b>  | <b><u>MUNICIPAL ORDERS</u></b>   |
|  |             | A. Personnel Changes   |
|  |             | B. Approval to Advertise Bond Issue for TeleTech, Macco, and Noble Park Pool – <b>J. PERKINS</b> |
|  | <b>V.</b>   | <b><u>ORDINANCES – ADOPTION</u></b>  |
|  |             | A. New Construction Bid Award for 717 Harrison Street – <b>S. ERVIN</b>                          |
|  |             | B. Change Order #3 for Uniform Service in the Fire Department – <b>FIRE CHIEF KYLE</b>           |
|  |             | C. Contract for Services with GPEDC for FY2013-2014 – <b>CITY MGR PEDERSON</b>                   |
|  |             | D. 2013/2014 Kentucky Transportation Discretionary Application – <b>ASST. CHIEF GRIMES</b>       |

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|--|-------------|---|
|  |             | <b><u>ORDINANCES – INTRODUCTION</u></b>   |
|  |             | A. HOME 2012 House #6 – 1403 Monroe Street – <b>S. ERVIN</b>  |
|  |             | B. Bond Issue for TeleTech, MACCO, & Noble Park Pool – <b>J. PERKINS</b>  |
|  |             | C. Change Order #1 for the Purchase of Two new Triple Combination Pumper Trucks for Use by the Paducah Fire Department – <b>FIRE CHIEF KYLE</b>             |
|  |             | D. Authorize a Contract with Harper Construction, LLC, for the Construction of the Greenway Trail Phase II Project – <b>R. MURPHY</b>                       |
|  |             | E. Authorize Contract for Design Services and Construction Administration for the Julian Carroll Convention Center Renovation Project – <b>S. DOOLITTLE</b> |
|  | <b>X.</b>   | <b><u>CITY MANAGER REPORT</u></b>   |
|  | <b>XI.</b>  | <b><u>COMMISSIONER COMMENTS</u></b>   |
|  | <b>XII.</b> | <b><u>PUBLIC COMMENTS</u></b>   |
|  | <b>X.</b>   | <b><u>EXECUTIVE SESSION</u></b>   |